**Mandatory Disclosure**

Mandatory Disclosure updated on:- 14/02/2016

**1** AICTE File No.:- WESTERN/2012/1-710515242

Date & Period of last approval:- 10th May 2012. Valid for One year.

**2** Name of the Institution:- **Sanghavi College of Engineering**

Address of the Institution:-Mhasrul, Varvandi Road, Varvandi, Nashik-422 202

City & Pin Code:- Nashik-422 202

State / UT:- Maharashtra

Latitude:-20.067783, Longitude:- 73.838704.

Phone number with STD code:- (02557)259090

FAX number with STD code:-(02557)259091

Office hours at the Institution:-09.30am to 05.30pm

Academic hours at the Institution:- 10.00am to 05.00pm

Email:- kedar.choudhary@shreemahavir.org

Website:-www.scenashik.org

Nearest Railway Station(dist in Km):-Nashik road-Nashik.[Distance in 20Kms.]

Nearest Airport(dist in Km):- Mumbai [Distance in 160Kms.]

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **3** | | Type on Institution | | Private-Self Financed | | |
|  | |  | | |  | |
|  | | Category(1) of the Institution | | |  | |
|  | |  | | |  | |
|  | | Category(2) of the Institution | | | Co-Education | |
| **4** | | Name of the organization running the Institution:- Shree Mahavir Education Society | | | | |
|  | |  | | |  | |
|  | | Type of the organization:- | | | Trust | |
|  | |  | | | | |
|  | | Address of the organization:- Mhasrul Varvandi Road, Village Varvandi, Nashik-422202 | | | | |
|  | |  | | | | |
|  | | Registered with:- Deputy Charity Commissioner, Nashik Region, Nashik. Maharashtra | | | | |
|  | |  | | |  | |
|  | | Registration date:- 20/02/1997 | | |  | |
|  | |  | | | | |
|  | | Website of the organization:- [www.shreemahavir.org](http://www.shreemahavir.org) | | | | |
|  | |  | | | | |
|  | | Name of the affiliating University:- University of Pune | | | | |
|  | |  | | | | |
|  | | Address:- Ganeshkhind, Pune-411007 | | | | |
|  | |  | | |  | |
|  | | Website:-www.unipune.ac.in | | |  | |
|  | |  | | |  | |
|  | | Latest affiliation period: From | | |  | |
|  | | 2012 onward | | |  | |
|  | |  | | | | |
| **6** | | Name of Principal / Director:- Dr. K. N. Choudhary | | | | |
|  | |  | | |  | |
|  | | Exact Designation:- Principal | | |  | |
|  | |  | | | | |
|  | | Phone number with STD code:-02557-259091 | | | | |

 FAX number with STD code :-(02557)-259091

 Email:- kedar.choudhary@shreemahavir.org

 Highest Degree:- PH.D. MECHANICAL ENGINEERING

 Field of specialization:-Mechanical.

**GOVERNING BODY MEMBER LIST (GB)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Sl** |  |  | **Name** |  |  | **Designation** |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | **No** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1 | |  | Mr.H.L.Sanghavi (Industrialist) | | |  | Chairman | |  |
| 2 | |  | Mr.Rahul Sanghavi (Industrialist) | | |  | Secretary | |  |
| 3 | |  | Mr.Anil Sanghavi (Industrialist) | | |  | Member | |  |
| 4 | |  | Mr.Atul Mundada (Industrialist) | | |  | Member | |  |
| 5 | |  | Mr.P.N.Mahale (Ex-Officer of Samaj Kalyan – Govt of MH) | | |  | Member | |  |
| 6 | |  | Mr.M.N. Burad (Principal – MES Poly College) | | |  | Member | |  |
| 7 | |  | Mr.A.M.Deshpande (Principal – MES Pharmacy College) | | |  | Member | |  |
| 8 | |  | Director of Tech Education- Ex Officio \* | | |  | Member | |  |
| 9. | |  | Member Secretary AICTE – Ex Officio \*\* | | |  | Member | |  |
| 10 | |  | Mr.Vitthal Bandal – Government Officer | | |  | Member | |  |
| 11 | |  | Dr. K. Narayan Choudhary (Principal) | | |  | Member | |  |

 Frequency of meetings & date of last meeting-

 Frequency of meetings:- Yearly, Date of last meetings:- 24 April, 2015

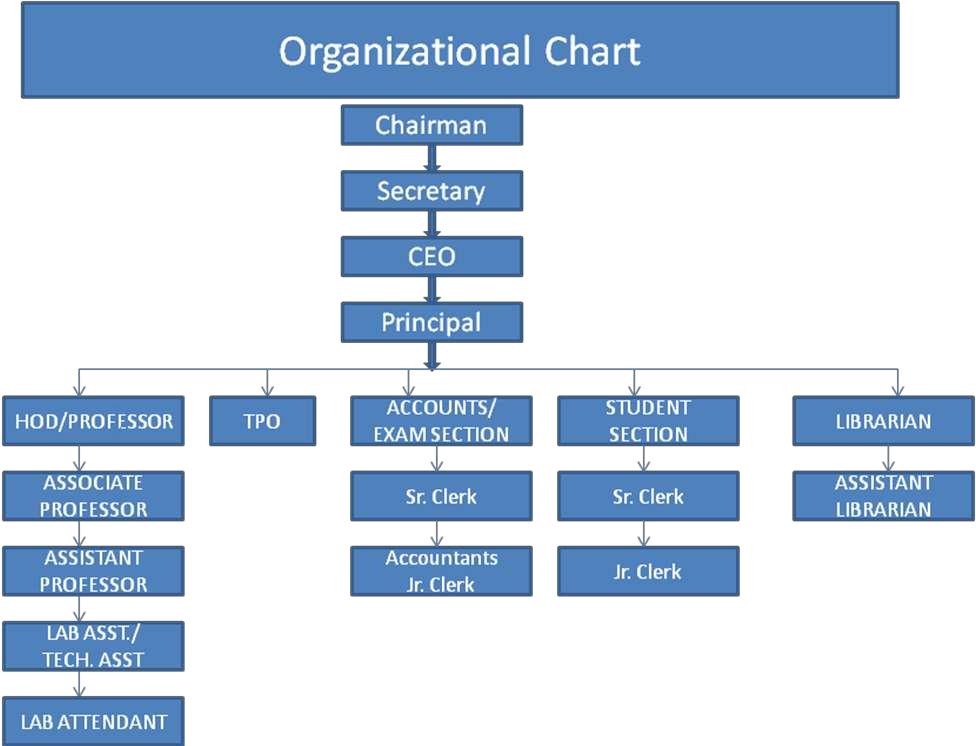
Academic Advisory Body:-The college has constituted the Local Management Committee which Comprises of following members and governs the process of Academic Advise.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Sl** |  |  | **Name of the Academic Advisory members** |  |  | **Appointed for the Position of** |  |  |
|  |  |  |  |  |  |  |
|  | **No** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1 | | | Mr.H.L.Sanghavi (Chairman - SMES) | | |  | Chairman | |  |
| 2 | | | Mr.Rahul Sanghavi (Secretary – SMES) | | |  | Member | |  |
| 3 | | | Mr.Ashok Kutade (Advocate) | | |  | Nominated Member | |  |
| 4 | | | Dr.Maya Padwal (Doctor & CEO) | | |  | Nominated Member | |  |
| 5 | | | Mr. Govilkar (CA) | | |  | Nominated Member | |  |
| 6 | | | Mr. Fillippo (Director of Lama Nilraj) | | |  | Member from Management | |  |
| 7 | | | Ms. Sapna Sonar (Asst. Professor, SCOE, Nasik) | | |  | Teacher - Member | |  |
| 8 | | | Dr. Priyanka Zawar (Asst. Professor, SCOE, Nasik) | | |  | Teacher - Member | |  |
| 9. | |  |  | Mr. Puspendu Biswas (Asst. Professor, SCOE, Nasik) | |  | Teacher - Member | |  |
| 10 | |  | Mr. Ganesh Gaikwad (Admin, SCOE, Nasik) | | |  | Non Teacher - Member | |  |
| 11 | |  | Dr. K. Narayan Choudhary (Principal) | | |  | Member-Secretary | |  |

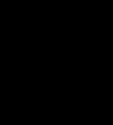
Frequency of meetings & date of last meeting:- (Every Six month) 16/11/2015



**9** Organizational Chart



|  |  |  |  |
| --- | --- | --- | --- |
|  | Student feedback mechanism on | In each semester students, feedback is obtained in the prescribed |  |
|  | Institutional Governance/faculty | format. The same is analysed and based on the data action is initiated. |  |
| **10** | performance:- |  |  |
|  |  |  |



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|  |  |  | Grievance redressal mechanism for | | There is grievance redressal cell in the college and the cell is working |
|  | **11** |  | faculty, staff and students:- | | independently. Any one either student or faculty may approach to the |
|  |  |  |  |  | cell if their grievance is not taken care by the Management. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Faculty/Staff Grievances committee members**

|  |  |  |
| --- | --- | --- |
| 1 | DR.MAYA PADWAL | MEMBER |
|  |  |  |
| 2 | MR.S.S.MANERIKAR | MEMBER |
|  |  |  |
| 3 | DR. M. R. MULLA | MEMBER |
|  |  |  |
| 4 | MR.KHUTADE | MEMBER |
|  |  |  |
| 5 | DR. K. NARAYAN | MEMBER |
|  |  |  |
| 6 | DR.R.N.HAZARIKA | OMBUDSMAN |
|  |  |  |

**Students Grievances committee members**

|  |  |  |
| --- | --- | --- |
| 1 | DR.MAYA PADWAL | MEMBER |
|  |  |  |
| 2 | DR. M. R. MULLA | MEMBER |
|  |  |  |
| 3 | DR. K. NARAYAN | MEMBER |
|  |  |  |
| 4 | DR. P. ZAWAR | MEMBER |
|  |  |  |

**12** Name of the Department\*:-

**Current Academic Year 2013-14**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name of the Department** | | | **Computer** | **Mechanical** | **Electrical** | **Civil** | **Electronics &** |  |  |
|  |  |  |  |  |  |  |  | **Telecommunication** |  |  |
|  |  | | |  |  |  |  |  |  |  |
|  | **Course** | | | Engineering | Engineering | Engineering | Engineering | Engineering |  |  |
|  |  | | |  |  |  |  |  |  |  |
|  | **Level** | | | Under | Under | Under | Under | Under Graduate |  |  |
|  |  |  |  | Graduate | Graduate | Graduate | Graduate |  |  |  |
|  |  | | |  |  |  |  |  |  |  |
|  | **1st year of approval by the** | | | 2012-13 | 2012-13 | 2012-13 | 2012-13 | 2012-13 |  |  |
|  | **Council** | | |  |  |
|  |  |  |  |  |  |  |  |
|  |  | | |  |  |  |  |  |  |  |
|  | **Year wise sanctioned intake** | | | 60 | 60 | 60 | 60 | 60 |  |  |
|  |  | | |  |  |  |  |  |  |  |
|  | **Year wise actual admissions** | | | 0 | 41 | 11 | 20 | 3 |  |  |
|  |  | | |  |  |  |  |  |  |  |
|  | **Cut off marks-General** | | | 62 | 68 | 49 | 42 | 49 |  |  |
|  | **Quata** | | |  |  |
|  |  |  |  |  |  |  |  |
|  |  | | |  |  |  |  |  |  |  |
|  | **% Students passed with** | | | N.A.(College is established in the academic year 2012-13) | | | | |  |  |
|  | **distinction** | | |  |  |  |  |  |  |  |
|  |  | | |  | | | | |  |  |
|  | **% Students passed with** | | | N.A.(College is established in the academic year 2012-13) | | | | |  |  |
|  | **First Class** | | |  |  |  |  |  |  |  |
|  |  | | |  | | | | |  |  |
|  | **Students Placed** | | | N.A.(College is established in the academic year 2012-13) | | | | |  |  |
|  |  | | |  | | | | |  |  |
|  | **Average Pay** | | | N.A.(College is established in the academic year 2012-13) | | | | |  |  |
|  | **package,Rs./Year** | | |  |  |  |  |  |  |  |
|  |  | | |  | | | | |  |  |
|  | **Students opted for Higher** | | | N.A.(College is established in the academic year 2012-13) | | | | |  |  |
|  | **Studies** | | |  |  |  |  |  |  |  |
|  |  | | |  |  |  |  |  |  |  |
|  | **CAY-1, CAY-2 is not applicable as college is established during this academic year** | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Accreditation Status of the course | | Not eligible yet | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Doctoral Courses |  | No |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Foreign Collaborations, if any | | No |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

Professional Society Memberships:- No

Professional activities:- No (College is established in the academic year 2012-13)

Consultancy activities:- No

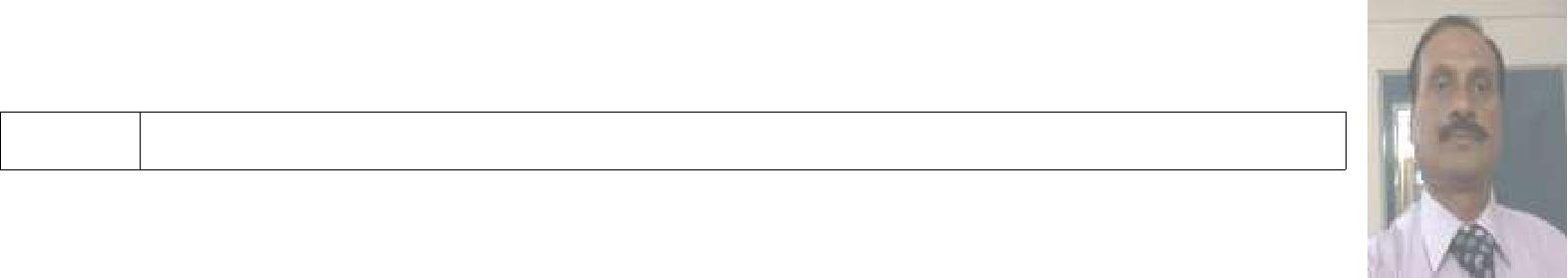
(College is established in the academic year 2012-13)

Grants fetched-No

Departmental Achievements:- N.A (College is established in the academic year 2012-13)

Distinguished Alumni:-N.A.(College is established in the academic year 2012-13)

 Name of Teaching Staff\*:- Dr. Choudhary Kedar Narayan



Designation:- Principal

Department:- Mechanical Engineering

 Date of Joining the Institution:- 12/01/2012

Qualifications with Class/Grade UG:-B.Tech.1st Class with Dist. PG:-M.Tech. 1st Class with Dist.

PhD:- Mechanical Engg.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  | Total Experience in Years:- 24 |  | Teaching:- 17 | | Industry:-07 | | Research:-05 |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | |  |  | |  |  |
|  |  |  |  |  |  |  | |  |  | |  |  |
|  |  |  |  | Papers Published |  | National:- 08 | |  | International:- Nil | |  |  |
|  |  |  |  |  | |  | |  |  | |  |  |
|  |  |  |  |  | |  | |  |  | |  |  |
|  |  |  |  | Papers Presented in Conferences | | National:- 01 | |  | International:- Nil | |  |  |
|  |  |  |  |  | | |  | |  | |  |  |
|  |  |  |  |  | | |  | |  | |  |  |
|  |  |  |  | Ph.ds Guide? Give field & University | | | **Field**:- Nil | | **University**:- Nil | |  |  |
|  |  |  |  |  |  | |  | | |  |  |  |
|  |  |  |  |  |  | |  | | |  |  |  |
|  |  |  |  | PhDs / Projects Guided | Ph.Ds:- | | Projects at Masters level:- 10 | | | Project:- |  |  |
|  |  |  |  |  |
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|  |  |  |  |  | |  |  |  |  |  |  |  |
|  |  |  |  | Books Published /IPRs/ Patents:- | |  |  |  |  |  |  |  |
|  |  |  |  |  | | |  |  |  |  |  |  |
|  |  |  |  |  | | |  |  |  |  |  |  |
|  |  |  |  |  | | |  |  |  |  |  |  |
|  |  |  |  | Professional Memberships:- ISTE, IPE | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Consultancy Activities:- |  |  |  |  |  |  |  |  |
|  |  |  |  | |  |  |  |  |  |  |  |  |
|  |  |  |  | |  |  |  |  |  |  |  |  |
|  |  |  | Awards:- | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Grants fetched:- |  |  |  |  |  |  |  |  |
|  |  |  |  |  | | |  | |  |  |  |  |
|  |  |  |  |  | | |  | |  |  |  |  |
|  |  |  |  | Interaction with Professional Institutions:- | | | ESCI, ASCI, IE | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

**FIRST YEAR ENGINEERING DEPARTMENT (COMMON)**

|  |  |  |
| --- | --- | --- |
|  | **Name of Teaching Staff:- Dr. Priyanka A. Zawar** |  |
|  | |
|  | **Designation: - HOD** |
|  | |
|  | **Department: - Engineering Chemistry** |
|  | | |
|  | **Date of Joining the Institution:- 01st August 2012** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - B. Sc( Ist Div.) PG: -M.Sc(Ist Div.)** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 7 yrs Industry: - Research:-** | |
|  | | |
|  | **Papers Published :- National:-9International:- 21** | |
|  | | |
|  | **Papers Presented in Conferences :- National: - 3 International:-1** | |
|  | | |
|  | **PhD’s Guide? Give field & University Field:-Organic ChemistryUniversity:- Dr. B.A.M.U** | |
|  | | |
|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:- 60** | |
|  | | |
|  | **Books Published /IPRs/ Patents:-** | |
|  | | |
|  | **Professional Memberships:-** | |
|  | | |
|  | **Consultancy Activities:-** | |
|  | | |
|  | **Awards:-**   1. **Awards Tetrahedron Letters, Volume 51, Issue 23: 2010 papers has recently been recognized inthe "Top-25 most cited articles" as published in Tetrahedron Letters (2010-2011)** | |
|  | | |
|  | **Grants fetched:-** | |
|  | | |
|  | **Interaction with Professional Institutions:-** | |
|  | **Name of Teaching Staff:- Rahul A. Wagh** | **D:\PD\Rahul\RAHUL PH.D. WORK\Rahul\Rahul.jpg** |
|  | |
|  | **Designation: - Asst. Professor** |
|  | |
|  | **Department: -Engineering Physics** |
|  | | |
|  | **Date of Joining the Institution:- 08/05/2014** | |
|  | | |
|  | **Qualifications with Class/Grade UG: -B.Sc. Physics withFirstClasswith Distinction**  **PG: -M.Sc. Physics with First Class** | |
|  | | |
|  | **Total Experience in Years: -5.5years Teaching: - 5.5 years Industry: - Research:- 2.5years** | |
|  | | |
|  | **Papers Published :- National:-International:-** | |
|  | | |
|  | **Papers Presented in Conferences :- National: - International:-** | |
|  | | |
|  | **PhD’s Guide? Give field & University Field:- Thin Film Solar Cell**  **University:- North Maharashtra University** | |
|  | | |
|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
|  | | |
|  | **Books Published /IPRs/ Patents:-** | |
|  | | |
|  | **Professional Memberships:-** | |
|  | | |
|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
|  | | |
|  | **Grants fetched:-** | |
|  | | |
|  | **Interaction with Professional Institutions:-** | |

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| --- | --- | --- |
|  | **Name of Teaching Staff:-Priti Yogesh Kale** |  |
|  | |
|  | **Designation: -Asst.Professor** |
|  | |
|  | **Department: -Engineering Mathematics** |
|  | | |
|  | **Date of Joining the Institution:-1/8/2012** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - Bsc (First Class)**  **PG: -Msc(Distinction)** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 07 Industry: - Research:-** | |
|  | | |
|  | **Papers Published :- National:-International:-** | |
|  | | |
|  | **Papers Presented in Conferences :- National: - International:-** | |
|  | | |
|  | **PhD’s Guide? Give field & University Field:-University:-** | |
|  | | |
|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
|  | | |
|  | **Books Published /IPRs/ Patents:-** | |
|  | | |
|  | **Professional Memberships:-** | |
|  | | |
|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
|  | | |
|  | **Interaction with Professional Institutions:-** | |

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| --- | --- | --- |
|  | **Name of Teaching Staff:-Ms.PriyankaDilip Rao** |  |
|  | |
|  | **Designation: -Asst.Prof** |
|  | |
|  | **Department: - Engineering Mathematics** |
|  | | |
|  | **Date of Joining the Institution:- 1st July 2013** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - Bsc(Distinction)**  **PG: -Msc(First Class)** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 2.5 yrs Industry: - NilResearch:-Nil** | |
|  | | |
|  | **Papers Published :- National:-NilInternational:-Nil** | |
|  | | |
|  | **Papers Presented in Conferences :- National: - Nil International:-Nil** | |
|  | | |
|  | **PhD’s Guide? Give field & University Field:-University:-** | |
|  | | |
|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
|  | | |
|  | **Books Published /IPRs/ Patents:- Nil** | |
|  | | |
|  | **Professional Memberships:- Nil** | |
|  | | |
|  | **Consultancy Activities:-Nil** | |
|  | | |
|  | **Awards:-Nil** | |
|  | | |
|  | **Grants fetched:-Nil** | |
|  | | |
|  | **Interaction with Professional Institutions:-** | |

**COMPUTER ENGINEERING DEPARTMENT**

|  |  |  |
| --- | --- | --- |
|  | **Name of Teaching Staff:- Puspendu Biswas** | **C:\Users\Administrator\Desktop\Puspendu.jpg** |
|  | |
|  | **Designation: - Head of the Department** |
|  | |
|  | **Department: -Computer Engineering** |
|  | | |
|  | **Date of Joining the Institution:-1/8/2012** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - B. Tech(CSE-First Class) PG: -M.E(CSE-First Class)** | |
|  | | |
|  | **Total Experience in Years: - 10 Teaching: - 9 Years Industry: - 1 Research:-** | |
|  | | |
|  | **Papers Published :-02 National:-02 International:-** | |
|  | | |
|  | **Papers Presented in Conferences :- National: - International:-** | |
|  | | |
|  | **PhD’s Guide? Give field & University Field:-University:-** | |
|  | | |
|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
|  | | |
|  | **Books Published /IPRs/ Patents:- Data Structure & Algorithms (Success Publication)** | |
|  | | |
|  | **Professional Memberships:-** | |
|  | | |
|  | **Consultancy Activities:-** | |
|  | | |
|  | **Awards:-** | |
|  | | |
|  | **Grants fetched:-** | |
|  | | |
|  | **Interaction with Professional Institutions:-** | |

|  |  |  |
| --- | --- | --- |
|  | **Name of Teaching Staff:-Shirole Bajirao Subhash** | **C:\Users\lib\Desktop\class coordinator Record\PHOTO & SIGN\IMG_20150915_140025.jpg** |
|  | |
|  | **Designation: -Assistant Professor** |
|  | |
|  | **Department: -Computer Engineering** |
|  | | |
|  | **Date of Joining the Institution:-1/2/2013** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - BE(IT) PG: -M.Tech(CSE)** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 6.6 Years Industry: - Research:-** | |
|  | | |
|  | **Papers Published :-04 National:-01International:-03** | |
|  | | |
|  | **Papers Presented in Conferences :-01 National: - 01 International:-** | |
|  | | |
|  | **PhD’s Guide? Give field & University Field:-University:-** | |
|  | | |
|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
|  | | |
|  | **Books Published /IPRs/ Patents:-** | |
|  | | |
|  | **Professional Memberships:- ISTE Member Ship Life time** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Ms.Bendale Gayatri** | **D:\Personal Detail\Bendale.jpg** |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Computer Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 9th Dec 2013** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - First Class PG: - Pursuing** | |
|  | | |
|  | **Total Experience in Years: -5 yrs Teaching: - 5 Yrs Industry: - Research:-** | |
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|  | **Papers Published :- National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:- In ARC committee , As SE Class Teacher** | |
|  | | |
|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:- K.K.Wagh Engg, PVG College, JIT , V.N.Naik** | |

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|  | **Name of Teaching Staff:-Akshay R. Jain** |  |
|  | |
|  | **Designation: -Asst.Prof.** |
|  | |
|  | **Department: -Computer** |
|  | | |
|  | **Date of Joining the Institution:-10/12/2013** | |
|  | | |
|  | **Qualifications with Class/GradeUG: - Ist Class PG: - Appear** | |
|  | | |
|  | **Total Experience in Years: - 3.1 Teaching: - 3.1 Industry: - Research:-** | |
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|  | **Papers Published :-02 National:-International:-02** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Ms. Bharti Ahuja** | C:\Users\bharti\Desktop\IMG.jpg |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Computer Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 9/12/2013** | |
|  | | |
|  | **Qualifications with Class/GradeUG: - BE (Distinction) PG: - ME (Appear)** | |
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|  | **Total Experience in Years: - 2.5 yrsTeaching: - 2.5 yrs Industry: - Research:-** | |
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|  | **Papers Published :-02 National:-International:- 02** | |
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|  | **Papers Presented in Conferences :-01 National: - 01 International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Ms. More Sheetal Vilas** | **C:\Users\sheetal\Pictures\sheetal.png** |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Computer Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 07th – July-2014** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - First Class PG: -** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 2.5 yrsIndustry: - --Research:-** | |
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|  | **Papers Published :- National:-02 International:-** | |
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|  | **Papers Presented in Conferences :- National: - 01 International:-** | |
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|  | **PhD’s Guide? Give field & University Field:----University:- ---** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:- --** | |
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|  | **Professional Memberships:- --** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Mr. Prashant Dattatraya Thakare** | **C:\Users\Prashant\Downloads\BeautyPlus_20151129101120_save.jpg** |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Computer Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 28-07-2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: -FirstClass PG: - First Class** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 7 Month Industry: - 2 Year Research:-** | |
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|  | **Papers Published :- 1 National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:** | |

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|  | **Name of Teaching Staff:- Mr. Pritam Bhadane** | C:\Users\bharti\Desktop\staff collection data for website\computer\01.jpg |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Computer Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 29/06/2015** | |
|  | | |
|  | **Qualifications with Class/GradeUG: - BE (1st Class)PG: -MTech (Appear)** | |
|  | | |
|  | **Total Experience in Years: - 0.7 yrs Teaching: - 0.7yrs Industry: - Research:-** | |
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|  | **Papers Published :- National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-**Sheetal I. Suryawanshi |  |
|  | |
|  | **Designation: -**Assistant Professor |
|  | |
|  | **Department:** - Computer Engineering |
|  | | |
|  | **Date of Joining the Institution:-**15/06/2015 | |
|  | | |
|  | **Qualifications with Class/GradeUG: -**First class with Distinction**PG: -** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 0.5 Industry: - Research:-** | |
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|  | **Papers Published :- National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Ms. Neha A. Mohadikar** | C:\Users\bharti\Desktop\staff collection data for website\20151018_165520.jpg |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Computer Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 14/12/2015** | |
|  | | |
|  | **Qualifications with Class/GradeUG: - BE(Distinction) PG: ME(Distinction)** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 01 month Industry: - Research:-** | |
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|  | **Papers Published :-04 National:-International:- 03** | |
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|  | **Papers Presented in Conferences :-01 National: - 01 International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Bhagyashri Bhagawan Kotame** |  |
|  | |
|  | **Designation: -Asst. Prof.** |
|  | |
|  | **Department: -Computer** |
|  | | |
|  | **Date of Joining the Institution:-04/01/2016** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - Distinction PG: -Distinction** | |
|  | | |
|  | **Total Experience in Years: - Teaching: -1.6 Industry: - Research:-** | |
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|  | **Papers Published :- National:- 3 International:-** | |
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|  | **Papers Presented in Conferences :- National: - 2 International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

**MECHANICAL ENGINEERING DEPARTMENT**

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|  | **Name of Teaching Staff:- PRAVIN ARJUN RENUKE** | C:\Users\Neha\Desktop\all dept data\mechanical\photographofallfacultyofmechanicaldepartment\Pravin Renuke.JPG |
|  | |
|  | **Designation: -HOD in Mechanical Engineering** |
|  | |
|  | **Department: - Mechanical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 01/01/2013** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - BE Mechanical - DistinctionPG: - ME Mech.( Machine Design) - First Class** | |
|  | | |
|  | **Total Experience in Years: - 07 Teaching: - 07 Industry: - Research:-** | |
|  | | |
|  | **Papers Published :-01 National:-01International:-01** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:- Dissertation work selected for presentation for convocation.** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Palde Navnath Vasant** |  |
|  | |
|  | **Designation: - Asst. Professor** |
|  | |
|  | **Department: - Mechanical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 16/08/2012** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - B.E. First class PG: -** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 3.4 Industry: - 2Research:-** | |
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|  | **Papers Published :- National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- YOGESH BAGUL** | C:\Users\Yogesh Bagul\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Word\68.jpg |
|  | |
|  | **Designation: - ACADEMIC REGISTRAR** |
|  | |
|  | **Department: - MECHANICAL** |
|  | | |
|  | **Date of Joining the Institution:- 01/07/2013** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - Distinction PG: - First Class** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 06 Industry: - 06Research:-** | |
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|  | **Papers Published :-04 National:-International:- 04** | |
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|  | **Papers Presented in Conferences :-01 National: - 01 International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
|  | | |
|  | **Books Published /IPRs/ Patents:- Applied for Chilling plant using PHE** | |
|  | | |
|  | **Professional Memberships:- Additive Manufacturing Society of India** | |
|  | | |
|  | **Consultancy Activities:- FSSAI Licensing** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Patil Siddhant Ravindra** | C:\Users\Neha\Desktop\all dept data\mechanical\photographofallfacultyofmechanicaldepartment\Sidhhant Patil.jpg |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Mechanical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 15/6/2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - 1st class PG: - Appearing** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 1.5years Industry: - 0.5yearsResearch:-** | |
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|  | **Papers Published :- National:-International:-01** | |
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|  | **Papers Presented in Conferences :- National: - 01 International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Rushikesh Sampat Tidake** | C:\Users\Neha\Desktop\all dept data\mechanical\photographofallfacultyofmechanicaldepartment\Rushikesh Tidke.jpg |
|  | |
|  | **Designation: - Asst.Professor in Mechanical Engineering** |
|  | |
|  | **Department: - Mechanical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 18/06/2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - BE Mechanical - First Class** | |
|  | | |
|  | **Total Experience in Years: - 0 Teaching: - 01 Industry: - Research:-** | |
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|  | **Papers Published :- National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:- Dissertation work selected for presentation for convocation.** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Mohit Arvind Nighot.** | **DSC_4308.JPG** |
|  | |
|  | **Designation: - Asst. Professor** |
|  | |
|  | **Department: - Mechanical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 31/07/2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - IstClass PG: - 8.06 (Istyr)** | |
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|  | **Total Experience in Years: - Teaching: - 0.5 Industry: - Research:-** | |
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|  | **Papers Published :- National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Harshal Ramesh Mahale** | C:\Users\Neha\Desktop\all dept data\mechanical\photographofallfacultyofmechanicaldepartment\Harshal Mahale.png |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Mechanical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 10/7/2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - 1st class with distn PG: -7.52(1st Year)** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 0.5years Industry: - Research:-** | |
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|  | **Papers Published :- National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:- A Finite Element Approach for the Stress Distribution in Helical Gear Systems.** | |
|  | | |
|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Gaikar Ankush K.** | D:\userdata\kganesh\Desktop\nehaa\all dept data\mechanical\photographofallfacultyofmechanicaldepartment\IMG_20160211_143046.jpg |
|  | |
|  | **Designation: -Assistant Professor** |
|  | |
|  | **Department: -Mechanical Engg.** |
|  | | |
|  | **Date of Joining the Institution:-21-6-2015** | |
|  | | |
|  | **Qualifications with Class/GradeUG: - Mechanical Engg(first class with distinction)**  **PG: - Mechanical Engg Design(Appearing)** | |
|  | | |
|  | **Total Experience in Years: -1.2 Teaching: - 1.2 Industry: - 0 Research:-0** | |
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|  | **Papers Published :-3National:-3International:-0** | |
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|  | **Papers Presented in Conferences :-0 National: - 0 International:-0** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
|  | | |
|  | **Awards:-**   * State Level Selection at Maharashtra State Education Research & Training Centre Pune-30 & State Science Education Centre-2008 * 3rd Prize at *L&T Institute of Technology, Powai* in ALL India Innovative Idea & Project Competition-2011 * 2nd Prize at*PIONEER-2011* Organized by M.S.B.T.E. Mumbai -2011 | |
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|  | **Grants fetched:** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Jain Pankaj Kantilal** | **C:\Users\pankaj\Desktop\download (1).jpg** |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Mechanical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 18-06-2014** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - 1st class Distinction PG: - Appear** | |
|  | | |
|  | **Total Experience in Years: - 3.5 Teaching: - 3 Industry: - 6 Month Research:-** | |
|  | | |
|  | **Papers Published :- National:- International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-01** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- METKAR YOGESH BHASKAR** | D:\userdata\kganesh\Desktop\nehaa\all dept data\mechanical\photographofallfacultyofmechanicaldepartment\Yogesh Metkar.jpg |
|  | |
|  | **Designation: - ASST. PROFESSOR** |
|  | |
|  | **Department: - MECHANICAL** |
|  | | |
|  | **Date of Joining the Institution:-10/12/2013** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - FIRST CLASS WITH DISTINCTION PG: -** | |
|  | | |
|  | **Total Experience in Years: - 5.6 Teaching: - 4.6 Industry: - 1 Research:-** | |
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|  | **Papers Published :- National:- 1 International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- JADHAV CHETAN SAKHARAM** | D:\userdata\kganesh\Desktop\nehaa\all dept data\mechanical\photographofallfacultyofmechanicaldepartment\NEWPHOTO (C.S. JADHAV).JPG |
|  | |
|  | **Designation: - ASST.PROF.** |
|  | |
|  | **Department: - MECHANICAL** |
|  | | |
|  | **Date of Joining the Institution:-15/7/2014** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - FIRST CLASS PG: -** | |
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|  | **Total Experience in Years: - 5.2 Teaching: - 3.2 Industry: - 2 Research:-** | |
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|  | **Papers Published :- National:- International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Gangurde Priyanka P.** | D:\userdata\kganesh\Desktop\nehaa\all dept data\mechanical\photographofallfacultyofmechanicaldepartment\Priyanka Gangurde.jpg |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Mechanical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 18/6/2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - 1st class Distinction PG: - Appearing** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 8 months Industry: - 00years Research:-** | |
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|  | **Papers Published :- National:- International:-01** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Sonar Madhuri V.** | D:\userdata\kganesh\Desktop\nehaa\all dept data\mechanical\photographofallfacultyofmechanicaldepartment\Madhuri Sonar.jpg |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Mechanical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 29/7/2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - 1st class Distinction PG: -** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 6 months Industry: - 1year Research:-** | |
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|  | **Papers Published :- National:- International:-01** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Mogal Pratap Prabhakar** | **Space for pasting**  **recent passport**  **size photograph** |
|  | |
|  | **Designation: -Assistant Professor** |
|  | |
|  | **Department: -Mechanical** |
|  | | |
|  | **Date of Joining the Institution:-08/01/2016** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - Distinction PG: - 7.68 (First year)** | |
|  | | |
|  | **Total Experience in Years: - 2 Yrs. 3 Months Teaching: - 06 Months Industry: -1 Yr. 9 Months**  **Research:-** | |
|  | | |
|  | **Papers Published :-00 National:-International:-** | |
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|  | **Papers Presented in Conferences :-03 National: - 01 International:- 01** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-Third topper in BE Mechanical (2013 Yr)** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Ajay Ramesh Patil** | **Space for pasting**  **recent passport**  **size photograph** |
|  | |
|  | **Designation: -M.Tech in CAD/CAM/CAE** |
|  | |
|  | **Department: - Mechanical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 13/01/16** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - Distinction PG: - Distinction** | |
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|  | **Total Experience in Years: - Teaching: - 01 Industry: - Research:- 01** | |
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|  | **Papers Published :- National:-01International:-** | |
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|  | **Papers Presented in Conferences :- National: - 01 International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:- Dissertation work selected for presentation for convocation.** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

**CIVIL ENGINEERING DEPARTMENT**

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|  | **Name of Teaching Staff:-Mr.SachinWamanraoManjarwal** |  |
|  | |
|  | **Designation: -HOD in Civil Engineering** |
|  | |
|  | **Department: -Civil** |
|  | | |
|  | **Date of Joining the Institution:-08th January 2015** | |
|  | | |
|  | **Qualifications with Class/Grade- UG: - First Class / 63.80 % PG: - First Class / 7.02 CGPA** | |
|  | | |
|  | **Total Experience in Years: - 14 YrTeaching: - 6 (Years) Industry: - 9 (years) Research:-** | |
|  | | |
|  | **Papers Published :- National:- 2 No International:-** | |
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|  | **Papers Presented in Conferences :- National: - 2 No International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-“PEB Latest Trend in building Constrction”** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- WAGH HARSHAD BALASAHEB** |  |
|  | |
|  | **Designation: - Asst. Professor** |
|  | |
|  | **Department: - Civil Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 17Dec2013** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - 1st Class PG: -** | |
|  | | |
|  | **Total Experience in Years: - 5Yrs Teaching: - 2yrs Industry: - 3Yrs Research:-** | |
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|  | **Papers Published :- National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Prof. Ravindra T. Jagtap** | **C:\Users\civil Hod\Desktop\rtjj.jpg.jpeg** |
|  | |
|  | **Designation: -Assistant Professor** |
|  | |
|  | **Department: -Civil Engineering** |
|  | | |
|  | **Date of Joining the Institution:-10th July 2014** | |
|  | | |
|  | **Qualifications with Class/Grade- UG: -First Class PG: - Appearing** | |
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|  | **Total Experience in Years: - 06 Yrs. Teaching: - 06 (Years) Industry: - 00** | |
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|  | **Papers Published :-National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:- 01** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Prof.S.K.Ansari** | **C:\Users\civil Hod\Downloads\rsz_20140808_103402-1-1-1.jpg** |
|  | |
|  | **Designation: -Assistant Professor** |
|  | |
|  | **Department: -Civil engineering** |
|  | | |
|  | **Date of Joining the Institution:-16th june2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: -1st class with distinction PG: -** | |
|  | | |
|  | **Total Experience in Years: - Teaching: -7 month Industry: - 8 monthResearch:-** | |
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|  | **Papers Published :- National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-SHINDE SURAJ JAGANNATH** | **C:\Users\civil Hod\Downloads\scan0001.jpgt** |
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|  | **Designation: -Asst. Professor** |
|  | |
|  | **Department: -CIVIL** |
|  | | |
|  | **Date of Joining the Institution:18/07/2015** | |
|  | | |
|  | **Qualifications with Class/Grade5Yrs UG: Higher 2nd class PG: -1st Class** | |
|  | | |
|  | **Total Experience in Years: - 5Yrs Teaching: -3 Industry: -2Research:-** | |
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|  | **Papers Published :-02 National:-02International:-** | |
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|  | **Papers Presented in Conferences :D Y Patil Coe Pune National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:-Projects at Masters Level:-Critical Success factors Of Construction Projects** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Mr. SachinUttamraoPagar** | **C:\Users\civil Hod\Desktop\7_0005.jpg.jpeg** |
|  | |
|  | **Designation: - Assistant professor** |
|  | |
|  | **Department: - Civil Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 22January 2016** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - BE Civil PG: -ME Structure app.** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 2.5yr Industry: - 1.0yrResearch:-01** | |
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|  | **Papers Published :- National:-01International:-01** | |
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|  | **Papers Presented in Conferences :- National: - 01International:-00** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Prof. Santosh DattatrayNagare** | **C:\Users\civil Hod\Downloads\photo.jpg** |
|  | |
|  | **Designation: -Assistant Professor** |
|  | |
|  | **Department: -Civil Engineering** |
|  | | |
|  | **Date of Joining the Institution:-27th JUNE 2015** | |
|  | | |
|  | **Qualifications with Class/Grade- UG: -First Class PG: - Appearing** | |
|  | | |
|  | **Total Experience in Years: - 01 Yrs. 7Months Teaching: - 08 (Months) Industry: -11Months** | |
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|  | **Papers Published :-National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Suryawanshi Ankush Ramrao** | **C:\Users\civil Hod\Desktop\Anush-p.jpg** |
|  | |
|  | **Designation: -Assistant Professor** |
|  | |
|  | **Department: -Civil** |
|  | | |
|  | **Date of Joining the Institution:-06th July 2015** | |
|  | | |
|  | **Qualifications with Class/Grade- UG:BE CIVIL -First Class PG: -** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 0.5(Years) Industry: - 2(years) Research:-** | |
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|  | **Papers Published :-National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-ToshnilHaribhauBoraste** | C:\Users\civil Hod\Pictures\Untitled.jpg |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Civil Engg.** |
|  | | |
|  | **Date of Joining the Institution:- 28/01/2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - First Class PG: - Appear** | |
|  | | |
|  | **Total Experience in Years: - 1.5 Teaching: - 1.5 Industry: - Research:-** | |
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|  | **Papers Published :- National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- SHEWALE NILESH NIVRUTTI** | **C:\Users\Civil Testing materi\Desktop\shewale\nil photo.jpg** |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: -CIVIL Engg** |
|  | | |
|  | **Date of Joining the Institution:-2/06/2014** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - First Class PG: -Appeared** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 7 Yrs Industry: - 01 Yrs Research:-** | |
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|  | **Papers Published :- National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Vaidya Rohit V** | **F:\ \images\10.jpg** |
|  | |
|  | **Designation: -Assistant Professor** |
|  | |
|  | **Department: -Civil Engineering Dept.** |
|  | | |
|  | **Date of Joining the Institution:-10th July 2015** | |
|  | | |
|  | **Qualifications with Class/Grade- UG: -First Class with Distinction PG: -** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 0.5 Industry: - Research:-** | |
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|  | **Papers Published :-National:-Electric Resistivity of Bhamaaskhed damInternational:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-VivekK.Kulkarni** |  |
|  | |
|  | **Designation: -Assistant Professor** |
|  | |
|  | **Department: -Civil Engineering** |
|  | | |
|  | **Date of Joining the Institution:-01/07/2013** | |
|  | | |
|  | **Qualifications with Class/Grade UG: -First Class PG: - First Class** | |
|  | | |
|  | **Total Experience in Years: -30 Teaching: -5 Years Industry: - 25 Years Research:-** | |
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|  | **Papers Published :- National:- 01 International:-01** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-Prof. R.V.Devalkar** | |
|  | | |
|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

**ELECTRONICS ENGINEERING DEPARTMENT**

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|  | **Name of Teaching Staff:-Ms. Sonali Vijay Shinkar** | **C:\Users\ETC HOD\Desktop\madam-1.jpg** |
|  | |
|  | **Designation: -HOD in Electronics department** |
|  | |
|  | **Department: -Electronics & Telecommunication** |
|  | | |
|  | **Date of Joining the Institution:-2 July 2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: -B.E.(E&TC) First Class with Distinction PG: -M.E.(Digital System) First Class**  **Ph.D.:Entrance cleared** | |
|  | | |
|  | **Total Experience in Years: - 12 Teaching: -6.5 Industry: - 5.5Research:-** | |
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|  | **Papers Published :-04 National:-International:-02** | |
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|  | **Papers Presented in Conferences :- National: - International:-02** | |
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|  | **PhD’s Guide? Give field & University Field:-Wireless NetworkUniversity:-SavitribaiPhule Pune University** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:- Certification of Microsoft Navision**  **Recipient of Maharashtra Talent Search (MTS) Scholarship**  **Recipient of National Merit Scholarship** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Mr. Vishnu.R.Kale** |  |
|  | |
|  | **Designation: -Assistant professor** |
|  | |
|  | **Department: -- Electronics & Telecommunication Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 01/01/2013** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - B.E. (65.56%) PG: - ME (60%)** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 7.5Yrs Industry: - Research:-** | |
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|  | **Papers Published :- National:-International:- 2** | |
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|  | **Papers Presented in Conferences :- National: - 1 International:- 2** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Er. VipinKumar R. Pawar** |  |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: -E &Tc Engineering** |
|  | | |
|  | **Date of Joining the Institution:-12nd June 2014** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - 60.19 PG: -72.5** | |
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|  | **Total Experience in Years: - Teaching: - 5 Industry: - 2Research:-** | |
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|  | **Papers Published :-3 National:-1International:-2** | |
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|  | **Papers Presented in Conferences :-1 National: - 1 International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:- 1)IAENG(**156484**) 2) MICROCHIP(**AP-536**) 3) IEEE(**92821262**) 4)ATSC(**8545093**)** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:- 1) Anita’s MicroSystems INDIA 2) DNA Technology 2)Shriniwas Technocracy 3) Ashwini Metal Industries(Jamnagar)** | |

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|  | **Name of Teaching Staff: -Mohd. Ummaruddin** | **C:\Users\M.Ummeruddin\Downloads\umar.jpg** |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Electronics and Telecommunication Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 12th June 2014** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - B.E (FC) PG: - M.E (Pursuing)** | |
|  | | |
|  | **Total Experience in Years: - 8.5 + Teaching: - 4.5 + Industry: - 4 YearsResearch:-** | |
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|  | **Papers Published :-03 National:-02International:- 01** | |
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|  | **Papers Presented in Conferences :- 02 National: - 01 International:- 02** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Mrs.ManeVrushali D.** |  |
|  | |
|  | **Designation: -Assistant Professor** |
|  | |
|  | **Department: -Electronics & Telecommunication Engineering.** |
|  | | |
|  | **Date of Joining the Institution:-12/06/2014** | |
|  | | |
|  | **Qualifications with Class/Grade**  **UG: B.Tech (E & TC)(First Class)**  **PG: - M.E (Electronics) App..** | |
|  | | |
|  | **Total Experience in Years: - 04Teaching: - 04 Industry: - 00Research:-00** | |
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|  | **Papers Published :-03 National:-00International:-03** | |
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|  | **Papers Presented in Conferences :-1 National: - 1 International:-00** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:-00 Projects at Masters Level:-00** | |
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|  | **Books Published /IPRs/ Patents:- 00** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-Branch Topper ,Diploma in Industrial Electronics 2006.** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Mr. Prafullkumar D. Gangthade** | **C:\Users\ETC COMM LAB\Desktop\IMG_0162.jpg** |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: - Electronics and Tele-communication** |
|  | | |
|  | **Date of Joining the Institution:- 30/06/2014.** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - BE/65% PG: -ME(Appear)** | |
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|  | **Total Experience in Years: - Teaching: - 4.5 years Industry: -00 Research:-00** | |
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|  | **Papers Published :-00 National:-00International:-00** | |
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|  | **Papers Presented in Conferences :-01 National: - 01 International:-00** | |
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|  | **PhD’s Guide? Give field & University Field:-00University:-00** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-ASHITA SHANDILYA** | **Space for pasting**  **recent passport**  **size photograph** |
|  | |
|  | **Designation: -ASSISTANT PROFESSOR** |
|  | |
|  | **Department: -ELECTRONICS &TELECOMMUNICATION** |
|  | | |
|  | **Date of Joining the Institution:-12 JUNE 2011** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - 78% with honor PG: -** | |
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|  | **Total Experience in Years: - 4 Teaching: - 4 Industry: - Research:-** | |
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|  | **Papers Published :- National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-Tulas institute of dehradun,UTTARAKHAND** | |

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|  | **Name of Teaching Staff:-Mrs .Minakshi. A. Aher** | **C:\Users\ETC-AWTLAB\Desktop\MAA_PHOTO (1).jpg** |
|  | |
|  | **Designation: -Assistant Professor** |
|  | |
|  | **Department: -Electronics and Tele-Communication** |
|  | | |
|  | **Date of Joining the Institution:-15/12/2013** | |
|  | | |
|  | **Qualifications with Class/Grade UG: -73% PG: -75%** | |
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|  | **Total Experience in Years: - 3.6 Teaching: - 3.6 Industry: - Research:-** | |
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|  | **Papers Published :-04 National:-International:-04** | |
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|  | **Papers Presented in Conferences :-02 National: - International:-02** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Ms. Baitade A.T.** |  |
|  | |
|  | **Designation: - Assistant professor** |
|  | |
|  | **Department: - Electronics & Telecommunication Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 05/09/2014** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - Distinction**  **PG: -Persuing** | |
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|  | **Total Experience in Years: - Teaching: - 1.5 Year Industry: - Research:-** | |
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|  | **Papers Published :- National:-International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:- 01** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Ms. Priyanka Kumar** | **Space for pasting**  **recent passport**  **size photograph** |
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|  | **Designation: -Astt. Professor** |
|  | |
|  | **Department: - Electronics & Telecommunication Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 23 February 2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - B.E. in Electronics Engineering, First class(73%) PG: -M.Tech in Electronics, First class with distinction (82%)** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 01 Industry: - 00Research:-00** | |
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|  | **Papers Published :- National:-01International:-01** | |
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|  | **Papers Presented in Conferences :- National: - 01 International:-** | |
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|  | **PhD’s Guide? Give field & University Field:-University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:- Gold Medal from Raisoni group for best performance in M.Tech** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

**ELECTRICAL ENGINEERING DEPARTMENT**

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|  | **Name of Teaching Staff:- Prof. Pawan C. Tapre** |  |
|  | |
|  | **Designation: - HOD in Electrical Department** |
|  | |
|  | **Department: -Electrical Engineering** |
|  | | |
|  | **Date of Joining the Institution: - 06th JAN. 2016** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - Ist Div. PG: -Ist Div.** | |
|  | | |
|  | **Total Experience in Years: - Teaching: - 11Y Industry: - 7.5Y Research:-** | |
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|  | **Papers Published :- National:- International:- 05** | |
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|  | **Papers Presented in Conferences :- National: - 04 International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:- 02** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:- 04** | |

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|  | **Name of Teaching Staff: - Prof.Rajendra Ramesh Purkar.** |  |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: -Electrical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 17th JUNE 2014** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - BE (Electrical) 64.62% PG: -ME (EPS) APP.** | |
|  | | |
|  | **Total Experience in Years: - 05Y Teaching: -04Y Industry: -01Y Research:-** | |
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|  | **Papers Published :- National:- International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Prof.Shruti S.Shintre** |  |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: -Electrical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 14th June 2014** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - Dist. PG: -Appered** | |
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|  | **Total Experience in Years: - Teaching: -1.5Y Industry: - Research:-** | |
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|  | **Papers Published :- National:- International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Prof. Utkarsha A. Khairnar** |  |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: -Electrical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 11th June 2014** | |
|  | | |
|  | **Qualifications with Class/Grade UG: -First Class PG: - Appered** | |
|  | | |
|  | **Total Experience in Years: - Teaching: -1.5Y Industry: - Research:-** | |
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|  | **Papers Published :- National:- International:-** | |
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|  | **Papers Presented in Conferences :- National: -02 International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Prof. Harshada M. Nerkar** |  |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: -Electrical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 11th June 2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: -1st PG: -Appeared** | |
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|  | **Total Experience in Years: - Teaching: - 8 Months Industry: - Research:-** | |
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|  | **Papers Published :- National:- International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:- IET Membership** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Prof.Harikesh S.Yadav** |  |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: -Electrical Engineering** |
|  | | |
|  | **Date of Joining the Institution:-09th July 2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: -Distinction PG: -** | |
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|  | **Total Experience in Years: - Teaching: - 06Months Industry: - Research:-** | |
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|  | **Papers Published :- National:- International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Prof.Pooja B.Kandekar** |  |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: -Electrical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 10th July 2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - B.Tech. 71.4% (EEE) PG: -** | |
|  | | |
|  | **Total Experience in Years: - Teaching: -06Months Industry: - Research:-** | |
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|  | **Papers Published :- National:- International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:- Prof.Neha S.Mahajan** | **C:\Users\EELAB\Desktop\Staff Bio data\NMahajan.jpg** |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: -Electrical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 11th June 2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: -BE Electrical 71.5% PG: -ME PS (App.)** | |
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|  | **Total Experience in Years: - Teaching: - 06Months Industry: - Research:-** | |
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|  | **Papers Published :- National:- International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Prof.Sachin B.Jadhav** |  |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: -Electrical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 06th July 2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - 1st class PG: -Appeared** | |
|  | | |
|  | **Total Experience in Years: - Teaching: -6 months Industry: -01Y Research:-** | |
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|  | **Papers Published :- National:- International:-** | |
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|  | **Papers Presented in Conferences :- National: - 01 International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
|  | | |
|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Prof.Mahesh P.Thakare** |  |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: -Electrical Engineering** |
|  | | |
|  | **Date of Joining the Institution:-14th Dec.2015** | |
|  | | |
|  | **Qualifications with Class/Grade UG: - 77.04% PG: -Appear** | |
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|  | **Total Experience in Years: - Teaching: - Industry: - Research:-** | |
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|  | **Papers Published :- National:- International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:- IET Membership** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Prof.Sanket H. Nankar** |  |
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|  | **Designation: - Assistant Professor** |
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|  | **Department: -Electrical Engineering** |
|  | | |
|  | **Date of Joining the Institution:- 04th Jan 2016** | |
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|  | **Qualifications with Class/Grade UG: -1st PG: -ME (CS) Appear** | |
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|  | **Total Experience in Years: - Teaching: - Industry: - Research:-** | |
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|  | **Papers Published :- National:- International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-IET Membership** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |

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|  | **Name of Teaching Staff:-Prof.Arundhati Karkharnis** |  |
|  | |
|  | **Designation: - Assistant Professor** |
|  | |
|  | **Department: -Electrical Engineering** |
|  | | |
|  | **Date of Joining the Institution:-01st Feb.2016** | |
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|  | **Qualifications with Class/Grade UG: -EEE (69%) PG: -Appeared** | |
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|  | **Total Experience in Years: - Teaching: - Industry: - Research:-** | |
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|  | **Papers Published :- National:- International:-** | |
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|  | **Papers Presented in Conferences :- National: - International:-** | |
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|  | **PhD’s Guide? Give field & University Field:- University:-** | |
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|  | **PhDs / Projects Guided PhDs:- Projects at Masters Level:-** | |
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|  | **Books Published /IPRs/ Patents:-** | |
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|  | **Professional Memberships:-** | |
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|  | **Consultancy Activities:-** | |
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|  | **Awards:-** | |
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|  | **Grants fetched:-** | |
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|  | **Interaction with Professional Institutions:-** | |