PAGE :- 1 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

| B151170001 ADSURE SANMAN GOVIND | | IN | DRAYANI G | OVIND ADS | URE 7194 | 1162K SCC | E[117] | | | | | | | | |
|---------------------------------------|---|---------|---------------|-----------|----------|-----------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 030/050 | | 60 | 01 | A | 80 | 80 | | |
| 401002 TRANSPORTATION ENGINEERING | | 022/030 | 070/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 025/030 | 041/070 | 066/100 | | | | | 66 | 04 | A | 80 | 32 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 023/050 | | 46 | 01 | C | 05 | 05 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 018/030 | 064/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | 30 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 030/050 | | | | 60 | 01 | A | 80 | 80 | | |
| 401005C TQM & MIS IN CIVIL ENGG | | 025/030 | 067/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | |
| 401006 PROJECT I | | | | | 035/050 | | | | 70 | 02 | A+ | 09 | 18 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 028/030 | 016/070 | 044/100 | | | | | 44 | 03 | P | 04 | 12 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 020/030 | 030/070 | 050/100 | | | | | 50 | 03 | В | 06 | 18 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 024/030 | 035/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 038/050 | | | | 76 | 01 | A+ | 09 | 09 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 025/030 | 037/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 031/050 | | | | 62 | 01 | A | 80 | 80 | | |
| 401011 PROJECT | * | | | | 035/050 | | | | 70 | 04 | A+ | 09 | 36 | | |

070/100 ---

70

02 A+

09 18 --- ---

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 44

SE SGPA : 6.38 TE SGPA : 9.41

401011 PROJECT

TOTAL GRADE POINTS / TOTAL CREDITS : 1117/140 CGPA : 7.98 FIRST CLASS WITH DISTINCTION

| B151170003 AMIT SURESH KHODE | | AS | HWINI | | 7194 | 1164F SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------------|-----------|---------|-----|------|-----|-----|-----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 017/030 | 062/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 059/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 030/050 | | | | 60 | 01 | A | 8 0 | 80 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 017/030 | 063/070 | 080/100 | | | | | 80 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 021/050 | | 42 | 01 | P | 04 | 04 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 020/030 | 066/070 | 086/100 | | | | | 86 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 022/050 | | | | 44 | 01 | P | 04 | 04 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 015/030 | 042/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 401006 PROJECT I | | | | | 021/050 | | | | 42 | 02 | P | 04 | 80 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 021/030 | 19\$/070 | 040/100 | | | | | 40 | 03 | P | 04 | 12 | 2\$ |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 015/030 | 031/070 | 046/100 | | | | | 46 | 03 | С | 05 | 15 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 023/030 | 034/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 023/050 | | | | 46 | 01 | C | 05 | 05 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 025/030 | 045/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 032/050 | | | | 64 | 01 | A | 8 0 | 8 0 | |
| 401011 PROJECT | * | | | | 022/050 | | | | 44 | 04 | P | 04 | 16 | |
| 401011 PROJECT | * | | | | | | 050/100 | | 50 | 02 | В | 06 | 12 | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 6.75, TOTAL CREDITS EARNED : 44

SE SGPA : 5.62 TE SGPA : 8.50

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PAGE :- 2 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

B151170004 ATUL BHIMRAO CHAVHAN GORAKHBAI BHIMRAO CHAVHAN72011679B SCOE[117] SUBJECT NAME IN [IN+TH] TWTUT Tot% Crd Grd GP CP P&R ORD SEM.:1 . 401001 ENVIRONMENTAL ENGINEERING II 015/030 031/070 046/100 ___ ___ ___ ___ 46 03 C 05 15 --- ---039/050 401001 ENVIRONMENTAL ENGINEERING II ___ ___ 78 0.1 Α+ 0.9 09 023/030 066/070 089/100 89 03 Ω 10 30 401002 TRANSPORTATION ENGINEERING ___ ------034/050 01 0.8 0.8 401002 TRANSPORTATION ENGINEERING 68 Α 026/030 029/070 055/100 ___ ___ 55 04 B+ 07 28 401003 STRUC. DESIGN & DRAWING-III 401003 STRUC. DESIGN & DRAWING-III 024/050 48 0.1 C 05 0.5 020/030 059/070 079/100 79 03 09 27 ---401004C ADVANCED CONCRETE TECHNOLOGY ___ ___ ___ A+ 030/050 01 0.8 401004C ADVANCED CONCRETE TECHNOLOGY ___ 60 Α 0.8 018/030 041/070 059/100 03 21 401005C TOM & MIS IN CIVIL ENGG ___ 59 B+ 07 401006 PROJECT I 035/050 70 02 09 18 ___ Α+ --- ------SEM.:2 024/030 021/070 045/100 03 C 05 15 401007 DAMS AND HYDRAULIC STRUCTRES 45 ---____ 022/050 01 401007 DAMS AND HYDRAULIC STRUCTRES ___ ___ ___ 44 Ρ 0.4 04 ---019/030 031/070 050/100 03 401008 QTY, SURV, CONTRACTS & TENDERS ___ ___ 50 В 06 18 --- ---022/050 401008 QTY, SURV, CONTRACTS & TENDERS ___ ---___ 44 01 P 04 04 401009F AIRPORT & BRIDGE ENGG. 024/030 033/070 057/100 ___ ___ ___ 57 03 B+ 07 21 401009F AIRPORT & BRIDGE ENGG. ---023/050 01 C 05 46 401010A CONSTRUCTION MANAGEMENT 023/030 036/070 059/100 ___ 03 07 21 59 B+ 031/050 0.1 0.8 0.8 401010A CONSTRUCTION MANAGEMENT 62 Α 023/050 ___ 04 C 05 20 401011 PROJECT 46

060/100

60

02 A

08 16 --- ---

FOURTH YEAR SGPA : 6.84, TOTAL CREDITS EARNED : 44

SE SGPA : 7.22 TE SGPA : 9.57

401011 PROJECT

TOTAL GRADE POINTS / TOTAL CREDITS : 1102/140 CGPA : 7.87 FIRST CLASS WITH DISTINCTION

| B151170005 BHALERAO SUJATA PRAKASH | | SH | ARADA BHA | LERAO | 7201 | 1680F SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------------|-----------|---------|-----|------|-----|-----|-----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 022/030 | 070/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 038/050 | | 76 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 025/030 | 059/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 026/030 | 049/070 | 075/100 | | | | | 75 | 04 | A+ | 09 | 36 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 019/030 | 066/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 036/050 | | | | 72 | 02 | A+ | 09 | 18 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 026/030 | 018/070 | 044/100 | | | | | 44 | 03 | P | 04 | 12 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 025/030 | 029/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 026/030 | 034/070 | 060/100 | | | | | 60 | 03 | A | 8 0 | 24 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 024/030 | 037/070 | 061/100 | | | | | 61 | 03 | A | 8 0 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 032/050 | | | | 64 | 01 | A | 8 0 | 8 0 | |
| 401011 PROJECT | * | | | | 041/050 | | | | 82 | 04 | 0 | 10 | 40 | |
| 401011 PROJECT | * | | | | | | 085/100 | | 85 | 02 | 0 | 10 | 20 | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 44

SE SGPA : 7.44 TE SGPA : 9.57

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PAGE: - 3 SAVITRIBAI PHULE PUNE UNIVERSITY, B.E. (2015 COURSE) EXAMINATION, APR/MAY 2022 DATE: 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING. DINDORI

| COLLEGE: [CEGN019650] BRANCH CODE: 65-B.E. | | | | ' ENGINEER | ING, DIND | OORI | | | | | | | | |
|---|-------|-----------|---------------|------------|-----------|------------|-----------|--------|------|-----|------|-----|-----|---------|
| BRANCH CODE: 05 B.E. | | , , | • | | | | | | | | | | | |
| B151170006 BORADE KANCHAN VISHNU | | MA | NDA BORAD | Œ | 7201 | .1681D SCC | E[117] | | | | | | | |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 046/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 026/030 | 043/070 | 069/100 | | | | | 69 | 03 | A | 08 | 24 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 038/050 | | | | 76 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 027/030 | 28\$/070 | 055/100 | | | | | 55 | 04 | B+ | 07 | 28 | 1\$ |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 030/050 | | 60 | 01 | A | 08 | 08 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 020/030 | 038/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 032/050 | | | | 64 | 01 | A | 08 | 08 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 015/030 | 036/070 | 051/100 | | | | | 51 | 03 | В | 06 | 18 | |
| 401006 PROJECT I | | | | | 033/050 | | | | 66 | 02 | A | 8 0 | 16 | |
| SEM.: 2 | | 010/000 | 001 (000 | 4011/100 | | | | | 4.0 | 0.0 | _ | 0.4 | 1.0 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | | 019/030 | 021/070 | 40#/100 | | | | | 40 | 03 | P | 04 | 12 | # |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 025/030 | 030/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 038/050 | | 76 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 026/030 | 037/070 | 063/100 | | | | | 63 | 03 | A | 8 0 | 24 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 039/050 | | | | 78 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 025/030 | 033/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 034/050 | | | | 68 | 01 | A | 08 | 08 | |
| 401011 PROJECT | * | | | | 040/050 | | | | 80 | 04 | 0 | 10 | 40 | |
| 401011 PROJECT | * | | | | | | 085/100 | | 85 | 02 | 0 | 10 | 20 | |
| FOURTH YEAR SGPA : 7.75, TOTAL CREDITS EA | RNED | : 44[RR | в] | | | | | | | | | | | |
| | R VEF | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | GE, NOT FO | R DISTRIE | BUTION | | | | | | |
| B151170007 CHAUDHRI PARESH PRAKASH | | СН | AUDHRI KA | LPANA PRK | ASH 7194 | 1166B SCC | E[117] | | | | | | | |
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 015/030 | 070/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 025/050 | | 50 | 01 | В | 06 | 06 | |
| 401002 TRANSPORTATION ENGINEERING | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 032/050 | | | | 64 | 01 | A | 8 0 | 80 | |
| 401003 STRIC DESIGN & DRAWING-III | | 015/030 | 059/070 | 074/100 | | | | | 74 | 0.4 | 7\ ± | ΛQ | 36 | |

| B151170007 CHAUDHRI PA | ARESH PRAKASH | CH. | AUDHRI KA | LPANA PRK | ASH 7194 | 1166B SCO | E[117] | | | | | | | | |
|------------------------|--------------------|---------|-----------|-----------|----------|-----------|---------|-----|------|-----|------|-----|-----|-----|-----|
| SUBJECT | NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTA | J ENGINEERING II | 015/030 | 070/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | | |
| 401001 ENVIRONMENTA | _ ENGINEERING II | | | | | | 025/050 | | 50 | 01 | В | 06 | 06 | | |
| 401002 TRANSPORTATION | ON ENGINEERING | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | | |
| 401002 TRANSPORTATION | ON ENGINEERING | | | | 032/050 | | | | 64 | 01 | A | 08 | 08 | | |
| 401003 STRUC. DESIG | N & DRAWING-III | 015/030 | 059/070 | 074/100 | | | | | 74 | 04 | A+ | 09 | 36 | | |
| 401003 STRUC. DESIG | 1 & DRAWING-III | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | | |
| 401004C ADVANCED CONC | CRETE TECHNOLOGY | 013/030 | 063/070 | 076/100 | | | | | 76 | 0.3 | A+ | 09 | 27 | | |
| 401004C ADVANCED CONC | CRETE TECHNOLOGY | | | | 022/050 | | | | 44 | 01 | P | 04 | 04 | | |
| 401005C TOM & MIS IN | CIVIL ENGG | 021/030 | 050/070 | 071/100 | | | | | 71 | 0.3 | A+ | 09 | 27 | | |
| 401006 PROJECT I | | | | | 022/050 | | | | 44 | 0.2 | P | 0.4 | 0.8 | | |
| SEM.:2 | | | | | , | | | | | | | | | | |
| 401007 DAMS AND HYDI | RAULIC STRUCTRES * | 024/030 | 018/070 | 042/100 | | | | | 42 | 03 | P | 0.4 | 12 | | |
| 401007 DAMS AND HYDI | | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | | |
| 401008 OTY, SURV, CON | | 017/030 | 032/070 | 049/100 | | | | | 49 | 0.3 | Ċ | 05 | 15 | | |
| 401008 OTY, SURV, CON | | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | | |
| 401009F AIRPORT & BR | | 023/030 | 028/070 | 051/100 | | | | | 51 | 0.3 | B | 06 | 18 | | |
| 401009F AIRPORT & BR | | | | | 023/050 | | | | 46 | 01 | C | 0.5 | 0.5 | | |
| 401010A CONSTRUCTION | | 022/030 | 036/070 | 058/100 | | | | | 58 | 0.3 | B+ | 07 | 21 | | |
| 401010A CONSTRUCTION | _ | 022/030 | | | 031/050 | | | | 62 | 01 | A. | 08 | 08 | | |
| 401010A CONSTRUCTION | * | | | | 023/050 | | | | 46 | 04 | C | 05 | 20 | | |
| 401011 PROJECT | * | | | | 023/030 | | 055/100 | | 55 | 02 | B+ | 07 | 14 | | |
| TOTOIT PRODUCT | | | | . – | | | 033/100 | | 55 | 02 | יי ע | 0 / | T-T | | _ |

FOURTH YEAR SGPA : 6.84, TOTAL CREDITS EARNED : 44

SE SGPA : 5.92 TE SGPA : 9.39

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PAGE :- 4 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

.....

| B151170008 DARPAN MUKESH VASAVE | | SH | AKUNTALA | MUKESH VA | SAVE 7201 | 1682B SCC | E[117] | | | | | | | | |
|---------------------------------------|---|---------|----------|-----------|-----------|-----------|---------|-----|------|-----|-----|----|-----|-------|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R (| ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 045/070 | 069/100 | | | | | 69 | 03 | A | 80 | 24 | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 025/050 | | 50 | 01 | В | 06 | 06 | | |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 039/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 034/050 | | | | 68 | 01 | A | 80 | 8 0 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 026/030 | 059/070 | 085/100 | | | | | 85 | 04 | 0 | 10 | 40 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 030/050 | | 60 | 01 | A | 80 | 8 0 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 021/030 | 043/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 031/050 | | | | 62 | 01 | A | 80 | 8 0 | | |
| 401005C TQM & MIS IN CIVIL ENGG | | 021/030 | 029/070 | 050/100 | | | | | 50 | 03 | В | 06 | 18 | | |
| 401006 PROJECT I | | | | | 033/050 | | | | 66 | 02 | A | 80 | 16 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 026/030 | 017/070 | 043/100 | | | | | 43 | 03 | P | 04 | 12 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 032/050 | | 64 | 01 | A | 80 | 8 0 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 024/030 | 028/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 024/030 | 030/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 038/050 | | | | 76 | 01 | A+ | 09 | 09 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 023/030 | 037/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 033/050 | | | | 66 | 01 | A | 80 | 8 0 | | |
| 401011 PROJECT | * | | | | 036/050 | | | | 72 | 04 | A+ | 09 | 36 | | |
| 401011 PROJECT | * | | | | | | 086/100 | | 86 | 02 | 0 | 10 | 20 | | |

FOURTH YEAR SGPA : 7.50, TOTAL CREDITS EARNED : 44

SE SGPA : 6.84 TE SGPA : 8.74

| B151170009 DESHMUKH KETAN ULHAS | | GE | ETA ULHAS | DESHMUKH | 7201 | 1683L SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|-----------|----------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 015/030 | 060/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 026/050 | | 52 | 01 | В | 06 | 06 | |
| 401002 TRANSPORTATION ENGINEERING | | 022/030 | 066/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 022/030 | 046/070 | 068/100 | | | | | 68 | 04 | A | 80 | 32 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 030/050 | | 60 | 01 | A | 80 | 80 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 019/030 | 060/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 032/050 | | | | 64 | 01 | A | 80 | 80 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 015/030 | 059/070 | 074/100 | | | | | 74 | 03 | A+ | 09 | 27 | |
| 401006 PROJECT I | | | | | 027/050 | | | | 54 | 02 | В | 06 | 12 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 025/030 | 016/070 | 041/100 | | | | | 41 | 03 | P | 04 | 12 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 030/050 | | 60 | 01 | A | 80 | 80 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 025/030 | 028/070 | 053/100 | | | | | 53 | 03 | В | 06 | 18 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 026/030 | 041/070 | 067/100 | | | | | 67 | 03 | A | 80 | 24 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 037/050 | | | | 74 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 025/030 | 039/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 028/050 | | | | 56 | 01 | B+ | 07 | 07 | |
| 401011 PROJECT | * | | | | 037/050 | | | | 74 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 085/100 | | 85 | 02 | 0 | 10 | 20 | |
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FOURTH YEAR SGPA : 8.02, TOTAL CREDITS EARNED : 44

SE SGPA : 7.14 TE SGPA : 8.93

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PAGE :- 5 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151170010 DIGHE TEJAS DNYANDEV | | NI | LIMA | | 7180 | 7423J SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 039/050 | | 78 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 025/030 | 070/070 | 095/100 | | | | | 95 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 035/050 | | | | 70 | 02 | A+ | 09 | 18 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 028/030 | 016/070 | 044/100 | | | | | 44 | 03 | P | 04 | 12 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 027/030 | 037/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 029/030 | 048/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 026/030 | 048/070 | 074/100 | | | | | 74 | 03 | A+ | 09 | 27 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 038/050 | | | | 76 | 01 | A+ | 09 | 09 | |
| 401011 PROJECT | * | | | | 042/050 | | | | 84 | 04 | 0 | 10 | 40 | |
| 401011 PROJECT | * | | | | | | 088/100 | | 88 | 02 | 0 | 10 | 20 | |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44 FE SGPA : 6.50 SE SGPA : 8.44 TE SGPA : 9.83

| B151170012 GANGURDE SHUBHAM SANJAY | | SA | NGITA | | 7201 | 1684J SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|-----|-----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 023/030 | 060/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 025/050 | | 50 | 01 | В | 06 | 06 | |
| 401002 TRANSPORTATION ENGINEERING | | 021/030 | 067/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 020/030 | 067/070 | 087/100 | | | | | 87 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 028/050 | | 56 | 01 | B+ | 07 | 07 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 020/030 | 059/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 032/050 | | | | 64 | 01 | A | 8 0 | 8 0 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 016/030 | 060/070 | 076/100 | | | | | 76 | 03 | A+ | 09 | 27 | |
| 401006 PROJECT I | | | | | 033/050 | | | | 66 | 02 | A | 8 0 | 16 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 025/030 | 15\$/070 | 040/100 | | | | | 40 | 03 | P | 04 | 12 | 1\$ |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 019/030 | 028/070 | 047/100 | | | | | 47 | 03 | C | 05 | 15 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 025/030 | 030/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 022/030 | 038/070 | 060/100 | | | | | 60 | 03 | A | 8 0 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 032/050 | | | | 64 | 01 | A | 8 0 | 8 0 | |
| 401011 PROJECT | * | | | | 035/050 | | | | 70 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 080/100 | | 80 | 02 | 0 | 10 | 20 | |
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FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 44

SE SGPA : 7.08 TE SGPA : 9.24

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 PAGE :- 6 DATE: 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

B151170013 GAVIT SONAL FATTESINGH SHAILA 72011685G SCOE[117] SUBJECT NAME IN TH[IN+TH] TWPR OR TUT Tot% Crd Grd GP CP P&R ORD SEM.:1 . 401001 ENVIRONMENTAL ENGINEERING II 022/030 070/070 092/100 ___ ---___ ___ 92 03 0 10 30 ---026/050 401001 ENVIRONMENTAL ENGINEERING II ___ ___ 52 0.1 В 06 06 027/030 063/070 090/100 90 03 Ω 10 30 401002 TRANSPORTATION ENGINEERING ___ ---___ 041/050 82 01 Ω 1.0 1.0 401002 TRANSPORTATION ENGINEERING 026/030 063/070 089/100 ___ 89 04 Ω 1.0 40 401003 STRUC. DESIGN & DRAWING-III ___ 401003 STRUC. DESIGN & DRAWING-III 035/050 70 01 A+ 09 09 025/030 064/070 089/100 03 401004C ADVANCED CONCRETE TECHNOLOGY ___ ___ ___ 89 0 10 30 035/050 70 01 09 09 401004C ADVANCED CONCRETE TECHNOLOGY ___ ___ A+ 018/030 063/070 081/100 03 401005C TOM & MIS IN CIVIL ENGG ___ 81 Ω 1.0 30 401006 PROJECT I 036/050 72 02 09 18 ___ A+ ---SEM.:2 025/030 018/070 043/100 43 03 P 0.4 12 401007 DAMS AND HYDRAULIC STRUCTRES ---035/050 01 09 09 401007 DAMS AND HYDRAULIC STRUCTRES ___ ___ 70 A+ 022/030 031/070 053/100 03 401008 QTY, SURV, CONTRACTS & TENDERS ___ ___ 53 В 06 18 039/050 401008 QTY, SURV, CONTRACTS & TENDERS ___ ---78 01 A+ 09 09 401009F AIRPORT & BRIDGE ENGG. 027/030 028/070 055/100 ___ ___ 55 03 B+ 07 21 401009F AIRPORT & BRIDGE ENGG. ___ 040/050 0.1 Ω 1.0 1.0 80 401010A CONSTRUCTION MANAGEMENT 023/030 044/070 067/100 ___ 67 03 08 24 Α 032/050 0.1 0.8 0.8

039/050

64

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04 A+

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FOURTH YEAR SGPA : 8.61, TOTAL CREDITS EARNED : 44

SE SGPA : 6.92 TE SGPA : 9.43

401011 PROJECT 401011 PROJECT

401010A CONSTRUCTION MANAGEMENT

TOTAL GRADE POINTS / TOTAL CREDITS : 1159/140 CGPA : 8.28 FIRST CLASS WITH DISTINCTION

| B151170015 GHUGE ROHIT VIJAY | | VA | NDANA | | 7194 | 1178F SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|-----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 015/030 | 055/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 027/050 | | 54 | 01 | В | 06 | 06 | |
| 401002 TRANSPORTATION ENGINEERING | | 019/030 | 070/070 | 089/100 | | | | | 89 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 020/030 | 069/070 | 089/100 | | | | | 89 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 024/050 | | 48 | 01 | C | 05 | 05 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 020/030 | 070/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 031/050 | | | | 62 | 01 | A | 8 0 | 8 0 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 015/030 | 063/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | |
| 401006 PROJECT I | | | | | 024/050 | | | | 48 | 02 | C | 05 | 10 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 022/030 | 18\$/070 | 040/100 | | | | | 40 | 03 | P | 04 | 12 | 1\$ |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 025/050 | | 50 | 01 | В | 06 | 06 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 019/030 | 028/070 | 047/100 | | | | | 47 | 03 | C | 05 | 15 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 038/050 | | 76 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 024/030 | 034/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 038/050 | | | | 76 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 025/030 | 035/070 | 060/100 | | | | | 60 | 03 | A | 8 0 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 031/050 | | | | 62 | 01 | A | 8 0 | 8 0 | |
| 401011 PROJECT | * | | | | 037/050 | | | | 74 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 080/100 | | 80 | 02 | 0 | 10 | 20 | |
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FOURTH YEAR SGPA: 8.00, TOTAL CREDITS EARNED: 44

SE SGPA : 5.90 TE SGPA : 9.41

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PAGE :- 7 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151170016 GHUMARE ABHIJEET RAMNATH | | MA | NISHA | | 7163 | 2706G SCC | E[117] | | | | | | | | |
|---------------------------------------|---|---------|---------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 020/030 | 042/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 029/050 | | 58 | 01 | B+ | 07 | 07 | | |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 055/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 021/030 | 043/070 | 064/100 | | | | | 64 | 04 | A | 80 | 32 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 028/050 | | 56 | 01 | B+ | 07 | 07 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 015/030 | 055/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 030/050 | | | | 60 | 01 | A | 80 | 80 | | |
| 401005C TQM & MIS IN CIVIL ENGG | | 016/030 | 062/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | | |
| 401006 PROJECT I | | | | | 027/050 | | | | 54 | 02 | В | 06 | 12 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 025/030 | 019/070 | 044/100 | | | | | 44 | 03 | P | 04 | 12 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 019/030 | 029/070 | 048/100 | | | | | 48 | 03 | C | 05 | 15 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 023/050 | | 46 | 01 | C | 05 | 05 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 025/030 | 041/070 | 066/100 | | | | | 66 | 03 | A | 80 | 24 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 025/050 | | | | 50 | 01 | В | 06 | 06 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 022/030 | 032/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 032/050 | | | | 64 | 01 | A | 80 | 80 | | |
| 401011 PROJECT | * | | | | 024/050 | | | | 48 | 04 | C | 05 | 20 | | |
| 401011 PROJECT | * | | | | | | 055/100 | | 55 | 02 | B+ | 07 | 14 | | |

FOURTH YEAR SGPA: 6.95, TOTAL CREDITS EARNED: 44
FE SGPA: 5.70 SE SGPA: 6.50 TE SGPA: 9.00

...... CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION......

| B151170017 GOSAVI ANKUSH MAHESH | | VA | NDANA | | 7201 | .1686E SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------|---------|---------|------------|---------|-----|------|-----|-----|----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 020/030 | 070/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 401002 TRANSPORTATION ENGINEERING | | 022/030 | 070/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 039/050 | | | | 78 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 015/030 | 070/070 | 085/100 | | | | | 85 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 025/030 | 069/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 034/050 | | | | 68 | 01 | A | 80 | 8 0 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 018/030 | 069/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 036/050 | | | | 72 | 02 | A+ | 09 | 18 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 028/030 | 033/070 | 061/100 | | | | | 61 | 03 | A | 80 | 24 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 038/050 | | 76 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 023/030 | 034/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 038/050 | | 76 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 026/030 | 043/070 | 069/100 | | | | | 69 | 03 | A | 80 | 24 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 039/050 | | | | 78 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 023/030 | 048/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 034/050 | | | | 68 | 01 | A | 80 | 80 | |
| 401011 PROJECT | * | | | | 038/050 | | | | 76 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 085/100 | | 85 | 02 | 0 | 10 | 20 | |
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FOURTH YEAR SGPA : 9.11, TOTAL CREDITS EARNED : 44

SE SGPA : 8.26 TE SGPA : 9.70

| .CONFIDENTIAL- | FOR VERIFICATION | AND RECORD ONLY | AT COLLEGE, | NOT FOR DISTRIBUTION | |
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PAGE :- 8 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151170018 JADHAV NIRAJ GOPICHAND | KAVITA 72011687C SCOE[117] | | | | | E[117] | | | | | | | | | |
|---------------------------------------|----------------------------|---------|---------|---------|---------|--------|---------|-----|------|-----|-----|-----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 020/030 | 063/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 025/050 | | 50 | 01 | В | 06 | 06 | | |
| 401002 TRANSPORTATION ENGINEERING | | 023/030 | 050/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | | | 74 | 01 | A+ | 09 | 09 | | |
| 401003 STRUC. DESIGN & DRAWING-III | * | 020/030 | 033/070 | 053/100 | | | | | 53 | 04 | В | 06 | 24 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 028/050 | | 56 | 01 | B+ | 07 | 07 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | * | 021/030 | 038/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 032/050 | | | | 64 | 01 | A | 08 | 08 | | |
| 401005C TQM & MIS IN CIVIL ENGG | * | 018/030 | 040/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | | |
| 401006 PROJECT I | | | | | 024/050 | | | | 48 | 02 | С | 05 | 10 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 022/030 | 024/070 | 046/100 | | | | | 46 | 03 | C | 05 | 15 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 018/030 | 028/070 | 046/100 | | | | | 46 | 03 | С | 05 | 15 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 023/050 | | 46 | 01 | С | 05 | 05 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 023/030 | 037/070 | 060/100 | | | | | 60 | 03 | A | 8 0 | 24 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 024/050 | | | | 48 | 01 | C | 05 | 05 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 024/030 | 045/070 | 069/100 | | | | | 69 | 03 | A | 8 0 | 24 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 031/050 | | | | 62 | 01 | A | 8 0 | 80 | | |
| 401011 PROJECT | * | | | | 034/050 | | | | 68 | 04 | A | 08 | 32 | | |
| 401011 PROJECT | * | | | | | | 080/100 | | 80 | 02 | 0 | 10 | 20 | | |

FOURTH YEAR SGPA : 7.16, TOTAL CREDITS EARNED : 44

SE SGPA : 6.64 TE SGPA : 9.46

| SUBJECT NAME IN TH [IN+TH] TW PR OR TUT Tot* Crd Grd GP CP P&R ORD SEM.:1 | B151170019 JADHAV PRAJAKTA BHAUSAHEB | | SA | VITA BHAU | SAHEB JAD | HAV 7201 | 1688M SCC | E[117] | | | | | | | |
|--|--------------------------------------|---|---------|---------------|-----------|---------------|-----------|---------|-----|------|-----|-----|----|----|---------|
| 401001 ENVIRONMENTAL ENGINEERING II | SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| ## 401001 ENVIRONMENTAL ENGINEERING II | SEM.:1 | | | | | | | | | | | | | | |
| ## 401002 TRANSPORTATION ENGINEERING | 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING 401003 STRUC. DESIGN & DRAWING-III 026/030 070/070 096/100 035/050 96 04 0 10 40 401003 STRUC. DESIGN & DRAWING-III 026/030 066/070 092/100 035/050 92 03 0 10 30 401004C ADVANCED CONCRETE TECHNOLOGY 401004C ADVANCED CONCRETE TECHNOLOGY 401005C TQM & MIS IN CIVIL ENGG 401006 PROJECT I 0 035/050 70 01 A+ 09 09 401007 DAMS AND HYDRAULIC STRUCTRES 401007 DAMS AND HYDRAULIC STRUCTRES 401007 DAMS AND HYDRAULIC STRUCTRES 5EM.:2 401008 QTY, SURV, CONTRACTS & TENDERS 5EM.:2 5E | 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 039/050 | | 78 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | 401002 TRANSPORTATION ENGINEERING | | 025/030 | 070/070 | 095/100 | | | | | | | 0 | | 30 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | 042/050 | | | | | | 0 | 10 | 10 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY 401004C ADVANCED CONCRETE TECHNOLOGY 401004C ADVANCED CONCRETE TECHNOLOGY 401005C TQM & MIS IN CIVIL ENGG 401006 PROJECT I 401007 DAMS AND HYDRAULIC STRUCTRES 401007 DAMS AND HYDRAULIC STRUCTRES 5EM.:2 401008 QTY, SURV, CONTRACTS & TENDERS 401008 QTY, SURV, CONTRACTS & TENDERS 5028/030 037/070 064/100 401008 QTY, SURV, CONTRACTS & TENDERS 401009F AIRPORT & BRIDGE ENGG. 401009F AIRPORT & BRIDGE ENGG. 4010010A CONSTRUCTION MANAGEMENT 401010A CONSTRUCTION MANAGEMENT 401011 PROJECT 401001 PROJECT 401001 CONSTRUCTION MANAGEMENT 401001 PROJECT 401001 CONSTRUCTION MANAGEMENT 401001 PROJECT 401001 CONSTRUCTION MANAGEMENT 401001 CONSTRUCTION MA | 401003 STRUC. DESIGN & DRAWING-III | | 026/030 | 070/070 | 096/100 | | | | | | | 0 | 10 | 40 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 035/050 | | | | A+ | 09 | 09 | |
| 401005C TQM & MIS IN CIVIL ENGG | 401004C ADVANCED CONCRETE TECHNOLOGY | | 026/030 | 066/070 | 092/100 | | | | | | | 0 | | 30 | |
| 401006 PROJECT I | | | | | | 035/050 | | | | | | | | 09 | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | ~ | | 019/030 | 056/070 | 075/100 | | | | | | | A+ | | 27 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | | | | | | 035/050 | | | | 70 | 02 | A+ | 09 | 18 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES * | | | | | | | | | | | | | | | |
| 401008 QTY,SURV,CONTRACTS & TENDERS | | * | 028/030 | 032/070 | 060/100 | | | | | | | | | | |
| 401008 QTY,SURV,CONTRACTS & TENDERS | | * | | | | | | 039/050 | | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. * 028/030 047/070 075/100 | ~ ' | * | 027/030 | 037/070 | 064/100 | | | | | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. * 040/050 80 01 0 10 10 401010A CONSTRUCTION MANAGEMENT * 025/030 048/070 073/100 73 03 A+ 09 27 401010A CONSTRUCTION MANAGEMENT * 033/050 66 01 A 08 08 401011 PROJECT * 040/050 040/050 80 04 0 10 40 80 04 0 1 | ~ ' ' | * | | | | | | 040/050 | | | | - | | | |
| 401010A CONSTRUCTION MANAGEMENT | | * | 028/030 | 047/070 | 075/100 | | | | | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT * 033/050 66 01 A 08 08 401011 PROJECT * 040/050 80 04 O 10 40 | | * | | | | 040/050 | | | | | | • | | 10 | |
| 401011 PROJECT * 040/050 80 04 0 10 40 | | * | 025/030 | 048/070 | 073/100 | | | | | | | | | 27 | |
| | | * | | | | , | | | | | | | | | |
| 401011 PROJECT * 087/100 87 02 0 10 20 | | * | | | | 040/050 | | | | | | 0 | | 40 | |
| | 401011 PROJECT | * | | | | | | 087/100 | | 87 | 02 | 0 | 10 | 20 | |

FOURTH YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 44

SE SGPA : 7.94 TE SGPA : 9.50

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE: 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| • | • • • • | | | | | | | • • • • • • | • • • • • • | • • • • • | | • • • • | | |
|---|---------|---------|-----------|---------|---------|-----------|---------|-------------|-------------|-----------|-----|---------|-----|---------|
| B151170020 JADHAV SAGAR GULAB | | KA | USHALYABA | I | 7201 | 1689K SCC | E[117] | | | | | | | |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 070/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 019/030 | 063/070 | 082/100 | | | | | 82 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 026/050 | | 52 | 01 | В | 06 | 06 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 022/030 | 070/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 031/050 | | | | 62 | 01 | A | 80 | 8 0 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 025/030 | 059/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 033/050 | | | | 66 | 02 | A | 80 | 16 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 028/030 | 020/070 | 048/100 | | | | | 48 | 03 | C | 05 | 15 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 015/030 | 035/070 | 050/100 | | | | | 50 | 03 | В | 06 | 18 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 024/030 | 040/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 038/050 | | | | 76 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 024/030 | 037/070 | 061/100 | | | | | 61 | 03 | A | 80 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 028/050 | | | | 56 | 01 | B+ | 07 | 07 | |
| 401011 PROJECT | * | | | | 036/050 | | | | 72 | 04 | A+ | 09 | 36 | |

085/100

85

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10 20 --- ---

FOURTH YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 44

SE SGPA : 6.68 TE SGPA : 9.41

401011 PROJECT

PAGE :- 9

TOTAL GRADE POINTS / TOTAL CREDITS : 1147/140 CGPA : 8.19 FIRST CLASS WITH DISTINCTION

| 3151170021 JADHAV VISHAM VINAYRAO VIDYA VINAYRAO JADHAV 72011690C SCOE[117] | | | | | | | | | | | | | | |
|---|---|---------|---------------|---------|---------|----|---------|-----|------|-----|-----|-----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 020/030 | 070/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 026/030 | 067/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 023/030 | 070/070 | 093/100 | | | | | 93 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 025/030 | 067/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 035/050 | | | | 70 | 02 | A+ | 09 | 18 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 028/030 | 019/070 | 047/100 | | | | | 47 | 03 | C | 05 | 15 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 039/050 | | 78 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 027/030 | 035/070 | 062/100 | | | | | 62 | 03 | A | 8 0 | 24 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 029/030 | 037/070 | 066/100 | | | | | 66 | 03 | A | 8 0 | 24 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 024/030 | 040/070 | 064/100 | | | | | 64 | 03 | A | 8 0 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 038/050 | | | | 76 | 01 | A+ | 09 | 09 | |
| 401011 PROJECT | * | | | | 041/050 | | | | 82 | 04 | 0 | 10 | 40 | |
| 401011 PROJECT | * | | | | | | 088/100 | | 88 | 02 | 0 | 10 | 20 | |
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FOURTH YEAR SGPA : 9.09, TOTAL CREDITS EARNED : 44

SE SGPA : 7.66 TE SGPA : 9.67

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE: 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| D151150000 | | | | | E001 | 160111 000 | | | | | | | | | |
|---------------------------------------|---|---------|------------|---------|---------------|------------|---------|-----|------|-----|-----|-----|----|---------|--|
| B151170022 JUNAGADE VAISHNAVI ANIL | | | SHA ANIL J | | | .1691M SCC |)F[TT/] | | | | | | | | |
| SUBJECT NAME | | IN | ${ m TH}$ | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD | |
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | | |
| 401002 TRANSPORTATION ENGINEERING | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 022/030 | 070/070 | 092/100 | | | | | 92 | 04 | 0 | 10 | 40 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 032/050 | | 64 | 01 | A | 80 | 80 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 023/030 | 060/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 033/050 | | | | 66 | 01 | A | 80 | 80 | | |
| 401005C TQM & MIS IN CIVIL ENGG | | 021/030 | 056/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | | |
| 401006 PROJECT I | | | | | 030/050 | | | | 60 | 02 | A | 80 | 16 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 028/030 | 018/070 | 046/100 | | | | | 46 | 03 | C | 05 | 15 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 039/050 | | 78 | 01 | A+ | 09 | 09 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 027/030 | 033/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 038/050 | | 76 | 01 | A+ | 09 | 09 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 028/030 | 040/070 | 068/100 | | | | | 68 | 03 | A | 80 | 24 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 039/050 | | | | 78 | 01 | A+ | 09 | 09 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 022/030 | 044/070 | 066/100 | | | | | 66 | 03 | A | 80 | 24 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 031/050 | | | | 62 | 01 | A | 80 | 80 | | |
| 401011 PROJECT | * | | | | 038/050 | | | | 76 | 0.4 | A+ | 0.9 | 36 | | |

86 02 0 10 20 --- ---

086/100 ---

FOURTH YEAR SGPA : 8.77, TOTAL CREDITS EARNED : 44

SE SGPA : 7.72 TE SGPA : 9.72

401011 PROJECT

PAGE :- 10

| B151170023 KATARE SANKET SANJAY UJWALA | | | | | 7194 | 1185J SCC | E[117] | | | | | | | |
|--|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|-----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 020/030 | 070/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 030/050 | | 60 | 01 | A | 8 0 | 8 0 | |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 043/070 | 063/100 | | | | | 63 | 03 | A | 8 0 | 24 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 016/030 | 070/070 | 086/100 | | | | | 86 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 015/030 | 062/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 025/050 | | | | 50 | 01 | В | 06 | 06 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 021/030 | 062/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 023/050 | | | | 46 | 02 | C | 05 | 10 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 022/030 | 18\$/070 | 040/100 | | | | | 40 | 03 | P | 04 | 12 | 2\$ |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 016/030 | 033/070 | 049/100 | | | | | 49 | 03 | C | 05 | 15 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 023/030 | 036/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 024/050 | | | | 48 | 01 | C | 05 | 05 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 023/030 | 040/070 | 063/100 | | | | | 63 | 03 | A | 8 0 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 027/050 | | | | 54 | 01 | В | 06 | 06 | |
| 401011 PROJECT | * | | | | 023/050 | | | | 46 | 04 | C | 05 | 20 | |
| 401011 PROJECT | * | | | | | | 050/100 | | 50 | 02 | В | 06 | 12 | |
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FOURTH YEAR SGPA : 7.07, TOTAL CREDITS EARNED : 44

SE SGPA : 6.44 TE SGPA : 8.80

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE: 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151170024 KHARATE RUSHIKESH SOMNATH GEETA | | | | | | | 11075 000 | p[117] | | | | | | | |
|--|---|---|---------|----------|---------|---------|-----------|---------|-----|------|-----|-----|-----|----|-------------|
| B1511/0024 | | | _ | | [| | 1187E SCO | | | | ~ 1 | a 1 | a D | an | D.D. 0DD |
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | • | | | | | | | | | | | | | | • • • • • • |
| 401001 | ENVIRONMENTAL ENGINEERING II | | 024/030 | 050/070 | 074/100 | | | | | 74 | 03 | A+ | 09 | 27 | |
| 401001 | ENVIRONMENTAL ENGINEERING II | | | | | | | 026/050 | | 52 | 01 | В | 06 | 06 | |
| 401002 | TRANSPORTATION ENGINEERING | | 022/030 | 069/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 401002 | TRANSPORTATION ENGINEERING | | | | | 038/050 | | | | 76 | 01 | A+ | 09 | 09 | |
| 401003 | STRUC. DESIGN & DRAWING-III | | 014/030 | 070/070 | 084/100 | | | | | 84 | 04 | 0 | 10 | 40 | |
| 401003 | STRUC. DESIGN & DRAWING-III | | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | | 023/030 | 066/070 | 089/100 | | | | | 89 | 03 | 0 | 10 | 30 | |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | | | | | 023/050 | | | | 46 | 01 | C | 05 | 05 | |
| 401005C | TQM & MIS IN CIVIL ENGG | | 025/030 | 056/070 | 081/100 | | | | | 81 | 03 | 0 | 10 | 30 | |
| 401006 | PROJECT I | | | | | 024/050 | | | | 48 | 02 | C | 05 | 10 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * | 025/030 | 016/070 | 041/100 | | | | | 41 | 03 | P | 04 | 12 | |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 025/050 | | 50 | 01 | В | 06 | 06 | |
| 401008 | QTY, SURV, CONTRACTS & TENDERS | * | 019/030 | 21\$/070 | 040/100 | | | | | 40 | 03 | P | 04 | 12 | 2\$ |
| 401008 | QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | |
| 401009F | AIRPORT & BRIDGE ENGG. | * | 024/030 | 021/070 | 045/100 | | | | | 45 | 03 | C | 05 | 15 | |
| 401009F | AIRPORT & BRIDGE ENGG. | * | | | | 034/050 | | | | 68 | 01 | A | 08 | 08 | |
| | CONSTRUCTION MANAGEMENT | * | 025/030 | 033/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| | CONSTRUCTION MANAGEMENT | * | | | | 032/050 | | | | 64 | 01 | A | 08 | 08 | |

036/050

72

70

070/100

04 A+

A+

02

09 36 --- ---

09 18 --- ---

FOURTH YEAR SGPA : 7.64, TOTAL CREDITS EARNED : 44

SE SGPA : 5.98 TE SGPA : 9.57

401011 PROJECT

401011 PROJECT

PAGE :- 11

| B151170025 KSHIRSAGAR DEVENDERA SANJEEV | | 7201 | 1692K SCC | E[117] | | | | | | | | | | |
|---|---|---------|-----------|---------|---------|----|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 022/030 | 067/070 | 089/100 | | | | | 89 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | | | 74 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 018/030 | 070/070 | 088/100 | | | | | 88 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 027/050 | | 54 | 01 | В | 06 | 06 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 022/030 | 070/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 032/050 | | | | 64 | 01 | A | 80 | 80 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 019/030 | 069/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 030/050 | | | | 60 | 02 | A | 80 | 16 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 026/030 | 014/070 | 040/100 | | | | | 40 | 03 | P | 04 | 12 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 021/030 | 032/070 | 053/100 | | | | | 53 | 03 | В | 06 | 18 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 038/050 | | 76 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 025/030 | 032/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 023/030 | 033/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 031/050 | | | | 62 | 01 | A | 80 | 80 | |
| 401011 PROJECT | * | | | | 039/050 | | | | 78 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 085/100 | | 85 | 02 | 0 | 10 | 20 | |
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FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 44

SE SGPA : 7.94 TE SGPA : 9.57

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PAGE :- 12 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151170026 LAMBE RAHUL KAILAS | | | AILA | | | .1693H SCC | | | | | | | | |
|--|-------|---------|---------------|-----------|---------|------------|---------|--------|----------|-----|-----|-----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 021/030 | 070/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 029/050 | | 58 | 01 | B+ | 07 | 07 | |
| 401002 TRANSPORTATION ENGINEERING | | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 020/030 | 064/070 | 084/100 | | | | | 84 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 024/050 | | 48 | 01 | C | 05 | 05 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 015/030 | 070/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 030/050 | | | | 60 | 01 | A | 80 | 08 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 016/030 | 060/070 | 076/100 | | | | | 76 | 03 | A+ | 09 | 27 | |
| 401006 PROJECT I | | | | | 032/050 | | | | 64 | 02 | A | 08 | 16 | |
| SEM.:2 | | | | | , | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 020/030 | 20\$/070 | 040/100 | | | | | 40 | 03 | P | 04 | 12 | 2\$ |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | |
| 401008 OTY, SURV, CONTRACTS & TENDERS | * | 018/030 | 028/070 | 046/100 | | | | | 46 | 03 | Ċ | 0.5 | 15 | |
| 401008 QTY,SURV,CONTRACTS & TENDERS | * | | | | | | 023/050 | | 46 | 01 | C | 05 | 05 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 025/030 | 028/070 | 053/100 | | | | | 53 | 03 | В | 06 | 18 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 025/050 | 020/070 | | 024/050 | | | | 48 | 01 | C | 05 | 05 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 024/030 | 043/070 | 067/100 | 024/030 | | | | 67 | 03 | A | 08 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 024/030 | 043/0/0 | | 032/050 | | | | 64 | 01 | A | 08 | 08 | |
| | * | | | | | | | | 76 | 04 | | | | |
| 401011 PROJECT | * | | | | 038/050 | | | | | | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 075/100 | | 75 | 02 | A+ | 09 | 18 | |
| FOURTH YEAR SGPA : 7.89, TOTAL CREDITS EX SE SGPA : 6.94 TE SGPA : 9.59 FOTAL GRADE POINTS / TOTAL CREDITS : 11: | 35/14 | 0 CGPA | | FIRST CLA | | | | BUTION | | | | | | |
| B151170027 LOKHANDE PRASHANT SHANKAR | | T.O | KHANDE MA | NDA SHANK | AR 7194 | 1189M SCC | E[117] | | | | | | | |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 015/030 | | 072/100 | | | | | 72 | 03 | A+ | 09 | 27 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 025/050 | | 50 | 01 | В | 06 | 06 | |
| 401002 TRANSPORTATION ENGINEERING | | | 042/070 | 062/100 | | | | | 62 | 03 | A | 08 | 24 | |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | | | 037/050 | | | | 74 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING 401003 STRUC. DESIGN & DRAWING-III | | | 039/070 | 052/100 | 037/030 | | | | 52 | 04 | В | 06 | 24 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 013/030 | 039/070 | 052/100 | | | 023/050 | | 46 | 01 | C. | 0.5 | 05 | |
| 401003 SIRUC. DESIGN & DRAWING-III | | | 056/070 | | | | 043/030 | | 40 70 | | 7. | | | |

| SEM.:1 | | | | | | | | | | | | | |
|---------|--------------------------------|---|---------|---------|---------|---------|-------------|--------|----|----|----|-----|---|
| 401001 | . ENVIRONMENTAL ENGINEERING II | | 015/030 | 057/070 | 072/100 | | | 72 | 03 | A+ | 09 | 27 | |
| 401001 | . ENVIRONMENTAL ENGINEERING II | | | | | | 025/050 | 50 | 01 | В | 06 | 06 | |
| 401002 | TRANSPORTATION ENGINEERING | | 020/030 | 042/070 | 062/100 | | | 62 | 03 | A | 80 | 24 | |
| 401002 | TRANSPORTATION ENGINEERING | | | | | 037/050 | | 74 | 01 | A+ | 09 | 09 | |
| 401003 | STRUC. DESIGN & DRAWING-III | | 013/030 | 039/070 | 052/100 | | | 52 | 04 | В | 06 | 24 | |
| 401003 | STRUC. DESIGN & DRAWING-III | | | | | | 023/050 | 46 | 01 | C | 05 | 05 | |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | | 016/030 | 056/070 | 072/100 | | | 72 | 03 | A+ | 09 | 27 | |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | | | | | 030/050 | | 60 | 01 | A | 80 | 8 0 | |
| 401005C | TQM & MIS IN CIVIL ENGG | | 016/030 | 050/070 | 066/100 | | | 66 | 03 | A | 80 | 24 | |
| 401006 | PROJECT I | | | | | 027/050 | | 54 | 02 | В | 06 | 12 | |
| SEM.:2 | | | | | | | | | | | | | |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * | 013/030 | 28#/070 | 041/100 | | | 41 | 03 | P | 04 | 12 | # |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * | | | | | 034/050 | 68 | 01 | A | 80 | 8 0 | |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * | 020/030 | 029/070 | 049/100 | | | 49 | 03 | C | 05 | 15 | |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * | | | | | 035/050 | 70 | 01 | A+ | 09 | 09 | |
| 401009F | ' AIRPORT & BRIDGE ENGG. | * | 024/030 | 031/070 | 055/100 | | | 55 | 03 | B+ | 07 | 21 | |
| 401009F | ' AIRPORT & BRIDGE ENGG. | * | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | |
| 401010A | CONSTRUCTION MANAGEMENT | * | 022/030 | 041/070 | 063/100 | | | 63 | 03 | A | 80 | 24 | |
| 401010A | CONSTRUCTION MANAGEMENT | * | | | | 029/050 | | 58 | 01 | B+ | 07 | 07 | |
| 401011 | PROJECT | * | | | | 037/050 | | 74 | 04 | A+ | 09 | 36 | |
| 401011 | PROJECT | * | | | | | 075/100 | 75 | 02 | A+ | 09 | 18 | |

FOURTH YEAR SGPA : 7.39, TOTAL CREDITS EARNED : 44

SE SGPA : 6.74 TE SGPA : 9.26

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PAGE :- 13 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151170028 MAGARDE KARUNA PRADEEP | | SA | NGEETA | | 7201 | 1694F SCC | DE[117] | | | | | | | |
|---------------------------------------|---|---------|----------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 022/030 | 063/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 039/050 | | 78 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 027/030 | 28\$/070 | 055/100 | | | | | 55 | 04 | B+ | 07 | 28 | 3\$ |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 034/050 | | 68 | 01 | A | 80 | 80 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 024/030 | 064/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 034/050 | | | | 68 | 01 | A | 80 | 80 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 021/030 | 070/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 035/050 | | | | 70 | 02 | A+ | 09 | 18 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 028/030 | 017/070 | 045/100 | | | | | 45 | 03 | C | 05 | 15 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 027/030 | 020/070 | 047/100 | | | | | 47 | 03 | C | 05 | 15 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 039/050 | | 78 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 029/030 | 028/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 023/030 | 044/070 | 067/100 | | | | | 67 | 03 | A | 80 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 031/050 | | | | 62 | 01 | A | 80 | 80 | |
| 401011 PROJECT | * | | | | 039/050 | | | | 78 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 086/100 | | 86 | 02 | 0 | 10 | 20 | |

FOURTH YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 44

SE SGPA : 7.44 TE SGPA : 9.54

| B151170029 MAIND AKSHAY RAVINDRA | RATNA | | | | 7180 | 7522G SCC | E[117] | | | | | | | |
|---------------------------------------|-------|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 030/050 | | 60 | 01 | A | 80 | 8 0 | |
| 401002 TRANSPORTATION ENGINEERING | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 039/050 | | | | 78 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 020/030 | 070/070 | 090/100 | | | | | 90 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 032/050 | | 64 | 01 | A | 80 | 8 0 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 022/030 | 070/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 033/050 | | | | 66 | 01 | A | 80 | 8 0 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 020/030 | 062/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 033/050 | | | | 66 | 02 | A | 80 | 16 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 027/030 | 026/070 | 053/100 | | | | | 53 | 03 | В | 06 | 18 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 034/050 | | 68 | 01 | A | 80 | 8 0 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 019/030 | 032/070 | 051/100 | | | | | 51 | 03 | В | 06 | 18 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 037/050 | | 74 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 024/030 | 040/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 020/030 | 045/070 | 065/100 | | | | | 65 | 03 | A | 80 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 033/050 | | | | 66 | 01 | A | 80 | 80 | |
| 401011 PROJECT | * | | | | 036/050 | | | | 72 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 079/100 | | 79 | 02 | A+ | 09 | 18 | |
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FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 44 FE SGPA : 6.66 SE SGPA : 7.38 TE SGPA : 9.78

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PAGE :- 14 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

DRINGE CODE 05 B.B. (2015 INT.) (CIVID)

| B151170030 MHASKE VINOD DATTOBA MHASKE KAMAL DATTOBA 71941192M SCOE[117] | | | | | | | | | | | | | | | |
|--|---|---------|---------|---------|---------|----|---------|-----|------|-----|-----|-----|-----|-------|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R C | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 015/030 | 049/070 | 064/100 | | | | | 64 | 03 | А | 8 0 | 24 | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | | |
| 401002 TRANSPORTATION ENGINEERING | | 023/030 | 062/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 039/050 | | | | 78 | 01 | A+ | 09 | 09 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 020/030 | 045/070 | 065/100 | | | | | 65 | 04 | A | 8 0 | 32 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 026/050 | | 52 | 01 | В | 06 | 06 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 021/030 | 069/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 031/050 | | | | 62 | 01 | A | 8 0 | 8 0 | | |
| 401005C TQM & MIS IN CIVIL ENGG | | 023/030 | 043/070 | 066/100 | | | | | 66 | 03 | A | 8 0 | 24 | | |
| 401006 PROJECT I | | | | | 027/050 | | | | 54 | 02 | В | 06 | 12 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 023/030 | 028/070 | 051/100 | | | | | 51 | 03 | В | 06 | 18 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 030/050 | | 60 | 01 | A | 8 0 | 8 0 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 020/030 | 031/070 | 051/100 | | | | | 51 | 03 | В | 06 | 18 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 025/030 | 035/070 | 060/100 | | | | | 60 | 03 | A | 8 0 | 24 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 020/030 | 046/070 | 066/100 | | | | | 66 | 03 | A | 8 0 | 24 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 028/050 | | | | 56 | 01 | B+ | 07 | 07 | | |
| 401011 PROJECT | * | | | | 035/050 | | | | 70 | 04 | A+ | 09 | 36 | | |
| 401011 PROJECT | * | | | | | | 080/100 | | 80 | 02 | 0 | 10 | 20 | | |

FOURTH YEAR SGPA : 8.11, TOTAL CREDITS EARNED : 44

SE SGPA : 6.32 TE SGPA : 9.54

TOTAL GRADE POINTS / TOTAL CREDITS : 1112/140 CGPA : 7.94 FIRST CLASS WITH DISTINCTION

| B151170031 MOHITE PRITI SUNIL | | MO | HITE KUSU | M SUNIL | 7192 | 3287C SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 015/030 | 049/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | |
| 401002 TRANSPORTATION ENGINEERING | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 039/050 | | | | 78 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 024/030 | 070/070 | 094/100 | | | | | 94 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 026/050 | | 52 | 01 | В | 06 | 06 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 022/030 | 069/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 030/050 | | | | 60 | 01 | A | 80 | 8 0 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 025/030 | 063/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 030/050 | | | | 60 | 02 | A | 80 | 16 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 027/030 | 028/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 025/030 | 033/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 028/030 | 036/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 025/030 | 048/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 032/050 | | | | 64 | 01 | A | 80 | 8 0 | |
| 401011 PROJECT | * | | | | 039/050 | | | | 78 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 087/100 | | 87 | 02 | 0 | 10 | 20 | |
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FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 44 FE SGPA : 6.82 SE SGPA : 7.74 TE SGPA : 9.80

TOTAL GRADE POINTS / TOTAL CREDITS : 1562/190 CGPA : 8.22 FIRST CLASS WITH DISTINCTION

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PAGE :- 15 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

••••••••••••••••••••••••••••••

| B151170032 MORADE RUPESH PRAVIN | | RO | HINI | | 7201 | 1695D SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------------|-----------|---------|-----|------|-----|-----|-----|-----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 020/030 | 063/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 023/050 | | 46 | 01 | C | 05 | 05 | |
| 401002 TRANSPORTATION ENGINEERING | | 023/030 | 060/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 038/050 | | | | 76 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 020/030 | 062/070 | 082/100 | | | | | 82 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 027/050 | | 54 | 01 | В | 06 | 06 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 025/030 | 053/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 030/050 | | | | 60 | 01 | A | 8 0 | 8 0 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 022/030 | 056/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | |
| 401006 PROJECT I | | | | | 030/050 | | | | 60 | 02 | A | 8 0 | 16 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 020/030 | 20\$/070 | 040/100 | | | | | 40 | 03 | P | 04 | 12 | 1\$ |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 020/030 | 029/070 | 049/100 | | | | | 49 | 03 | C | 05 | 15 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 026/030 | 039/070 | 065/100 | | | | | 65 | 03 | A | 8 0 | 24 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 038/050 | | | | 76 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 022/030 | 043/070 | 065/100 | | | | | 65 | 03 | A | 8 0 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 031/050 | | | | 62 | 01 | A | 08 | 08 | |
| 401011 PROJECT | * | | | | 036/050 | | | | 72 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 078/100 | | 78 | 02 | A+ | 09 | 18 | |

FOURTH YEAR SGPA : 8.23, TOTAL CREDITS EARNED : 44

SE SGPA : 7.24 TE SGPA : 9.67

TOTAL GRADE POINTS / TOTAL CREDITS : 1169/140 CGPA : 8.35 FIRST CLASS WITH DISTINCTION

| B151170033 MORE SUJIT BALASAHEB | | KA | LPANA | | 7180 | 7533B SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 039/050 | | 78 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 018/030 | 070/070 | 088/100 | | | | | 88 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 028/050 | | 56 | 01 | B+ | 07 | 07 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 033/050 | | | | 66 | 01 | A | 80 | 80 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 025/030 | 067/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 034/050 | | | | 68 | 02 | A | 80 | 16 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 028/030 | 024/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 028/030 | 029/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 028/030 | 039/070 | 067/100 | | | | | 67 | 03 | A | 80 | 24 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 028/030 | 045/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 038/050 | | | | 76 | 01 | A+ | 09 | 09 | |
| 401011 PROJECT | * | | | | 040/050 | | | | 80 | 04 | 0 | 10 | 40 | |
| 401011 PROJECT | * | | | | | | 088/100 | | 88 | 02 | 0 | 10 | 20 | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 44 FE SGPA : 6.78 SE SGPA : 8.42 TE SGPA : 9.93

| .CONFIDENTIAL- | FOR VERIFICATION | AND RECORD ONLY | AT COLLEGE, | NOT FOR DISTRIBUTION | • |
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PAGE :- 16 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

| BRANCH CODE: 65-B.E. | (201 | 5 PAT.)(C | !IVIL) | | | | | | | | | | | | |
|--|-------|-----------|-----------|-----------|-----------|------------|-----------|-------|------|-----|-----|-----|-----|-----|-----|
| B151170034 PAGAR SANKET DEVIDAS | | SA | NGITA | | 7201 | .1696B SCC | E[117] | | | | | | | | |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 032/050 | | 64 | 01 | A | 08 | 08 | | |
| 401002 TRANSPORTATION ENGINEERING | | 022/030 | 046/070 | 068/100 | | | | | 68 | 03 | A | 08 | 24 | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 021/030 | 069/070 | 090/100 | | | | | 90 | 04 | 0 | 10 | 40 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 026/050 | | 52 | 01 | В | 06 | 06 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 022/030 | 048/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 030/050 | | | | 60 | 01 | A | 08 | 08 | | |
| 401005C TQM & MIS IN CIVIL ENGG | | 021/030 | 035/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | | |
| 401006 PROJECT I | | | | | 025/050 | | | | 50 | 02 | В | 06 | 12 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 023/030 | 029/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 019/030 | 029/070 | 048/100 | | | | | 48 | 03 | C | 05 | 15 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 024/030 | 042/070 | 066/100 | | | | | 66 | 03 | A | 8 0 | 24 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 023/030 | 039/070 | 062/100 | | | | | 62 | 03 | A | 8 0 | 24 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 032/050 | | | | 64 | 01 | A | 8 0 | 8 0 | | |
| 401011 PROJECT | * | | | | 032/050 | | | | 64 | 04 | A | 8 0 | 32 | | |
| 401011 PROJECT | * | | | | | | 077/100 | | 77 | 02 | A+ | 09 | 18 | | |
| FOURTH YEAR SGPA : 7.98, TOTAL CREDITS EASE SGPA : 6.70 TE SGPA : 9.59 | ARNED | : 44 | | | | | | | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 112 | 27/14 | 0 CGPA | : 8.05 | FIRST CLA | SS WITH D | ISTINCTIC | N | | | | | | | | |
| | OR VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R DISTRIB | UTION | | | | | | | |
| B151170035 PATOLE KUNAL ASHOK | | LA | LITA | | 7201 | .1697L SCC | E[117] | | | | | | | | |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 023/030 | 066/070 | 089/100 | | | | | 89 | 03 | 0 | 10 | 30 | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 025/050 | | 50 | 01 | В | 06 | 06 | | |
| 401002 TRANSPORTATION ENGINEERING | | 023/030 | 062/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 019/030 | 059/070 | 078/100 | | | | | 78 | 04 | A+ | 09 | 36 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 026/050 | | 52 | 01 | В | 06 | 06 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 023/030 | 056/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 031/050 | | | | 62 | 01 | A | 80 | 80 | | |
| 401005C TOM & MIS IN CIVIL ENGG | | 016/030 | 046/070 | 062/100 | | | | | 62 | 03 | A | 08 | 24 | | |
| 401006 PROJECT I | | | | | 023/050 | | | | 46 | 02 | С | 05 | 10 | | |
| SEM.:2 | | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EARNED : 44[RRB]

401007 DAMS AND HYDRAULIC STRUCTRES

401007 DAMS AND HYDRAULIC STRUCTRES

401008 QTY, SURV, CONTRACTS & TENDERS

401008 QTY, SURV, CONTRACTS & TENDERS

401009F AIRPORT & BRIDGE ENGG.

401009F AIRPORT & BRIDGE ENGG.

401011 PROJECT

401011 PROJECT

401010A CONSTRUCTION MANAGEMENT

401010A CONSTRUCTION MANAGEMENT

051/100

070/100

067/100

032/050

031/050

033/050

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037/050

036/050

079/100

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09 18 --- ---

024/030 022/070 046/100

047/070

020/030 031/070

023/030 047/070

020/030

PAGE :- 17 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

.....

| B151170036 PATOLE YATIN SHARAD | | SH | ОВНА | | 7194 | 1212K SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|----------|---------|---------------|-----------|---------|-----|------|-----|-----|----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 015/030 | 062/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 023/050 | | 46 | 01 | C | 05 | 05 | |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 055/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 015/030 | 062/070 | 077/100 | | | | | 77 | 04 | A+ | 09 | 36 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 015/030 | 038/070 | 053/100 | | | | | 53 | 03 | В | 06 | 18 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 023/050 | | | | 46 | 01 | C | 05 | 05 | |
| 401005E ADV. GEOTECHNICAL ENGG. | | 021/030 | 28\$/070 | 049/100 | | | | | 49 | 03 | C | 05 | 15 | 1\$ |
| 401006 PROJECT I | | | | | 022/050 | | | | 44 | 02 | P | 04 | 8 0 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 013/030 | AB/070 | 013/100 | | | | | FF | 03 | F | 00 | 00 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | | 015/030 | 018/070 | 033/100 | | | | | FF | 03 | F | 00 | 00 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 023/050 | | 46 | 01 | С | 05 | 05 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 022/030 | 021/070 | 043/100 | | | | | 43 | 03 | P | 04 | 12 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 025/050 | | | | 50 | 01 | В | 06 | 06 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 020/030 | 034/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 025/050 | | | | 50 | 01 | В | 06 | 06 | |
| 401011 PROJECT | * | | | | 023/050 | | | | 46 | 04 | C | 05 | 20 | |
| 401011 PROJECT | * | | | | | | 055/100 | | 55 | 02 | B+ | 07 | 14 | |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 38[RRB]

| B151170037 PAWAR GANESH ASHOK | KAMAL 72011698J SCOE[117] | | | | | | | | | | | | | | |
|---------------------------------------|---------------------------|---------|---------|---------|---------|----|---------|-----|------|-----|-----|----|----|---------|---|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORI | D |
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | | - |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 023/050 | | 46 | 01 | C | 05 | 05 | | - |
| 401002 TRANSPORTATION ENGINEERING | | 021/030 | 070/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | | _ |
| 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | | | 74 | 01 | A+ | 09 | 09 | | - |
| 401003 STRUC. DESIGN & DRAWING-III | | 020/030 | 064/070 | 084/100 | | | | | 84 | 04 | 0 | 10 | 40 | | - |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 026/050 | | 52 | 01 | В | 06 | 06 | | - |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 022/030 | 059/070 | 081/100 | | | | | 81 | 03 | 0 | 10 | 30 | | - |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 032/050 | | | | 64 | 01 | A | 80 | 80 | | - |
| 401005C TQM & MIS IN CIVIL ENGG | | 017/030 | 062/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | | - |
| 401006 PROJECT I | | | | | 025/050 | | | | 50 | 02 | В | 06 | 12 | | - |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 026/030 | 015/070 | 041/100 | | | | | 41 | 03 | P | 04 | 12 | | - |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | | - |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 020/030 | 020/070 | 40#/100 | | | | | 40 | 03 | P | 04 | 12 | ‡ | # |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 023/050 | | 46 | 01 | C | 05 | 05 | | - |
| 401009F AIRPORT & BRIDGE ENGG. | * | 024/030 | 029/070 | 053/100 | | | | | 53 | 03 | В | 06 | 18 | | - |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 025/050 | | | | 50 | 01 | В | 06 | 06 | | - |
| 401010A CONSTRUCTION MANAGEMENT | * | 020/030 | 030/070 | 050/100 | | | | | 50 | 03 | В | 06 | 18 | | - |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 029/050 | | | | 58 | 01 | B+ | 07 | 07 | | - |
| 401011 PROJECT | * | | | | 023/050 | | | | 46 | 04 | C | 05 | 20 | | - |
| 401011 PROJECT | * | | | | | | 055/100 | | 55 | 02 | B+ | 07 | 14 | | - |

FOURTH YEAR SGPA : 7.11, TOTAL CREDITS EARNED : 44

SE SGPA : 5.28 TE SGPA : 9.39

...... CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..............

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

.....

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151170039 SABLE MAYUR RAMESH | | VA | NITA | | 7194 | 1200F SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|-----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 059/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 025/050 | | 50 | 01 | В | 06 | 06 | |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 070/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 015/030 | 070/070 | 085/100 | | | | | 85 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 024/050 | | 48 | 01 | C | 05 | 05 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 021/030 | 063/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 031/050 | | | | 62 | 01 | A | 8 0 | 80 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 015/030 | 064/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | |
| 401006 PROJECT I | | | | | 024/050 | | | | 48 | 02 | C | 05 | 10 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 024/030 | 16\$/070 | 040/100 | | | | | 40 | 03 | P | 04 | 12 | 2\$ |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 015/030 | 028/070 | 043/100 | | | | | 43 | 03 | P | 04 | 12 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 022/030 | 021/070 | 043/100 | | | | | 43 | 03 | P | 04 | 12 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 028/050 | | | | 56 | 01 | B+ | 07 | 07 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 021/030 | 041/070 | 062/100 | | | | | 62 | 03 | A | 8 0 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 031/050 | | | | 62 | 01 | A | 8 0 | 80 | |
| 401011 PROJECT | * | | | | 030/050 | | | | 60 | 04 | A | 8 0 | 32 | |
| 401011 PROJECT | * | | | | | | 075/100 | | 75 | 02 | A+ | 09 | 18 | |

FOURTH YEAR SGPA : 7.57, TOTAL CREDITS EARNED : 44

SE SGPA : 6.66 TE SGPA : 9.46

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TOTAL GRADE POINTS / TOTAL CREDITS : 1101/140 CGPA : 7.86 FIRST CLASS WITH DISTINCTION

| B151170040 SANAP SWAPNIL RAMNATH | | RA | NJANA | | 7201 | 1699G SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------|---------|---------------|-----------|---------|-----|------|-----|-----|-----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | \mathbf{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 023/030 | 067/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 039/050 | | 78 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 070/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 017/030 | 064/070 | 081/100 | | | | | 81 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 024/050 | | 48 | 01 | C | 05 | 05 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 033/050 | | | | 66 | 01 | A | 8 0 | 8 0 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 022/030 | 059/070 | 081/100 | | | | | 81 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 034/050 | | | | 68 | 02 | A | 8 0 | 16 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 023/030 | 027/070 | 050/100 | | | | | 50 | 03 | В | 06 | 18 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 020/030 | 028/070 | 048/100 | | | | | 48 | 03 | C | 05 | 15 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 025/030 | 041/070 | 066/100 | | | | | 66 | 03 | A | 8 0 | 24 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 025/030 | 041/070 | 066/100 | | | | | 66 | 03 | A | 8 0 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | |
| 401011 PROJECT | * | | | | 034/050 | | | | 68 | 04 | A | 8 0 | 32 | |
| 401011 PROJECT | * | | | | | | 079/100 | | 79 | 02 | A+ | 09 | 18 | |
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FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44

SE SGPA : 7.70 TE SGPA : 9.65

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PAGE :- 19 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

B151170041 SHARDUL SAKSHI GULAB ALKA 72011700D SCOE[117]

| B151170041 SHARDUL SAKSHI GULAB | | AL | KA | | 7201 | 1700D SCC | E[117] | | | | | | | | |
|---------------------------------------|---|---------|---------|---------|---------|-----------|---------|-----|------|-----|-----|-----|-----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 039/050 | | 78 | 01 | A+ | 09 | 09 | | |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 057/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 023/030 | 070/070 | 093/100 | | | | | 93 | 04 | 0 | 10 | 40 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 033/050 | | 66 | 01 | A | 80 | 80 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 025/030 | 069/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | | |
| 401005C TOM & MIS IN CIVIL ENGG | | 021/030 | 067/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | | |
| 401006 PROJECT I | | | | | 034/050 | | | | 68 | 02 | A | 80 | 16 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 023/030 | 029/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | | |
| 401008 OTY, SURV, CONTRACTS & TENDERS | * | 028/030 | 028/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | | |
| 401008 OTY, SURV, CONTRACTS & TENDERS | * | | | | | | 038/050 | | 76 | 01 | A+ | 09 | 09 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 028/030 | 043/070 | 071/100 | | | | | 71 | 0.3 | A+ | 09 | 27 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 024/030 | 044/070 | 068/100 | | | | | 68 | 0.3 | Ā | 08 | 24 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | | |
| 401011 PROJECT | * | | | | 040/050 | | | | 80 | 04 | 0 | 10 | 40 | | |
| 401011 PROJECT | * | | | | | | 085/100 | | 85 | 02 | Ô | 10 | 20 | | |
| 101011 1100101 | | | | | | | 333/100 | | 0.0 | ~ - | • | _ 0 | _ 0 | | |

FOURTH YEAR SGPA : 9.00, TOTAL CREDITS EARNED : 44

SE SGPA : 7.38 TE SGPA : 9.50

| B151170042 SHINDE SHUBHAM SANJAY | | MA | NISHA | | 7180 | 7614B SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|-----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 019/030 | 036/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 039/050 | | 78 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 021/030 | 043/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 019/030 | 032/070 | 051/100 | | | | | 51 | 04 | В | 06 | 24 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 025/050 | | 50 | 01 | В | 06 | 06 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 023/030 | 062/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 030/050 | | | | 60 | 01 | A | 80 | 8 0 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 026/030 | 048/070 | 074/100 | | | | | 74 | 03 | A+ | 09 | 27 | |
| 401006 PROJECT I | | | | | 025/050 | | | | 50 | 02 | В | 06 | 12 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 022/030 | 018/070 | 040/100 | | | | | 40 | 03 | P | 04 | 12 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 020/030 | 020/070 | 40#/100 | | | | | 40 | 03 | P | 04 | 12 | # |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 024/030 | 040/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 039/050 | | | | 78 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 024/030 | 041/070 | 065/100 | | | | | 65 | 03 | A | 80 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 032/050 | | | | 64 | 01 | A | 80 | 80 | |
| 401011 PROJECT | * | | | | 036/050 | | | | 72 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 082/100 | | 82 | 02 | 0 | 10 | 20 | |
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FOURTH YEAR SGPA : 7.59, TOTAL CREDITS EARNED : 44
FE SGPA : 6.20 SE SGPA : 6.94 TE SGPA : 8.76

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151170043 SHINDE SUNIL BHIMAJI | | MA | NGLA | | 7163 | 2741E SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|----------|---------|---------------|-----------|---------|-----|------|-----|-----|----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 021/030 | 038/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 025/050 | | 50 | 01 | В | 06 | 06 | |
| 401002 TRANSPORTATION ENGINEERING | | 023/030 | 060/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 039/050 | | | | 78 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 020/030 | 070/070 | 090/100 | | | | | 90 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 026/050 | | 52 | 01 | В | 06 | 06 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 021/030 | 070/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 032/050 | | | | 64 | 01 | A | 80 | 8 0 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 022/030 | 039/070 | 061/100 | | | | | 61 | 03 | A | 80 | 24 | |
| 401006 PROJECT I | | | | | 026/050 | | | | 52 | 02 | В | 06 | 12 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 021/030 | 19\$/070 | 040/100 | | | | | 40 | 03 | P | 04 | 12 | 3\$ |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 022/050 | | 44 | 01 | P | 04 | 04 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 022/030 | 032/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 024/030 | 046/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 026/050 | | | | 52 | 01 | В | 06 | 06 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 024/030 | 038/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 031/050 | | | | 62 | 01 | A | 80 | 8 0 | |
| 401011 PROJECT | * | | | | 024/050 | | | | 48 | 04 | C | 05 | 20 | |
| 401011 PROJECT | * | | | | | | 070/100 | | 70 | 02 | A+ | 09 | 18 | |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 44
FE SGPA : 6.02 SE SGPA : 6.36 TE SGPA : 9.04

PAGE :- 20

| B151170044 SOLASE ROSHAN KONDAJI | | SA | NGITA | | 7201 | 1702L SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|-----|-----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 070/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 019/030 | 063/070 | 082/100 | | | | | 82 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 025/050 | | 50 | 01 | В | 06 | 06 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 020/030 | 064/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 030/050 | | | | 60 | 01 | A | 8 0 | 8 0 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 022/030 | 055/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | |
| 401006 PROJECT I | | | | | 033/050 | | | | 66 | 02 | A | 8 0 | 16 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 027/030 | 028/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 038/050 | | 76 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 020/030 | 032/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 025/030 | 046/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 023/030 | 043/070 | 066/100 | | | | | 66 | 03 | A | 8 0 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 032/050 | | | | 64 | 01 | A | 8 0 | 8 0 | |
| 401011 PROJECT | * | | | | 036/050 | | | | 72 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 082/100 | | 82 | 02 | 0 | 10 | 20 | |
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FOURTH YEAR SGPA : 8.77, TOTAL CREDITS EARNED : 44

SE SGPA : 7.04 TE SGPA : 9.26

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

.....

| B151170045 THOMBARE SHRIRAM DATTARAO | | MA | HANANDA | | 7201 | 1703J SCC | E[117] | | | | | | | | |
|---------------------------------------|---|---------|---------|---------|---------------|-----------|---------|-----|------|-----|-----|----|-----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | | |
| 401002 TRANSPORTATION ENGINEERING | | 021/030 | 069/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 021/030 | 064/070 | 085/100 | | | | | 85 | 04 | 0 | 10 | 40 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 027/050 | | 54 | 01 | В | 06 | 06 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 022/030 | 066/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 033/050 | | | | 66 | 01 | A | 80 | 8 0 | | |
| 401005C TQM & MIS IN CIVIL ENGG | | 022/030 | 055/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | | |
| 401006 PROJECT I | | | | | 030/050 | | | | 60 | 02 | A | 80 | 16 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 027/030 | 031/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 024/030 | 030/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 025/030 | 047/070 | 072/100 | | | | | 72 | 03 | A+ | 09 | 27 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 035/050 | | | | 70 | 01 | A+ | 09 | 09 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 023/030 | 044/070 | 067/100 | | | | | 67 | 03 | A | 80 | 24 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 032/050 | | | | 64 | 01 | A | 80 | 8 0 | | |
| 401011 PROJECT | * | | | | 037/050 | | | | 74 | 04 | A+ | 09 | 36 | | |
| 401011 PROJECT | * | | | | | | 085/100 | | 85 | 02 | 0 | 10 | 20 | | |

FOURTH YEAR SGPA : 8.77, TOTAL CREDITS EARNED : 44

SE SGPA : 6.78 TE SGPA : 9.80

PAGE :- 21

| B151170046 VETAL DIPALI ADINATH | | RA | DHA ADINA | TH VETAL | 7201 | 1704G SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------------|----------|---------|-----------|---------|-----|------|-----|-----|-----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 039/050 | | 78 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 022/030 | 062/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 039/050 | | | | 78 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 020/030 | 034/070 | 054/100 | | | | | 54 | 04 | В | 06 | 24 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 028/050 | | 56 | 01 | B+ | 07 | 07 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 021/030 | 060/070 | 081/100 | | | | | 81 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 030/050 | | | | 60 | 01 | A | 8 0 | 8 0 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 025/030 | 057/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 034/050 | | | | 68 | 02 | A | 8 0 | 16 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 025/030 | 033/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 038/050 | | 76 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 026/030 | 037/070 | 063/100 | | | | | 63 | 03 | A | 8 0 | 24 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 038/050 | | 76 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 027/030 | 048/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 038/050 | | | | 76 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 025/030 | 053/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 031/050 | | | | 62 | 01 | A | 8 0 | 8 0 | |
| 401011 PROJECT | * | | | | 038/050 | | | | 76 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 086/100 | | 86 | 02 | 0 | 10 | 20 | |
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FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 44

SE SGPA : 7.02 TE SGPA : 9.70

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

DRINGE CODE 05 B.B. (2015 INT.) (CIVID)

| B151170047 VINAYAK SURESH WAGH | | NI | RMALA | | 7201 | 1678D SCC | E[117] | | | | | | | | |
|---------------------------------------|---|---------|---------|---------|---------------|-----------|---------|-----|------|-----|-----|-----|----|-------|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | \mathbf{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R (| ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 021/030 | 048/070 | 069/100 | | | | | 69 | 03 | A | 8 0 | 24 | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | | |
| 401002 TRANSPORTATION ENGINEERING | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 039/050 | | | | 78 | 01 | A+ | 09 | 09 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 019/030 | 067/070 | 086/100 | | | | | 86 | 04 | 0 | 10 | 40 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 026/050 | | 52 | 01 | В | 06 | 06 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 020/030 | 064/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 030/050 | | | | 60 | 01 | A | 8 0 | 80 | | |
| 401005C TQM & MIS IN CIVIL ENGG | | 025/030 | 050/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | | |
| 401006 PROJECT I | | | | | 035/050 | | | | 70 | 02 | A+ | 09 | 18 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 023/030 | 023/070 | 046/100 | | | | | 46 | 03 | C | 05 | 15 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 034/050 | | 68 | 01 | A | 8 0 | 80 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 028/030 | 028/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 038/050 | | 76 | 01 | A+ | 09 | 09 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 029/030 | 033/070 | 062/100 | | | | | 62 | 03 | A | 8 0 | 24 | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 023/030 | 046/070 | 069/100 | | | | | 69 | 03 | A | 8 0 | 24 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 032/050 | | | | 64 | 01 | A | 8 0 | 80 | | |
| 401011 PROJECT | * | | | | 041/050 | | | | 82 | 04 | 0 | 10 | 40 | | |
| 401011 PROJECT | * | | | | | | 088/100 | | 88 | 02 | 0 | 10 | 20 | | |

FOURTH YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 44

SE SGPA : 7.70 TE SGPA : 9.76

PAGE :- 22

| B151170048 WADGE PANDURANG DATTU | | IN | DUBAI | | 7201 | 1705E SCC | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|-----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 020/030 | 056/070 | 076/100 | | | | | 76 | 03 | A+ | 09 | 27 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 039/050 | | 78 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 023/030 | 066/070 | 089/100 | | | | | 89 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | | | 74 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 020/030 | 055/070 | 075/100 | | | | | 75 | 04 | A+ | 09 | 36 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 028/050 | | 56 | 01 | B+ | 07 | 07 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | 021/030 | 063/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | |
| 401004C ADVANCED CONCRETE TECHNOLOGY | | | | | 032/050 | | | | 64 | 01 | A | 80 | 80 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 028/030 | 055/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 031/050 | | | | 62 | 02 | A | 80 | 16 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 026/030 | 017/070 | 043/100 | | | | | 43 | 03 | P | 04 | 12 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 034/050 | | 68 | 01 | A | 80 | 8 0 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 025/030 | 028/070 | 053/100 | | | | | 53 | 03 | В | 06 | 18 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 037/050 | | 74 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 027/030 | 031/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 036/050 | | | | 72 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 024/030 | 037/070 | 061/100 | | | | | 61 | 03 | A | 80 | 24 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 034/050 | | | | 68 | 01 | A | 80 | 8 0 | |
| 401011 PROJECT | * | | | | 037/050 | | | | 74 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 080/100 | | 80 | 02 | 0 | 10 | 20 | |
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FOURTH YEAR SGPA : 8.34, TOTAL CREDITS EARNED : 44

SE SGPA : 7.84 TE SGPA : 9.37

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151170049 YADAV YOGESH SUBHASHSINGH SEEMA SUBHASHSINGH YADAV 72011706C SCOE[117] | | | | | | | | | | | | | | |
|---|---|---------|---------|---------|---------|----|---------|-----|------|-----|-----|----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401002 TRANSPORTATION ENGINEERING | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | | | 74 | 01 | A+ | 09 | 09 | |
| 401003 STRUC. DESIGN & DRAWING-III | | 018/030 | 070/070 | 088/100 | | | | | 88 | 04 | 0 | 10 | 40 | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 024/050 | | 48 | 01 | C | 05 | 05 | |
| 401004A STRUCTURAL DESIGN OF BRIDGES | | 016/030 | 043/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | |
| 401004A STRUCTURAL DESIGN OF BRIDGES | | | | | 028/050 | | | | 56 | 01 | B+ | 07 | 07 | |
| 401005C TQM & MIS IN CIVIL ENGG | | 015/030 | 066/070 | 081/100 | | | | | 81 | 03 | 0 | 10 | 30 | |
| 401006 PROJECT I | | | | | 034/050 | | | | 68 | 02 | A | 80 | 16 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 025/030 | 028/070 | 053/100 | | | | | 53 | 03 | В | 06 | 18 | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 | | 70 | 01 | A+ | 09 | 09 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | 026/030 | 029/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | |
| 401008 QTY, SURV, CONTRACTS & TENDERS | * | | | | | | 038/050 | | 76 | 01 | A+ | 09 | 09 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 028/030 | 042/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 039/050 | | | | 78 | 01 | A+ | 09 | 09 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 020/030 | 052/070 | 072/100 | | | | | 72 | 03 | A+ | 09 | 27 | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 031/050 | | | | 62 | 01 | A | 80 | 8 0 | |
| 401011 PROJECT | * | | | | 038/050 | | | | 76 | 04 | A+ | 09 | 36 | |
| 401011 PROJECT | * | | | | | | 085/100 | | 85 | 02 | 0 | 10 | 20 | |
| FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 44 SE SGPA : 7.38 TE SGPA : 9.85 TOTAL GRADE POINTS / TOTAL CREDITS : 1203/140 CGPA : 8.59 FIRST CLASS WITH DISTINCTION | | | | | | | | | | | | | | |

PAGE :- 1 DATE : 05 AUG 2022

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 CENTRE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH: 76-B.E. (2015 PAT.) (COMPUTER)

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

| B151174221 KUTE POOJA RAJU | ROHINI | · · · · · · · · · · · · · · · · · · · | .74221 |
|-----------------------------------|------------------------|---------------------------------------|----------------------|
| SEM.:1 | | SEM.:2 | |
| 410241 HIGH PERFORMANCE COMPUTIN | PP 100 40 18 55 73 P C | 410250 MACHINE LEARNING | PP 100 40 28 29 57 P |
| 410242 ARTIFICIAL INTEL. & ROBOT | PP 100 40 28 70 98 P C | 410251 INFORMATION AND CYBER SEC | PP 100 40 27 32 59 P |
| 410243 DATA ANALYTICS | PP 100 40 18 43 61 P C | 410252C EMBEDDED & REAL TIME O.S. | PP 100 40 25 28 53 P |
| 410244D DATA MINING AND WAREHOUSI | PP 100 40 25 49 74 P C | 410253C CLOUD COMPUTING | PP 100 40 29 39 68 P |
| 410245B SW. TESTING & QA. | PP 100 40 28 53 81 P C | 410254 LABORATORY PRACTICE III | TW 50 20 40 P |
| 410246 LABORATORY PRACTICE I | TW 50 20 39 P C | 410254 LABORATORY PRACTICE III | PR 50 20 40 P |
| 410246 LABORATORY PRACTICE I | PR 50 20 39 P C | 410255 LABORATORY PRACTICE IV | TW 50 20 40 P |
| 410247 LABORATORY PRACTICE II | TW 50 20 39 P C | 410255 LABORATORY PRACTICE IV | OR 50 20 40 P |
| 410247 LABORATORY PRACTICE II | OR 50 20 39 P C | 410256 PROJECT WORK STAGE II | TW 100 40 82 P |
| 410248 PROJECT WORK STAGE I | OR 50 20 42 P C | 410256 PROJECT WORK STAGE II | OR 50 20 40 P |
| | | 410257C OUANTUM COMPUTING | AC 0 0 PP P |

PAGE :- 1 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

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| B151174201 BAGADE SHUBHAM DILI | D E | BAGADE DIPA | ALI DILIP | 7201 | .1767E SCC | E[117] | | | | | | | | |
|--------------------------------|-----------------|---------------|-----------|---------|------------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPU | JTING 025/030 | 060/070 | 085/100 | | | | | 85 | 04 | 0 | 10 | 40 | | |
| 410242 ARTIFICIAL INTEL. & RO | DBOTICS 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | | |
| 410243 DATA ANALYTICS | 027/030 | 059/070 | 086/100 | | | | | 86 | 03 | 0 | 10 | 30 | | |
| 410244D DATA MINING AND WAREHO | OUSING 025/030 | 056/070 | 081/100 | | | | | 81 | 03 | 0 | 10 | 30 | | |
| 410245B SW. TESTING & QA. | 026/030 | 066/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | |
| 410246 LABORATORY PRACTICE I | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410246 LABORATORY PRACTICE I | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| 410247 LABORATORY PRACTICE II | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| 410247 LABORATORY PRACTICE II | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 410248 PROJECT WORK STAGE I | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | | |
| SEM.:2 | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * 024/030 | 020/070 | 044/100 | | | | | 44 | 03 | P | 04 | 12 | | |
| 410251 INFORMATION AND CYBER | SEC. * 024/030 | 034/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | | |
| 410252C EMBEDDED & REAL TIME (|).S. * 029/030 | 037/070 | 066/100 | | | | | 66 | 03 | A | 80 | 24 | | |
| 410253C CLOUD COMPUTING | * 026/030 | 034/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | | |
| 410254 LABORATORY PRACTICE II | : * | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410254 LABORATORY PRACTICE II | : * | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| 410255 LABORATORY PRACTICE IN | * | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410255 LABORATORY PRACTICE IN | * | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 410256 PROJECT WORK STAGE II | * | | | 085/100 | | | | 85 | 04 | 0 | 10 | 40 | | |
| 410256 PROJECT WORK STAGE II | * | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | | |
| 410257C QUANTUM COMPUTING | * | | | PP | | | | PP | 00 | P | 00 | 00 | | |

FOURTH YEAR SGPA : 9.11, TOTAL CREDITS EARNED : 44

SE SGPA : 8.14 TE SGPA : 9.54

| B151174202 BAGUL RITU TUSHAR | | VR | USHALI | | 7201 | 1768C SCO | E[117] | | | | | | | | |
|-------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|-------|-----|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R (| ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 018/030 | 070/070 | 088/100 | | | | | 88 | 04 | 0 | 10 | 40 | | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | | |
| 410243 DATA ANALYTICS | | 024/030 | 060/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | | |
| 410244D DATA MINING AND WAREHOUSING | | 030/030 | 069/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | | |
| 410245B SW. TESTING & QA. | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | | |
| 410246 LABORATORY PRACTICE I | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| 410246 LABORATORY PRACTICE I | | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| 410247 LABORATORY PRACTICE II | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| 410247 LABORATORY PRACTICE II | | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | | |
| 410248 PROJECT WORK STAGE I | | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 026/030 | 028/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | | |
| 410251 INFORMATION AND CYBER SEC. | * | 027/030 | 038/070 | 065/100 | | | | | 65 | 03 | A | 80 | 24 | | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 028/030 | 040/070 | 068/100 | | | | | 68 | 03 | A | 80 | 24 | | |
| 410253C CLOUD COMPUTING | * | 028/030 | 033/070 | 061/100 | | | | | 61 | 03 | A | 80 | 24 | | |
| 410254 LABORATORY PRACTICE III | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410254 LABORATORY PRACTICE III | * | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| 410255 LABORATORY PRACTICE IV | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410255 LABORATORY PRACTICE IV | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 410256 PROJECT WORK STAGE II | * | | | | 086/100 | | | | 86 | 04 | 0 | 10 | 40 | | |
| 410256 PROJECT WORK STAGE II | * | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | Р | 00 | 00 | | |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 44 SE SGPA : 8.42 TE SGPA : 9.74

PAGE :- 2 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

026/030 067/070

025/030 069/070

| ••••• | | • • • • • • • • • | • • • • • • • • • | • • • • • • • • • | • • • • • • • • • | • • • • • • • • | • • • • • • • | | | | • • • • | • • • • | |
|--------------------------------------|---------|-------------------|-------------------|-------------------|-------------------|-----------------|---------------|------|-----|-----|---------|---------|---------|
| B151174203 BHAMARE NAVINKUMAR SANJAY | PF | RABHA | | 7201 | .1769M SCC | E[117] | | | | | | | |
| SUBJECT NAME | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | 020/030 | 070/070 | 090/100 | | | | | 90 | 04 | 0 | 10 | 40 | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 410243 DATA ANALYTICS | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | |

093/100

094/100

410246 LABORATORY PRACTICE I 040/050 80 01 Ω 10 1.0 040/050 01 410246 LABORATORY PRACTICE I ---___ 80 0 10 10 041/050 0.1 10 10 410247 LABORATORY PRACTICE II ---------82 Ω 040/050 0.1 10 10 410247 LABORATORY PRACTICE II ____ ____ ___ 80 Ω 410248 PROJECT WORK STAGE I 042/050 84 02 Ω 1.0 20 --- ---___ SEM.:2 410250 MACHINE LEARNING * 025/030 022/070 047/100 47 03 C 05 15 ____

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026/030 040/070 410251 INFORMATION AND CYBER SEC. 66 03 Α 08 2.4 410252C EMBEDDED & REAL TIME O.S. 028/030 033/070 061/100 03 08 ___ 61 Α 24 ___ 410253C CLOUD COMPUTING 028/030 031/070 059/100 59 03 B+ 07 21 410254 LABORATORY PRACTICE III ---___ ___ 040/050 80 01 Ω 10 10 --- ---410254 LABORATORY PRACTICE III ___ 040/050 01 10 10 80 410255 LABORATORY PRACTICE IV 040/050 01 10 ---___ 80 Ω 10 410255 LABORATORY PRACTICE IV 040/050 0.1 10 10 ---___ 80 Ω 084/100 04 0 10 40 410256 PROJECT WORK STAGE II 84 ____ ____ ____ 410256 PROJECT WORK STAGE II 040/050 80 02 0 10 20 PP 00 P 00 ---410257C QUANTUM COMPUTING PP 00

FOURTH YEAR SGPA: 9.18, TOTAL CREDITS EARNED: 44 SE SGPA: 7.98 TE SGPA: 9.87

410244D DATA MINING AND WAREHOUSING

410245B SW. TESTING & QA.

......CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION......

| B15117420 | 4 BUGALE SHUBHAM TUKARAM | | SU | REKHA | | 7180 | 7406J SCC | E[117] | | | | | | | |
|-----------|------------------------------|---|---------|---------|---------|---------|-----------|---------|-----|------|-----|-----|-----|----|---------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | | 022/030 | 066/070 | 088/100 | | | | | 88 | 04 | 0 | 10 | 40 | |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | | 030/030 | 057/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | |
| 410243 | DATA ANALYTICS | | 023/030 | 042/070 | 065/100 | | | | | 65 | 03 | A | 8 0 | 24 | |
| 410244D | DATA MINING AND WAREHOUSING | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 410245B | SW. TESTING & QA. | | 030/030 | 057/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | |
| 410246 | LABORATORY PRACTICE I | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410246 | LABORATORY PRACTICE I | | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | MACHINE LEARNING | * | 022/030 | 029/070 | 051/100 | | | | | 51 | 03 | В | 06 | 18 | |
| 410251 | INFORMATION AND CYBER SEC. | * | 025/030 | 051/070 | 076/100 | | | | | 76 | 03 | A+ | 09 | 27 | |
| 410252C | EMBEDDED & REAL TIME O.S. | * | 029/030 | 037/070 | 066/100 | | | | | 66 | 03 | A | 8 0 | 24 | |
| 410253C | CLOUD COMPUTING | * | 025/030 | 046/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 410254 | LABORATORY PRACTICE III | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410254 | LABORATORY PRACTICE III | * | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410256 | PROJECT WORK STAGE II | * | | | | 086/100 | | | | 86 | 04 | 0 | 10 | 40 | |
| 410256 | PROJECT WORK STAGE II | * | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| 410257C | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

PAGE :- 3 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

| B15117420 | 5 DESAI CHAITRALI PRAVINCHANDRA | | RU | PALI | | 7201 | .1770E SCO | E[117] | | | | | | | |
|-----------|---------------------------------|---|---------|---------------|---------|---------|------------|---------|-----|------|-----|-----|-----|----|---------|
| | SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | | 022/030 | 070/070 | 092/100 | | | | | 92 | 04 | 0 | 10 | 40 | |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 410243 | DATA ANALYTICS | | 026/030 | 066/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 410244D | DATA MINING AND WAREHOUSING | | 030/030 | 069/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 410245B | SW. TESTING & QA. | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 410246 | LABORATORY PRACTICE I | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410246 | LABORATORY PRACTICE I | | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | MACHINE LEARNING | * | 028/030 | 032/070 | 060/100 | | | | | 60 | 03 | A | 8 0 | 24 | |
| 410251 | INFORMATION AND CYBER SEC. | * | 027/030 | 041/070 | 068/100 | | | | | 68 | 03 | A | 8 0 | 24 | |
| 410252C | EMBEDDED & REAL TIME O.S. | * | 027/030 | 046/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 410253C | CLOUD COMPUTING | * | 027/030 | 041/070 | 068/100 | | | | | 68 | 03 | A | 8 0 | 24 | |
| 410254 | LABORATORY PRACTICE III | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 410254 | LABORATORY PRACTICE III | * | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410256 | PROJECT WORK STAGE II | * | | | | 088/100 | | | | 88 | 04 | 0 | 10 | 40 | |
| 410256 | PROJECT WORK STAGE II | * | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| 410257C | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

FOURTH YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 44

SE SGPA : 8.12 TE SGPA : 9.91

| B15117420 | 7 DESHAPANDE PRATHAMESH SHASHIKAN | ΙT | SH | UBHANGI | | 7201 | .1771C SCO | E[117] | | | | | | | |
|-----------|-----------------------------------|----|---------|---------|---------|---------|------------|---------|-----|------|-----|-----|----|----|---------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | | 029/030 | 070/070 | 099/100 | | | | | 99 | 04 | 0 | 10 | 40 | |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 410243 | DATA ANALYTICS | | 030/030 | 066/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 410244D | DATA MINING AND WAREHOUSING | | 030/030 | 069/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 410245B | SW. TESTING & QA. | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 410246 | LABORATORY PRACTICE I | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410246 | LABORATORY PRACTICE I | | | | | | 043/050 | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | | | 043/050 | | 86 | 01 | 0 | 10 | 10 | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 044/050 | | 88 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | MACHINE LEARNING | * | 027/030 | 033/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | |
| 410251 | INFORMATION AND CYBER SEC. | * | 026/030 | 038/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | |
| 410252C | EMBEDDED & REAL TIME O.S. | * | 027/030 | 035/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 410253C | CLOUD COMPUTING | * | 025/030 | 038/070 | 063/100 | | | | | 63 | 03 | A | 80 | 24 | |
| 410254 | LABORATORY PRACTICE III | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410254 | LABORATORY PRACTICE III | * | | | | | 042/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410256 | PROJECT WORK STAGE II | * | | | | 090/100 | | | | 90 | 04 | 0 | 10 | 40 | |
| 410256 | PROJECT WORK STAGE II | * | | | | | | 043/050 | | 86 | 02 | 0 | 10 | 20 | |
| 410257C | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | | |

PAGE :- 4 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

| B151174208 DONGARKAR RUNALI DATTATRAY | | RE | NUKA | | 7180 | 7429H SCO | E[117] | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 022/030 | 067/070 | 089/100 | | | | | 89 | 04 | 0 | 10 | 40 | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 410243 DATA ANALYTICS | | 024/030 | 064/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 410244D DATA MINING AND WAREHOUSING | | 029/030 | 064/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 410245B SW. TESTING & QA. | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 410246 LABORATORY PRACTICE I | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410246 LABORATORY PRACTICE I | | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410248 PROJECT WORK STAGE I | | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 026/030 | 034/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | |
| 410251 INFORMATION AND CYBER SEC. | * | 026/030 | 053/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 029/030 | 051/070 | 080/100 | | | | | 80 | 03 | 0 | 10 | 30 | |
| 410253C CLOUD COMPUTING | * | 027/030 | 034/070 | 061/100 | | | | | 61 | 03 | A | 80 | 24 | |
| 410254 LABORATORY PRACTICE III | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410254 LABORATORY PRACTICE III | * | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410256 PROJECT WORK STAGE II | * | | | | 087/100 | | | | 87 | 04 | 0 | 10 | 40 | |
| 410256 PROJECT WORK STAGE II | * | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

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FOURTH YEAR SGPA : 9.66, TOTAL CREDITS EARNED : 44 FE SGPA : 7.00 SE SGPA : 8.36 TE SGPA : 9.80

...... CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION........................

| B151174209 GAWANDHE DAKSH | ATA RAMESH | HIRA | ABAI | | 7201 | 1772M SCO | E[117] | | | | | | | | |
|---------------------------|-----------------|----------|---------|---------|---------|-----------|---------|-----|------|-----|-----|-----|----|-----|-----|
| SUBJECT NAM | Ξ : | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE | COMPUTING 02 | 21/030 (| 049/070 | 070/100 | | | | | 70 | 04 | A+ | 09 | 36 | | |
| 410242 ARTIFICIAL INTEL | . & ROBOTICS 02 | 8/030 (| 063/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | | |
| 410243 DATA ANALYTICS | 02 | 22/030 (| 053/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | | |
| 410244D DATA MINING AND | WAREHOUSING 02 | 22/030 (| 055/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | | |
| 410245B SW. TESTING & QA | . 02 | 27/030 (| 042/070 | 069/100 | | | | | 69 | 03 | A | 8 0 | 24 | | |
| 410246 LABORATORY PRACT | ICE I | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410246 LABORATORY PRACT | ICE I | | | | | 039/050 | | | 78 | 01 | A+ | 09 | 09 | | |
| 410247 LABORATORY PRACT | ICE II | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410247 LABORATORY PRACT | ICE II | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 410248 PROJECT WORK STA | GE I | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | | , | | 051/100 | | | | | 51 | 03 | В | 06 | 18 | | |
| 410251 INFORMATION AND | CYBER SEC. * 02 | 24/030 (| 032/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | | |
| 410252C EMBEDDED & REAL | FIME O.S. * 02 | 8/030 (| 031/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | | |
| 410253C CLOUD COMPUTING | * 02 | 25/030 (| 046/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | | |
| 410254 LABORATORY PRACT | ICE III * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410254 LABORATORY PRACT | ICE III * | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| 410255 LABORATORY PRACT | ICE IV * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410255 LABORATORY PRACT | ICE IV * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 410256 PROJECT WORK STA | GE II * | | | | 082/100 | | | | 82 | 04 | 0 | 10 | 40 | | |
| 410256 PROJECT WORK STA | GE II * | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | | |

FOURTH YEAR SGPA: 8.86, TOTAL CREDITS EARNED: 44

PAGE :- 5 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

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|-----------|------------------------------|-------|---------|---------------|-----------|---------|-----------|-----------------|-----|-------------|-----------|-----------|---------|---------|---------|
| B15117421 | O GOVEKAR MAYURI LAXMAN | | GO | VEKAR KAM | AL LAXMAN | 7201 | 1773K SCO | E[117] | | | | | | | |
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | | 025/030 | 056/070 | 081/100 | | | | | 81 | 04 | 0 | 10 | 40 | |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | | 025/030 | 064/070 | 089/100 | | | | | 89 | 03 | 0 | 10 | 30 | |
| 410243 | DATA ANALYTICS | | 025/030 | 057/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | 30 | |
| 410244D | DATA MINING AND WAREHOUSING | | 026/030 | 057/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 410245B | SW. TESTING & QA. | | 030/030 | 060/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 410246 | LABORATORY PRACTICE I | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 410246 | LABORATORY PRACTICE I | | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | MACHINE LEARNING | * | 023/030 | AB/070 | 023/100 | | | | | FF | 03 | F | 00 | 00 | |
| 410251 | INFORMATION AND CYBER SEC. | * | 027/030 | 032/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | |
| 410252C | EMBEDDED & REAL TIME O.S. | * | 029/030 | 039/070 | 068/100 | | | | | 68 | 03 | A | 80 | 24 | |
| 410253C | CLOUD COMPUTING | * | 029/030 | 041/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 410254 | LABORATORY PRACTICE III | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 410254 | LABORATORY PRACTICE III | * | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410256 | PROJECT WORK STAGE II | * | | | | 083/100 | | | | 83 | 04 | 0 | 10 | 40 | |
| 410256 | PROJECT WORK STAGE II | * | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | |
| 410257C | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 41

| B151174211 GURAV SAHIL CHANDRAKANT | | PO | URNIMA | | 7180 | 7458M SCC | E[117] | | | | | | | |
|-------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 024/030 | 070/070 | 094/100 | | | | | 94 | 04 | 0 | 10 | 40 | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 410243 DATA ANALYTICS | | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 410244D DATA MINING AND WAREHOUSING | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 410245B SW. TESTING & QA. | | 028/030 | 062/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 410246 LABORATORY PRACTICE I | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410246 LABORATORY PRACTICE I | | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410248 PROJECT WORK STAGE I | | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 024/030 | 033/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 410251 INFORMATION AND CYBER SEC. | * | 028/030 | 043/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 027/030 | 039/070 | 066/100 | | | | | 66 | 03 | A | 80 | 24 | |
| 410253C CLOUD COMPUTING | * | 027/030 | 039/070 | 066/100 | | | | | 66 | 03 | A | 80 | 24 | |
| 410254 LABORATORY PRACTICE III | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410254 LABORATORY PRACTICE III | * | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | |
| 410256 PROJECT WORK STAGE II | * | | | | 086/100 | | | | 86 | 04 | 0 | 10 | 40 | |
| 410256 PROJECT WORK STAGE II | * | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44
FE SGPA : 6.40 SE SGPA : 8.68 TE SGPA : 9.74

| .CONFIDENTIAL- | FOR VERIFICATION | AND RECORD ONLY | AT COLLEGE, | NOT FOR DISTRIBUTION | • |
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PAGE :- 6 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

| B15117421 | 2 JADHAV SUSHANT SOMNATH | | СН | HAYA | | 7180 | 7478F SCO | E[117] | | | | | | | |
|-----------|------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|-----|----|---------|
| | SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | | 024/030 | 070/070 | 094/100 | | | | | 94 | 04 | 0 | 10 | 40 | |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 410243 | DATA ANALYTICS | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 410244D | DATA MINING AND WAREHOUSING | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 410245B | SW. TESTING & QA. | | 026/030 | 057/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 410246 | LABORATORY PRACTICE I | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410246 | LABORATORY PRACTICE I | | | | | | 042/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | MACHINE LEARNING | * | 028/030 | 034/070 | 062/100 | | | | | 62 | 03 | A | 8 0 | 24 | |
| 410251 | INFORMATION AND CYBER SEC. | * | 028/030 | 047/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 410252C | EMBEDDED & REAL TIME O.S. | * | 028/030 | 051/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | |
| 410253C | CLOUD COMPUTING | * | 029/030 | 041/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 410254 | LABORATORY PRACTICE III | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410254 | LABORATORY PRACTICE III | * | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | |
| 410256 | PROJECT WORK STAGE II | * | | | | 089/100 | | | | 89 | 04 | 0 | 10 | 40 | |
| 410256 | PROJECT WORK STAGE II | * | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | |
| 410257C | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

FOURTH YEAR SGPA : 9.66, TOTAL CREDITS EARNED : 44
FE SGPA : 6.04 SE SGPA : 8.64 TE SGPA : 9.93

| B15117421 | 3 JAGTAP RUTUJA RAKESH | | RE | NUKA | | 7201 | 1774H SCO | E[117] | | | | | | | |
|-----------|------------------------------|---|---------|---------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | | 022/030 | 048/070 | 070/100 | | | | | 70 | 04 | A+ | 09 | 36 | |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | |
| 410243 | DATA ANALYTICS | | 024/030 | 063/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | |
| 410244D | DATA MINING AND WAREHOUSING | | 029/030 | 064/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 410245B | SW. TESTING & QA. | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 410246 | LABORATORY PRACTICE I | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410246 | LABORATORY PRACTICE I | | | | | | 043/050 | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 043/050 | | 86 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | MACHINE LEARNING | * | 022/030 | 040/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 410251 | INFORMATION AND CYBER SEC. | * | 025/030 | 033/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 410252C | EMBEDDED & REAL TIME O.S. | * | 026/030 | 036/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 410253C | CLOUD COMPUTING | * | 029/030 | 042/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 410254 | LABORATORY PRACTICE III | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410254 | LABORATORY PRACTICE III | * | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410256 | PROJECT WORK STAGE II | * | | | | 088/100 | | | | 88 | 04 | 0 | 10 | 40 | |
| 410256 | PROJECT WORK STAGE II | * | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | |
| 410257C | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | | |

PAGE :- 7 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

| B151174214 JAGTAP SHUBHAM BALU | | ME | ENA | | 7180 | 7480H SCC | E[117] | | | | | | | | |
|-------------------------------------|---|---------|---------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R O |)RD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 024/030 | 048/070 | 072/100 | | | | | 72 | 04 | A+ | 09 | 36 | | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | | |
| 410243 DATA ANALYTICS | | 018/030 | 046/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | | |
| 410244D DATA MINING AND WAREHOUSING | | 020/030 | 049/070 | 069/100 | | | | | 69 | 03 | A | 80 | 24 | | |
| 410245B SW. TESTING & QA. | | 029/030 | 055/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | | |
| 410246 LABORATORY PRACTICE I | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | . – – |
| 410246 LABORATORY PRACTICE I | | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| 410247 LABORATORY PRACTICE II | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| 410247 LABORATORY PRACTICE II | | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 410248 PROJECT WORK STAGE I | | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 029/030 | 032/070 | 061/100 | | | | | 61 | 03 | A | 80 | 24 | | |
| 410251 INFORMATION AND CYBER SEC. | * | 025/030 | 039/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 028/030 | 035/070 | 063/100 | | | | | 63 | 03 | A | 80 | 24 | | |
| 410253C CLOUD COMPUTING | * | 029/030 | 039/070 | 068/100 | | | | | 68 | 03 | A | 80 | 24 | | |
| 410254 LABORATORY PRACTICE III | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410254 LABORATORY PRACTICE III | * | | | | | 040/050 | | | 8.0 | 01 | 0 | 10 | 10 | | |

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041/050

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82 02 O

10 10

10 10

10 40

10 20

00 00 --- ---

FOURTH YEAR SGPA: 9.09, TOTAL CREDITS EARNED: 44
FE SGPA: 6.46 SE SGPA: 8.60 TE SGPA: 9.54
TOTAL GRADE POINTS / TOTAL CREDITS: 1592/190 CGPA: 8.38 FIRST CLASS WITH DISTINCTION

410255 LABORATORY PRACTICE IV

410255 LABORATORY PRACTICE IV

410256 PROJECT WORK STAGE II

410256 PROJECT WORK STAGE II

410257C QUANTUM COMPUTING

...... CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION........................

| B151174215 | JAMDHADE RUTUJA SADASHIV | | AR | CHANA | | 7201 | .1775F SCO | E[117] | | | | | | | | |
|------------|------------------------------|---|---------|---------|---------|---------|------------|---------|-----|------|-----|-----|----|----|-----|-----|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 . | | | | | | | | | | | | | | | | |
| 410241 F | HIGH PERFORMANCE COMPUTING | | 021/030 | 070/070 | 091/100 | | | | | 91 | 04 | 0 | 10 | 40 | | |
| 410242 A | ARTIFICIAL INTEL. & ROBOTICS | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | | |
| 410243 I | DATA ANALYTICS | | 023/030 | 067/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | | |
| 410244D I | DATA MINING AND WAREHOUSING | | 027/030 | 064/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | | |
| 410245B S | SW. TESTING & QA. | | 027/030 | 067/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | | |
| 410246 I | LABORATORY PRACTICE I | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| 410246 I | LABORATORY PRACTICE I | | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | | |
| 410247 I | LABORATORY PRACTICE II | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| 410247 I | LABORATORY PRACTICE II | | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | | |
| 410248 E | PROJECT WORK STAGE I | | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | | |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 N | MACHINE LEARNING | * | 021/030 | 028/070 | 049/100 | | | | | 49 | 03 | C | 05 | 15 | | |
| 410251 1 | INFORMATION AND CYBER SEC. | * | 026/030 | 035/070 | 061/100 | | | | | 61 | 03 | A | 80 | 24 | | |
| 410252C E | EMBEDDED & REAL TIME O.S. | * | 029/030 | 034/070 | 063/100 | | | | | 63 | 03 | A | 80 | 24 | | |
| 410253C C | CLOUD COMPUTING | * | 029/030 | 046/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | | |
| 410254 I | LABORATORY PRACTICE III | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| 410254 I | LABORATORY PRACTICE III | * | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| 410255 I | LABORATORY PRACTICE IV | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| 410255 I | LABORATORY PRACTICE IV | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 410256 E | PROJECT WORK STAGE II | * | | | | 086/100 | | | | 86 | 04 | 0 | 10 | 40 | | |
| 410256 E | PROJECT WORK STAGE II | * | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | | |
| 410257C Ç | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | | |

PAGE :- 8 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

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| | | | | | | | | | | | | | | | | | |

| В151174216 КА | ALE DARSHAN MAHESH | | GO1 | PIKA | | 7201 | 1776D SCO | E[117] | | | | | | | | |
|---------------|---------------------------|---|---------|---------------|---------|---------------|-----------|---------|-----|------|-----|-----|----|----|-----|-----|
| | SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | | |
| | H PERFORMANCE COMPUTING | | 026/030 | 062/070 | 088/100 | | | | | 88 | 04 | 0 | 10 | 40 | | |
| | IFICIAL INTEL. & ROBOTICS | | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | | |
| 410243 DATA | A ANALYTICS | | 021/030 | 056/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | | |
| 410244D DATA | A MINING AND WAREHOUSING | | 026/030 | 043/070 | 069/100 | | | | | 69 | 03 | A | 80 | 24 | | |
| 410245B SW. | TESTING & QA. | | 027/030 | 050/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | | |
| 410246 LAB | ORATORY PRACTICE I | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| 410246 LAB | ORATORY PRACTICE I | | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | | |
| 410247 LAB | ORATORY PRACTICE II | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410247 LAB | ORATORY PRACTICE II | | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | | |
| 410248 PROJ | JECT WORK STAGE I | | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | | |
| SEM.:2 | | | | | | | | | | | | | | | | |
| | HINE LEARNING * | | 020/030 | 028/070 | 048/100 | | | | | 48 | 03 | C | 05 | 15 | | |
| 410251 INFO | ORMATION AND CYBER SEC. * | * | 026/030 | 029/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | | |
| 410252C EMBI | EDDED & REAL TIME O.S. * | * | 029/030 | 034/070 | 063/100 | | | | | 63 | 03 | A | 80 | 24 | | |
| 410253C CLO | UD COMPUTING * | * | 023/030 | 041/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | | |
| 410254 LAB | ORATORY PRACTICE III * | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| 410254 LAB | ORATORY PRACTICE III * | * | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | | |
| 410255 LAB | ORATORY PRACTICE IV * | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| 410255 LAB | ORATORY PRACTICE IV * | * | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | | |
| 410256 PRO | JECT WORK STAGE II * | * | | | | 087/100 | | | | 87 | 04 | 0 | 10 | 40 | | |
| 410256 PROJ | JECT WORK STAGE II * | * | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | | |
| 410257C QUAN | NTUM COMPUTING * | * | | | | PP | | | | PP | 00 | P | 00 | 00 | | |

FOURTH YEAR SGPA : 8.91, TOTAL CREDITS EARNED : 44

SE SGPA : 8.46 TE SGPA : 9.85

| B151174217 KAWARE MUKESH MAHADAS | | KA | WARE SHIV | RATRIBAI | MAHADAS 7 | 2011777В | SCOE[117] | | | | | | | |
|-------------------------------------|---|---------|---------------|----------|-----------|----------|-----------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 025/030 | 066/070 | 091/100 | | | | | 91 | 04 | 0 | 10 | 40 | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 410243 DATA ANALYTICS | | 026/030 | 067/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 410244D DATA MINING AND WAREHOUSING | | 027/030 | 064/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 410245B SW. TESTING & QA. | | 028/030 | 069/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 410246 LABORATORY PRACTICE I | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410246 LABORATORY PRACTICE I | | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | |
| 410248 PROJECT WORK STAGE I | | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 023/030 | 029/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | |
| 410251 INFORMATION AND CYBER SEC. | * | 027/030 | 032/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 027/030 | 035/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 410253C CLOUD COMPUTING | * | 028/030 | 040/070 | 068/100 | | | | | 68 | 03 | A | 80 | 24 | |
| 410254 LABORATORY PRACTICE III | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410254 LABORATORY PRACTICE III | * | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | |
| 410256 PROJECT WORK STAGE II | * | | | | 086/100 | | | | 86 | 04 | 0 | 10 | 40 | |
| 410256 PROJECT WORK STAGE II | * | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

PAGE :- 9 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

| D151174010 WHATDWAD DHOUTKEOU ADIDA | | 77.70 | | | 7001 | 17701 000 | n[117] | | | | | | | |
|-------------------------------------|---|---------|---------------|---------|---------|------------|---------|----------------------|------|-----|-----|-----|----|---------|
| B151174218 KHAIRNAR RUSHIKESH ARUN | | | VITA | | | .1778L SCC | E[TT/] | | | | | | | |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 028/030 | 070/070 | 098/100 | | | | | 98 | 04 | 0 | 10 | 40 | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 410243 DATA ANALYTICS | | 029/030 | 067/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 410244D DATA MINING AND WAREHOUSING | | 029/030 | 059/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 410245B SW. TESTING & QA. | | 030/030 | 056/070 | 086/100 | | | | | 86 | 03 | 0 | 10 | 30 | |
| 410246 LABORATORY PRACTICE I | | | | | 044/050 | | | | 88 | 01 | 0 | 10 | 10 | |
| 410246 LABORATORY PRACTICE I | | | | | | 045/050 | | | 90 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | 045/050 | | | | 90 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | | | 044/050 | | 88 | 01 | 0 | 10 | 10 | |
| 410248 PROJECT WORK STAGE I | | | | | | | 045/050 | | 90 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 027/030 | 037/070 | 064/100 | | | | | 64 | 03 | A | 8 0 | 24 | |
| 410251 INFORMATION AND CYBER SEC. | * | 027/030 | 036/070 | 063/100 | | | | | 63 | 03 | A | 8 0 | 24 | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 028/030 | 036/070 | 064/100 | | | | | 64 | 03 | A | 8 0 | 24 | |
| 410253C CLOUD COMPUTING | * | 028/030 | 044/070 | 072/100 | | | | | 72 | 03 | A+ | 09 | 27 | |
| 410254 LABORATORY PRACTICE III | * | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410254 LABORATORY PRACTICE III | * | | | | | 043/050 | | | 86 | 01 | 0 | 10 | 10 | |

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00 00 --- ---

FOURTH YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 44

SE SGPA : 9.52 TE SGPA : 10.00

410255 LABORATORY PRACTICE IV

410255 LABORATORY PRACTICE IV

410256 PROJECT WORK STAGE II

410256 PROJECT WORK STAGE II

410257C QUANTUM COMPUTING

| B151174219 KSHIRSAGAR RAKSHA SANJAY | | SA | NGEETA | | 7180 | 7506E SCC | E[117] | | | | | | | |
|-------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 026/030 | 062/070 | 088/100 | | | | | 88 | 04 | 0 | 10 | 40 | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | |
| 410243 DATA ANALYTICS | | 029/030 | 057/070 | 086/100 | | | | | 86 | 03 | 0 | 10 | 30 | |
| 410244D DATA MINING AND WAREHOUSING | | 027/030 | 049/070 | 076/100 | | | | | 76 | 03 | A+ | 09 | 27 | |
| 410245B SW. TESTING & QA. | | 026/030 | 067/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 410246 LABORATORY PRACTICE I | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 410246 LABORATORY PRACTICE I | | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410248 PROJECT WORK STAGE I | | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 026/030 | 035/070 | 061/100 | | | | | 61 | 03 | A | 80 | 24 | |
| 410251 INFORMATION AND CYBER SEC. | * | 026/030 | 043/070 | 069/100 | | | | | 69 | 03 | A | 80 | 24 | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 029/030 | 042/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 410253C CLOUD COMPUTING | * | 026/030 | 044/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 410254 LABORATORY PRACTICE III | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410254 LABORATORY PRACTICE III | * | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410256 PROJECT WORK STAGE II | * | | | | 084/100 | | | | 84 | 04 | 0 | 10 | 40 | |
| 410256 PROJECT WORK STAGE II | * | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 44

PAGE :- 10 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

| • • • | | | | | | | • • • | | • • • | | • |
|-------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|-------|------|------|------|------|------|------|------|------|-------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

| B15117422 | O KUSHVAHA NITOOKUMARI RAJESHKUMA | R | SU | NITADEVI | | 7201 | .1779J SCC | E[117] | | | | | | | |
|-----------|-----------------------------------|---|---------|----------|---------|---------|------------|---------|-----|------|-----|-----|----|----|---------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | | 018/030 | 036/070 | 054/100 | | | | | 54 | 04 | В | 06 | 24 | |
| | ARTIFICIAL INTEL. & ROBOTICS | | 024/030 | 066/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 410243 | DATA ANALYTICS | | 023/030 | 060/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 410244D | DATA MINING AND WAREHOUSING | | 026/030 | 059/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | |
| 410245B | SW. TESTING & QA. | | 028/030 | 034/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 410246 | LABORATORY PRACTICE I | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410246 | LABORATORY PRACTICE I | | | | | | 039/050 | | | 78 | 01 | A+ | 09 | 09 | |
| 410247 | LABORATORY PRACTICE II | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| | MACHINE LEARNING | * | 017/030 | 028/070 | 045/100 | | | | | 45 | 03 | C | 05 | 15 | |
| | INFORMATION AND CYBER SEC. | * | 028/030 | 038/070 | 066/100 | | | | | 66 | 03 | A | 80 | 24 | |
| | EMBEDDED & REAL TIME O.S. | * | 028/030 | 032/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | |
| | CLOUD COMPUTING | * | 028/030 | 040/070 | 068/100 | | | | | 68 | 03 | A | 80 | 24 | |
| | LABORATORY PRACTICE III | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| | LABORATORY PRACTICE III | * | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| | LABORATORY PRACTICE IV | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| | LABORATORY PRACTICE IV | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410256 | PROJECT WORK STAGE II | * | | | | 082/100 | | | | 82 | 04 | 0 | 10 | 40 | |
| 410256 | PROJECT WORK STAGE II | * | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | |
| 410257C | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

FOURTH YEAR SGPA : 8.73, TOTAL CREDITS EARNED : 44

SE SGPA : 8.02 TE SGPA : 9.67

| B15117422 | 2 MACHHI MAYUR HARISHCHANDRA | | SE | ETA MACHH | I | 7192 | 3286E SCO | E[117] | | | | | | | |
|-----------|------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|-----|----|---------|
| | SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | | 025/030 | 042/070 | 067/100 | | | | | 67 | 04 | A | 8 0 | 32 | |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | | 029/030 | 055/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | |
| 410243 | DATA ANALYTICS | | 022/030 | 052/070 | 074/100 | | | | | 74 | 03 | A+ | 09 | 27 | |
| 410244D | DATA MINING AND WAREHOUSING | | 019/030 | 050/070 | 069/100 | | | | | 69 | 03 | A | 8 0 | 24 | |
| 410245B | SW. TESTING & QA. | | 027/030 | 050/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | |
| 410246 | LABORATORY PRACTICE I | | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410246 | LABORATORY PRACTICE I | | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 043/050 | | 86 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | MACHINE LEARNING | * | 021/030 | 028/070 | 049/100 | | | | | 49 | 03 | C | 05 | 15 | |
| 410251 | INFORMATION AND CYBER SEC. | * | 023/030 | 040/070 | 063/100 | | | | | 63 | 03 | A | 8 0 | 24 | |
| 410252C | EMBEDDED & REAL TIME O.S. | * | 023/030 | 041/070 | 064/100 | | | | | 64 | 03 | A | 8 0 | 24 | |
| 410253C | CLOUD COMPUTING | * | 026/030 | 045/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 410254 | LABORATORY PRACTICE III | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410254 | LABORATORY PRACTICE III | * | | | | | 042/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410256 | PROJECT WORK STAGE II | * | | | | 088/100 | | | | 88 | 04 | 0 | 10 | 40 | |
| 410256 | PROJECT WORK STAGE II | * | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | |
| 410257C | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | | |

PAGE :- 11 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

| B15117422 | 3 MARATHE HARSHAL SANJAY | | MA | RATHE LAT | E SANJAY | 7201 | 1780B SCO | E[117] | | | | | | | |
|-----------|------------------------------|---|---------|---------------|----------|---------|-----------|---------|-----|------|-----|-----|-----|----|---------|
| | SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | | 025/030 | 056/070 | 081/100 | | | | | 81 | 04 | 0 | 10 | 40 | |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 410243 | DATA ANALYTICS | | 025/030 | 055/070 | 080/100 | | | | | 80 | 03 | 0 | 10 | 30 | |
| 410244D | DATA MINING AND WAREHOUSING | | 027/030 | 035/070 | 062/100 | | | | | 62 | 03 | A | 8 0 | 24 | |
| 410245B | SW. TESTING & QA. | | 027/030 | 063/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 410246 | LABORATORY PRACTICE I | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 410246 | LABORATORY PRACTICE I | | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | MACHINE LEARNING | * | 020/030 | 032/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | |
| 410251 | INFORMATION AND CYBER SEC. | * | 023/030 | 035/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 410252C | EMBEDDED & REAL TIME O.S. | * | 023/030 | 037/070 | 060/100 | | | | | 60 | 03 | A | 8 0 | 24 | |
| 410253C | CLOUD COMPUTING | * | 023/030 | 045/070 | 068/100 | | | | | 68 | 03 | A | 8 0 | 24 | |
| 410254 | LABORATORY PRACTICE III | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410254 | LABORATORY PRACTICE III | * | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |

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PP

041/050

041/050 ---

82

01 0

85 04 O

82 02 O

PP 00 P

10 10 --- ---

10 40 --- ---

10 20 --- ---

00 00 --- ---

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FOURTH YEAR SGPA : 9.11, TOTAL CREDITS EARNED : 44

SE SGPA : 8.04 TE SGPA : 9.78

410257C QUANTUM COMPUTING

410255 LABORATORY PRACTICE IV

410256 PROJECT WORK STAGE II

410256 PROJECT WORK STAGE II

| B151174224 MORE SUMEDHA BHAUSAHEB | | RA | JANI | | 7201 | 1781L SCC | E[117] | | | | | | | | |
|-------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 020/030 | 038/070 | 058/100 | | | | | 58 | 04 | B+ | 07 | 28 | | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 026/030 | 052/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | | |
| 410243 DATA ANALYTICS | | 018/030 | 046/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | | |
| 410244D DATA MINING AND WAREHOUSING | | 029/030 | 032/070 | 061/100 | | | | | 61 | 03 | A | 80 | 24 | | |
| 410245B SW. TESTING & QA. | | 026/030 | 053/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | | |
| 410246 LABORATORY PRACTICE I | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410246 LABORATORY PRACTICE I | | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| 410247 LABORATORY PRACTICE II | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| 410247 LABORATORY PRACTICE II | | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 410248 PROJECT WORK STAGE I | | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 020/030 | 031/070 | 051/100 | | | | | 51 | 03 | В | 06 | 18 | | |
| 410251 INFORMATION AND CYBER SEC. | * | 024/030 | 030/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 028/030 | 029/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | | |
| 410253C CLOUD COMPUTING | * | 029/030 | 042/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | | |
| 410254 LABORATORY PRACTICE III | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410254 LABORATORY PRACTICE III | * | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| 410255 LABORATORY PRACTICE IV | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410255 LABORATORY PRACTICE IV | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 410256 PROJECT WORK STAGE II | * | | | | 085/100 | | | | 85 | 04 | 0 | 10 | 40 | | |
| 410256 PROJECT WORK STAGE II | * | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | | |
| | | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44

PAGE :- 12 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

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| B151174225 NAGARE MITALI SHASHIKANT | | SU | REKHA SHA | SHIKANT N | AGARE7201 | .1782J SCC | E[117] | | | | | | | |
|-------------------------------------|---|---------|---------------|-----------|-----------|------------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 020/030 | 070/070 | 090/100 | | | | | 90 | 04 | 0 | 10 | 40 | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 410243 DATA ANALYTICS | | 028/030 | 053/070 | 081/100 | | | | | 81 | 03 | 0 | 10 | 30 | |
| 410244D DATA MINING AND WAREHOUSING | | 027/030 | 062/070 | 089/100 | | | | | 89 | 03 | 0 | 10 | 30 | |
| 410245B SW. TESTING & QA. | | 030/030 | 055/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | |
| 410246 LABORATORY PRACTICE I | | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410246 LABORATORY PRACTICE I | | | | | | 043/050 | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410248 PROJECT WORK STAGE I | | | | | | | 044/050 | | 88 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 027/030 | 030/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 410251 INFORMATION AND CYBER SEC. | * | 026/030 | 037/070 | 063/100 | | | | | 63 | 03 | A | 80 | 24 | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 027/030 | 031/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 410253C CLOUD COMPUTING | * | 025/030 | 045/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 410254 LABORATORY PRACTICE III | * | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410254 LABORATORY PRACTICE III | * | | | | | 043/050 | | | 86 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410256 PROJECT WORK STAGE II | * | | | | 089/100 | | | | 89 | 04 | 0 | 10 | 40 | |
| 410256 PROJECT WORK STAGE II | * | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

FOURTH YEAR SGPA : 9.39, TOTAL CREDITS EARNED : 44

SE SGPA : 9.12 TE SGPA : 9.80

| B151174226 NIKAM ANKIT SUDHAKAR | | NI | KAM BHARA | TI SUDHAK | AR 7201 | .1783G SCC | E[117] | | | | | | | |
|-------------------------------------|---|---------|---------------|-----------|---------|------------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 023/030 | 070/070 | 093/100 | | | | | 93 | 04 | 0 | 10 | 40 | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 410243 DATA ANALYTICS | | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 410244D DATA MINING AND WAREHOUSING | | 029/030 | 064/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 410245B SW. TESTING & QA. | | 029/030 | 062/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 410246 LABORATORY PRACTICE I | | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410246 LABORATORY PRACTICE I | | | | | | 043/050 | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410248 PROJECT WORK STAGE I | | | | | | | 043/050 | | 86 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 023/030 | 042/070 | 065/100 | | | | | 65 | 03 | A | 80 | 24 | |
| 410251 INFORMATION AND CYBER SEC. | * | 028/030 | 044/070 | 072/100 | | | | | 72 | 03 | A+ | 09 | 27 | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 029/030 | 044/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 410253C CLOUD COMPUTING | * | 028/030 | 045/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 410254 LABORATORY PRACTICE III | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410254 LABORATORY PRACTICE III | * | | | | | 042/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410256 PROJECT WORK STAGE II | * | | | | 089/100 | | | | 89 | 04 | 0 | 10 | 40 | |
| 410256 PROJECT WORK STAGE II | * | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

PAGE :- 13 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

| B15117422 | 7 PATIL GHANSHYAM ASHOK | | SE | EMA ASHOK | PATIL | 7192 | 3288M SCO | E[117] | | | | | | | | |
|-----------|------------------------------|---|---------|-----------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|--------|----|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R OF | RD |
| SEM.:1 | | | | | | | | | | | | | | | | |
| | HIGH PERFORMANCE COMPUTING | | 025/030 | 070/070 | 095/100 | | | | | 95 | 04 | 0 | 10 | 40 | | |
| | ARTIFICIAL INTEL. & ROBOTICS | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | | |
| 410243 | DATA ANALYTICS | | 028/030 | 056/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | | |
| | DATA MINING AND WAREHOUSING | | 028/030 | 057/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | | |
| | SW. TESTING & QA. | | 027/030 | 064/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | | |
| 410246 | LABORATORY PRACTICE I | | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | | |
| | LABORATORY PRACTICE I | | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | | |
| | LABORATORY PRACTICE II | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | | |
| | LABORATORY PRACTICE II | | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | | |
| SEM.:2 | | | | | | | | | | | | | | | | |
| | MACHINE LEARNING | * | 022/030 | 040/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | | |
| | INFORMATION AND CYBER SEC. | * | 024/030 | 042/070 | 066/100 | | | | | 66 | 03 | A | 80 | 24 | | |
| | EMBEDDED & REAL TIME O.S. | * | 028/030 | 041/070 | 069/100 | | | | | 69 | 03 | A | 80 | 24 | | |
| | CLOUD COMPUTING | * | 027/030 | 043/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | | |
| | LABORATORY PRACTICE III | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | | |
| | LABORATORY PRACTICE III | * | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | | |
| | LABORATORY PRACTICE IV | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | | |
| 410255 | LABORATORY PRACTICE IV | * | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | | |
| | PROJECT WORK STAGE II | * | | | | 088/100 | | | | 88 | 04 | 0 | 10 | 40 | | |
| | PROJECT WORK STAGE II | * | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | | |
| 410257C | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | | |

FOURTH YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 44
FE SGPA : 7.30 SE SGPA : 8.78 TE SGPA : 10.00

| B151174228 PAWAR MAHESH BAPU | | SANGITA | | 7180 | 7565L SCC | E[117] | | | | | | | |
|-------------------------------|----------------|-----------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMP | UTING 024/03 | 0 036/070 | 060/100 | | | | | 60 | 04 | A | 80 | 32 | |
| 410242 ARTIFICIAL INTEL. & R | OBOTICS 023/03 | 0 055/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | |
| 410243 DATA ANALYTICS | 025/03 | 0 048/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 410244D DATA MINING AND WAREH | OUSING 026/03 | 0 038/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | |
| 410245B SW. TESTING & QA. | 027/03 | 0 060/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | |
| 410246 LABORATORY PRACTICE I | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 410246 LABORATORY PRACTICE I | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE I | I | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE I | I | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410248 PROJECT WORK STAGE I | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * 020/03 | 0 037/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 410251 INFORMATION AND CYBER | SEC. * 023/03 | 0 042/070 | 065/100 | | | | | 65 | 03 | A | 80 | 24 | |
| 410252C EMBEDDED & REAL TIME | o.s. * 022/03 | 0 043/070 | 065/100 | | | | | 65 | 03 | A | 80 | 24 | |
| 410253C CLOUD COMPUTING | * 028/03 | 0 045/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 410254 LABORATORY PRACTICE I | II * | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410254 LABORATORY PRACTICE I | II * | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE I | V * | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE I | V * | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410256 PROJECT WORK STAGE II | * | | | 088/100 | | | | 88 | 04 | 0 | 10 | 40 | |
| 410256 PROJECT WORK STAGE II | * | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | |
| 410257C QUANTUM COMPUTING | * | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 9.00, TOTAL CREDITS EARNED : 44

PAGE :- 14 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

| B151174229 SANAP ROHINI SAMPAT | | SA | NAP ANUSA | YA SAMPAT | 7201 | .1784E SCO | E[117] | | | | | | | | |
|-------------------------------------|---|---------|---------------|-----------|---------------|------------|---------|-----|------|-----|-----|----|----|---------|--|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD | |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 026/030 | 062/070 | 088/100 | | | | | 88 | 04 | 0 | 10 | 40 | | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | | |
| 410243 DATA ANALYTICS | | 028/030 | 064/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | |
| 410244D DATA MINING AND WAREHOUSING | | 029/030 | 069/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | | |
| 410245B SW. TESTING & QA. | | 029/030 | 069/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | | |
| 410246 LABORATORY PRACTICE I | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | | |
| 410246 LABORATORY PRACTICE I | | | | | | 043/050 | | | 86 | 01 | 0 | 10 | 10 | | |
| 410247 LABORATORY PRACTICE II | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | | |
| 410247 LABORATORY PRACTICE II | | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | | |
| 410248 PROJECT WORK STAGE I | | | | | | | 043/050 | | 86 | 02 | 0 | 10 | 20 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 020/030 | 040/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | | |
| 410251 INFORMATION AND CYBER SEC. | * | 025/030 | 039/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 028/030 | 047/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | | |
| 410253C CLOUD COMPUTING | * | 028/030 | 052/070 | 080/100 | | | | | 80 | 03 | 0 | 10 | 30 | | |
| 410254 LABORATORY PRACTICE III | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | | |
| 410254 LABORATORY PRACTICE III | * | | | | | 042/050 | | | 84 | 01 | 0 | 10 | 10 | | |
| 410255 LABORATORY PRACTICE IV | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | | |
| 410255 LABORATORY PRACTICE IV | * | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | | |
| 410256 PROJECT WORK STAGE II | * | | | | 089/100 | | | | 89 | 04 | 0 | 10 | 40 | | |
| 410256 PROJECT WORK STAGE II | * | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | | |

FOURTH YEAR SGPA : 9.66, TOTAL CREDITS EARNED : 44

SE SGPA : 8.96 TE SGPA : 10.00

...... CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION........................

| B15117423 | O SHEWALE RATNASHREE CHANDRAKANT | | SH | EWALE VAI | SHALI CHA | NDRAKANT7 | 2011786M | SCOE[117] | | | | | | | |
|-----------|----------------------------------|---|---------|-----------|-----------|-----------|----------|-----------|-----|------|-----|-----|----|----|---------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | | 024/030 | 062/070 | 086/100 | | | | | 86 | 04 | 0 | 10 | 40 | |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 410243 | DATA ANALYTICS | | 027/030 | 043/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 410244D | DATA MINING AND WAREHOUSING | | 028/030 | 064/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 410245B | SW. TESTING & QA. | | 027/030 | 062/070 | 089/100 | | | | | 89 | 03 | 0 | 10 | 30 | |
| 410246 | LABORATORY PRACTICE I | | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410246 | LABORATORY PRACTICE I | | | | | | 043/050 | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 043/050 | | 86 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | MACHINE LEARNING | * | 023/030 | 039/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 410251 | INFORMATION AND CYBER SEC. | * | 025/030 | 034/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | |
| 410252C | EMBEDDED & REAL TIME O.S. | * | 027/030 | 049/070 | 076/100 | | | | | 76 | 03 | A+ | 09 | 27 | |
| 410253C | CLOUD COMPUTING | * | 026/030 | 046/070 | 072/100 | | | | | 72 | 03 | A+ | 09 | 27 | |
| 410254 | LABORATORY PRACTICE III | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410254 | LABORATORY PRACTICE III | * | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | |
| 410256 | PROJECT WORK STAGE II | * | | | | 089/100 | | | | 89 | 04 | 0 | 10 | 40 | |
| 410256 | PROJECT WORK STAGE II | * | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | |
| 410257C | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

PAGE :- 15 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

| B151174231 SONAWANE KUNAL RAMESH | | SO | NAWANE PR | AMILA RAM | ESH 7201 | .1787K SCC | E[117] | | | | | | | |
|-------------------------------------|---|---------|---------------|-----------|----------|------------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 025/030 | 070/070 | 095/100 | | | | | 95 | 04 | 0 | 10 | 40 | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 410243 DATA ANALYTICS | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 410244D DATA MINING AND WAREHOUSING | | 028/030 | 063/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 410245B SW. TESTING & QA. | | 029/030 | 067/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 410246 LABORATORY PRACTICE I | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410246 LABORATORY PRACTICE I | | | | | | 044/050 | | | 88 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | 044/050 | | | | 88 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | | | 043/050 | | 86 | 01 | 0 | 10 | 10 | |
| 410248 PROJECT WORK STAGE I | | | | | | | 044/050 | | 88 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 025/030 | 037/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 410251 INFORMATION AND CYBER SEC. | * | 024/030 | 038/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 029/030 | 042/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 410253C CLOUD COMPUTING | * | 029/030 | 046/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 410254 LABORATORY PRACTICE III | * | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410254 LABORATORY PRACTICE III | * | | | | | 042/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410256 PROJECT WORK STAGE II | * | | | | 090/100 | | | | 90 | 04 | 0 | 10 | 40 | |
| 410256 PROJECT WORK STAGE II | * | | | | | | 043/050 | | 86 | 02 | 0 | 10 | 20 | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

FOURTH YEAR SGPA : 9.59, TOTAL CREDITS EARNED : 44

SE SGPA : 9.54 TE SGPA : 10.00

| B15117423 | 2 SURYAWANSHI KRUTIKA DATTRAO | | VI | DYA | | 7201 | 1788H SCC | E[117] | | | | | | | |
|-----------|-------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| | SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | | 021/030 | 069/070 | 090/100 | | | | | 90 | 04 | 0 | 10 | 40 | |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | | 025/030 | 066/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 410243 | DATA ANALYTICS | | 018/030 | 057/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 410244D | DATA MINING AND WAREHOUSING | | 020/030 | 050/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 410245B | SW. TESTING & QA. | | 024/030 | 062/070 | 086/100 | | | | | 86 | 03 | 0 | 10 | 30 | |
| 410246 | LABORATORY PRACTICE I | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 410246 | LABORATORY PRACTICE I | | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | 041/050 | | | | 82 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | MACHINE LEARNING | * | 024/030 | 030/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | |
| 410251 | INFORMATION AND CYBER SEC. | * | 024/030 | 038/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 410252C | EMBEDDED & REAL TIME O.S. | * | 026/030 | 031/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 410253C | CLOUD COMPUTING | * | 023/030 | 045/070 | 068/100 | | | | | 68 | 03 | A | 80 | 24 | |
| 410254 | LABORATORY PRACTICE III | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 410254 | LABORATORY PRACTICE III | * | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 410256 | PROJECT WORK STAGE II | * | | | | 085/100 | | | | 85 | 04 | 0 | 10 | 40 | |
| 410256 | PROJECT WORK STAGE II | * | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | |
| 410257C | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | | |

PAGE :- 16 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

| B15117423 | 3 SURYAWANSHI SHRADDHA NAGNATH | | SU | RYAWANSHI | NANDINI | NAGNATH72 | 011789F S | COE[117] | | | | | | | | |
|-----------|--------------------------------|---|---------|---------------|---------|-----------|-----------|----------|-----|------|-----|-----|----|----|-----|-----|
| | SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | | 021/030 | 050/070 | 071/100 | | | | | 71 | 04 | A+ | 09 | 36 | | |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | | 024/030 | 067/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | | |
| 410243 | DATA ANALYTICS | | 021/030 | 043/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | | |
| 410244D | DATA MINING AND WAREHOUSING | | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | | |
| 410245B | SW. TESTING & QA. | | 024/030 | 063/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | | |
| 410246 | LABORATORY PRACTICE I | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410246 | LABORATORY PRACTICE I | | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| 410247 | LABORATORY PRACTICE II | | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410247 | LABORATORY PRACTICE II | | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | | |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | MACHINE LEARNING | * | 018/030 | 028/070 | 046/100 | | | | | 46 | 03 | C | 05 | 15 | | |
| 410251 | INFORMATION AND CYBER SEC. | * | 024/030 | 028/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | | |
| | EMBEDDED & REAL TIME O.S. | * | 027/030 | 027/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | | |
| 410253C | CLOUD COMPUTING | * | 025/030 | 030/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | | |
| 410254 | LABORATORY PRACTICE III | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410254 | LABORATORY PRACTICE III | * | | | | | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| 410255 | LABORATORY PRACTICE IV | * | | | | 040/050 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 410255 | LABORATORY PRACTICE IV | * | | | | | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 410256 | PROJECT WORK STAGE II | * | | | | 083/100 | | | | 83 | 04 | 0 | 10 | 40 | | |
| 410256 | PROJECT WORK STAGE II | * | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | | |
| 410257C | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | | |
| | | | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 44

SE SGPA : 8.42 TE SGPA : 9.07

| B15117423 | 4 TALELE BHAGYASHRI CHANDRAKANT | | TA | LELE KAVI | TA CHANDR | AKANT 720 | 11790K SC | OE[117] | | | | | | | |
|-----------|---------------------------------|---|---------|-----------|-----------|-----------|-----------|---------|-----|------|-----|-----|----|----|---------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | | 024/030 | 070/070 | 094/100 | | | | | 94 | 04 | 0 | 10 | 40 | |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 410243 | DATA ANALYTICS | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 410244D | DATA MINING AND WAREHOUSING | | 029/030 | 062/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 410245B | SW. TESTING & QA. | | 028/030 | 067/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 410246 | LABORATORY PRACTICE I | | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410246 | LABORATORY PRACTICE I | | | | | | 042/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 | LABORATORY PRACTICE II | | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410248 | PROJECT WORK STAGE I | | | | | | | 043/050 | | 86 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | MACHINE LEARNING | * | 026/030 | 036/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 410251 | INFORMATION AND CYBER SEC. | * | 028/030 | 035/070 | 063/100 | | | | | 63 | 03 | A | 80 | 24 | |
| 410252C | EMBEDDED & REAL TIME O.S. | * | 029/030 | 028/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 410253C | CLOUD COMPUTING | * | 028/030 | 041/070 | 069/100 | | | | | 69 | 03 | A | 80 | 24 | |
| 410254 | LABORATORY PRACTICE III | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410254 | LABORATORY PRACTICE III | * | | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 | LABORATORY PRACTICE IV | * | | | | | | 041/050 | | 82 | 01 | 0 | 10 | 10 | |
| 410256 | PROJECT WORK STAGE II | * | | | | 088/100 | | | | 88 | 04 | 0 | 10 | 40 | |
| 410256 | PROJECT WORK STAGE II | * | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | |
| 410257C | QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

PAGE :- 17 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

......

| B151174235 THOMARE PRATHMESH KAILAS | | TH | OMARE SHA | SHIKALA K | AILAS7201 | 1791H SCC | E[117] | | | | | | | | |
|-------------------------------------|---|---------|---------------|-----------|-----------|-----------|---------|-----|------|-----|-----|----|----|-------|----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R O | RD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 030/030 | 070/070 | 100/100 | | | | | 100 | 04 | 0 | 10 | 40 | | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | | |
| 410243 DATA ANALYTICS | | 024/030 | 064/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | | |
| 410244D DATA MINING AND WAREHOUSING | | 027/030 | 060/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | | |
| 410245B SW. TESTING & QA. | | 027/030 | 050/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | | |
| 410246 LABORATORY PRACTICE I | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | | |
| 410246 LABORATORY PRACTICE I | | | | | | 043/050 | | | 86 | 01 | 0 | 10 | 10 | | |
| 410247 LABORATORY PRACTICE II | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | | |
| 410247 LABORATORY PRACTICE II | | | | | | | 043/050 | | 86 | 01 | 0 | 10 | 10 | | |
| 410248 PROJECT WORK STAGE I | | | | | | | 044/050 | | 88 | 02 | 0 | 10 | 20 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 025/030 | 029/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | | |
| 410251 INFORMATION AND CYBER SEC. | * | 027/030 | 035/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 025/030 | 034/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | | |
| 410253C CLOUD COMPUTING | * | 025/030 | 036/070 | 061/100 | | | | | 61 | 03 | A | 80 | 24 | | |
| 410254 LABORATORY PRACTICE III | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | | |
| 410254 LABORATORY PRACTICE III | * | | | | | 042/050 | | | 84 | 01 | 0 | 10 | 10 | | |
| 410255 LABORATORY PRACTICE IV | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | | |
| 410255 LABORATORY PRACTICE IV | * | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | | |
| 410256 PROJECT WORK STAGE II | * | | | | 089/100 | | | | 89 | 04 | 0 | 10 | 40 | | |
| 410256 PROJECT WORK STAGE II | * | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | | |
| | | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

SE SGPA : 8.40 TE SGPA : 10.00

| B151174236 VALA DEVANG NITIN | | KA | VITA NITI | N VALA | 7201 | .1792F SCC | E[117] | | | | | | | |
|-------------------------------------|---|---------|---------------|---------|---------|------------|---------|-----|------|-----|-----|-----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 024/030 | 069/070 | 093/100 | | | | | 93 | 04 | 0 | 10 | 40 | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 410243 DATA ANALYTICS | | 025/030 | 063/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 410244D DATA MINING AND WAREHOUSING | | 028/030 | 064/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 410245B SW. TESTING & QA. | | 029/030 | 064/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 410246 LABORATORY PRACTICE I | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410246 LABORATORY PRACTICE I | | | | | | 043/050 | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | | | 043/050 | | 86 | 01 | 0 | 10 | 10 | |
| 410248 PROJECT WORK STAGE I | | | | | | | 044/050 | | 88 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 025/030 | 033/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 410251 INFORMATION AND CYBER SEC. | * | 024/030 | 046/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 028/030 | 038/070 | 066/100 | | | | | 66 | 03 | A | 8 0 | 24 | |
| 410253C CLOUD COMPUTING | * | 027/030 | 044/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 410254 LABORATORY PRACTICE III | * | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410254 LABORATORY PRACTICE III | * | | | | | 042/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410256 PROJECT WORK STAGE II | * | | | | 089/100 | | | | 89 | 04 | 0 | 10 | 40 | |
| 410256 PROJECT WORK STAGE II | * | | | | | | 043/050 | | 86 | 02 | 0 | 10 | 20 | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

PAGE :- 18 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)

| B151174237 ZOPE SAYALI DIPAK | | ZO | PE CHHAYA | | 7201 | 1793D SCC | E[117] | | | | | | | |
|---|-------|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORI |
| SEM.:1 | | | | | | | | | | | | | | |
| 410241 HIGH PERFORMANCE COMPUTING | | 025/030 | 070/070 | 095/100 | | | | | 95 | 04 | 0 | 10 | 40 | |
| 410242 ARTIFICIAL INTEL. & ROBOTICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 410243 DATA ANALYTICS | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 410244D DATA MINING AND WAREHOUSING | | 027/030 | 067/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 410245B SW. TESTING & QA. | | 029/030 | 066/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 410246 LABORATORY PRACTICE I | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410246 LABORATORY PRACTICE I | | | | | | 043/050 | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | 043/050 | | | | 86 | 01 | 0 | 10 | 10 | |
| 410247 LABORATORY PRACTICE II | | | | | | | 043/050 | | 86 | 01 | 0 | 10 | 10 | |
| 410248 PROJECT WORK STAGE I | | | | | | | 044/050 | | 88 | 02 | 0 | 10 | 20 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 410250 MACHINE LEARNING | * | 026/030 | 037/070 | 063/100 | | | | | 63 | 03 | A | 80 | 24 | |
| 410251 INFORMATION AND CYBER SEC. | * | 027/030 | 035/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 410252C EMBEDDED & REAL TIME O.S. | * | 029/030 | 045/070 | 074/100 | | | | | 74 | 03 | A+ | 09 | 27 | |
| 410253C CLOUD COMPUTING | * | 028/030 | 045/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 410254 LABORATORY PRACTICE III | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410254 LABORATORY PRACTICE III | * | | | | | 042/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | 042/050 | | | | 84 | 01 | 0 | 10 | 10 | |
| 410255 LABORATORY PRACTICE IV | * | | | | | | 042/050 | | 84 | 01 | 0 | 10 | 10 | |
| 410256 PROJECT WORK STAGE II | * | | | | 089/100 | | | | 89 | 04 | 0 | 10 | 40 | |
| 410256 PROJECT WORK STAGE II | * | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | |
| 410257C QUANTUM COMPUTING | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| FOURTH YEAR SGPA : 9.59, TOTAL CREDITS EASE SGPA : 9.22 TE SGPA : 10.00 | ARNED | : 44 | | | | | | | | | | | | |

PAGE :- 1 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022 COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

...... B151172501 ANAGH PANKAJ KURHE SAVITA 72011741M SCOE[117] SUBJECT NAME IN [IN+TH] TWPR TUT Tot% Crd Grd GP CP P&R ORD SEM.:1 . 403141 POWER SYS. OPERATION & CTRL 023/030 070/070 093/100 ___ 93 03 0 10 30 403141 POWER SYS. OPERATION & CTRL ___ ___ ___ 021/025 020/025 82 01 0 10 10 --- ------016/030 043/070 059/100 403142 PLC AND SCADA APPLICATIONS ---59 04 B+ 07 2.8 019/025 039/050 77 01 09 09 403142 PLC AND SCADA APPLICATIONS ___ ____ ____ ___ ____ A+ 028/030 057/070 085/100 03 10 30 403143B POWER QUALITY 85 Ω 019/025 76 01 09 09 403143B POWER QUALITY ____ ____ ____ A+ 403144D ELECTRIC AND HYBRID VEHICLES 027/030 070/070 097/100 97 03 Ω 10 30 403145 CONTROL SYSTEM II 029/030 056/070 085/100 ---85 03 0 10 30 017/025 016/025 403145 CONTROL SYSTEM II ___ ---___ ___ ___ 66 0.1 Α 08 0.8 403146 PROJECT I ____ ___ 037/050 ___ 74 0.2 Α+ 09 18 403152A HYDRO ENERGY SYSTEMS PP 00 Ρ 00 0.0 PΡ ---___ ____ SEM.:2 027/030 033/070 060/100 03 403147 SWITCHGEAR AND PROTECTION 60 08 24 ---___ ___ ___ Α ____ 403147 SWITCHGEAR AND PROTECTION 030/050 015/025 60 01 Α 80 0.8 026/030 018/070 044/100 403148 POW. ELECTR. CONT. DRIVES ___ ___ 44 04 Ρ 04 16 ___ 016/025 403148 POW. ELECTR. CONT. DRIVES 031/050 ---62 01 Α 80 08 403149A HIGH VOLTAGE ENGINEERING 027/030 029/070 056/100 ___ ___ 56 03 B+ 07 21 ---___ 019/025 018/025 09 403149A HIGH VOLTAGE ENGINEERING 74 0.1 09 Α+ 021/030 038/070 059/100 03 07 21 403150A SMART GRID ___ ____ 59 B+ 032/050 32 403151 PROJECT II ___ 64 0.4 Α 0.8 ---062/100 02 80 403151 PROJECT II 62 16 ___ Α 403153A ENERGY STORAGE SYSTEMS PP PΡ 00 Ρ 00 0.0 FOURTH YEAR SGPA: 8.11, TOTAL CREDITS EARNED: 44 TE SGPA : 9.15 SE SGPA : 7.86 TOTAL GRADE POINTS / TOTAL CREDITS : 1171/140 CGPA : 8.36 FIRST CLASS WITH DISTINCTION

B151172502 ASHWINI NIVRUTTI GAIKAWAD 71941262F SCOE[117] LATA SUBJECT NAME IN TH[IN+TH] TWPR OR TUT Crd GP CP P&R ORD Tot% Grd SEM.:1403141 POWER SYS. OPERATION & CTRL 016/030 069/070 085/100 03 ---85 0 10 30 ___ 403141 POWER SYS. OPERATION & CTRL ---___ ---022/025 021/025 86 01 Ο 10 10 014/030 042/070 056/100 04 07 28 403142 PLC AND SCADA APPLICATIONS ---___ ___ ___ 56 B+ 040/050 403142 PLC AND SCADA APPLICATIONS ____ 021/025 81 01 10 10 403143B POWER QUALITY 030/030 056/070 086/100 03 0 10 30 ___ 86 ____ 403143B POWER QUALITY 022/025 01 10 10 88 Ο 403144D ELECTRIC AND HYBRID VEHICLES 028/030 070/070 098/100 ___ 98 0.3 0 10 30 ____ ___ 403145 CONTROL SYSTEM II 025/030 042/070 067/100 67 0.3 Α 80 24 020/025 01 403145 CONTROL SYSTEM II ---___ ___ 020/025 ___ 80 Ο 10 10 02 10 20 403146 PROJECT I ___ ___ ___ ___ 042/050 ___ 84 Ο --- ---PΡ Ρ 403152A HYDRO ENERGY SYSTEMS PΡ 0.0 0.0 0.0 ____ SEM.:2 028/030 030/070 058/100 03 07 21 403147 SWITCHGEAR AND PROTECTION ___ 58 B+ 403147 SWITCHGEAR AND PROTECTION ___ 035/050 020/025 73 01 09 09 ___ ___ ___ ---A+ ____ 026/030 023/070 049/100 403148 POW. ELECTR. CONT. DRIVES ___ ___ 49 04 C 05 20 018/025 036/050 72 09 403148 POW. ELECTR. CONT. DRIVES ___ ___ ___ 01 A+ 09 403149A HIGH VOLTAGE ENGINEERING 028/030 039/070 067/100 ___ 67 03 Α 80 24 019/025 019/025 76 01 09 403149A HIGH VOLTAGE ENGINEERING ---___ ___ A+ 09 ___ 403150A SMART GRID 024/030 056/070 080/100 0.3 Ο 10 30 ___ 80 032/050 04 403151 PROJECT II 80 32 ____ ___ ___ ____ 64 Α

PΡ

073/100

73

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0.0

18

0.0

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FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44 SE SGPA : 5.98 TE SGPA : 9.41

403151 PROJECT II

403153A ENERGY STORAGE SYSTEMS

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| | | | | | . . | | | | | | | | |
|--------------------------------|----|---------------|---------|-------|-------------|-------|-----|------|-----|-----|----|----|---------|
| | | | | | | | | | | | | | |
| B151172503 BAGUL MANOJ SHAMRAO | JA | NABAI | | 72011 | L742K SCOE | [117] | | | | | | | |
| SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| a 1 | | | | | | | | | | | | | |

| B151172503 BAGUL MANOJ SHAMRAO | | JA | NABAI | | 7201 | 1742K SCO | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|-----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 023/025 | | 024/025 | | 94 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 024/030 | 042/070 | 066/100 | | | | | 66 | 04 | A | 8 0 | 32 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 023/025 | 044/050 | | | 89 | 01 | 0 | 10 | 10 | |
| 403143B POWER QUALITY | | 030/030 | 067/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 023/025 | | | | 92 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 028/030 | 066/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | | | | 023/025 | | 023/025 | | 92 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 045/050 | | 90 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 028/030 | 042/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 043/050 | | 024/025 | | 89 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 029/030 | 037/070 | 066/100 | | | | | 66 | 04 | A | 8 0 | 32 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 023/025 | 042/050 | | | 86 | 01 | 0 | 10 | 10 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 029/030 | 037/070 | 066/100 | | | | | 66 | 03 | A | 8 0 | 24 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 020/025 | | 020/025 | | 80 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 028/030 | 053/070 | 081/100 | | | | | 81 | 03 | 0 | 10 | 30 | |
| 403151 PROJECT II | * | | | | 044/050 | | | | 88 | 04 | 0 | 10 | 40 | |
| 403151 PROJECT II | * | | | | | | 090/100 | | 90 | 02 | 0 | 10 | 20 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

FOURTH YEAR SGPA : 9.43, TOTAL CREDITS EARNED : 44

SE SGPA : 8.50 TE SGPA : 9.91

| B151172504 BHOYE NARENDRA ANANDA | | ВН | OYE PUSHP | AVATI ANA | NDA 7201 | 1743H SCO | E[117] | | | | | | | |
|--------------------------------------|---|---------|-----------|-----------|----------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 023/025 | | 023/025 | | 92 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 023/030 | 057/070 | 080/100 | | | | | 80 | 04 | 0 | 10 | 40 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 041/050 | | | 81 | 01 | 0 | 10 | 10 | |
| 403143B POWER QUALITY | | 028/030 | 063/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 023/025 | | | | 92 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 020/030 | 070/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 027/030 | 052/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | |
| 403145 CONTROL SYSTEM II | | | | | 021/025 | | 021/025 | | 84 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 026/030 | 032/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 041/050 | | 023/025 | | 85 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 029/030 | 032/070 | 061/100 | | | | | 61 | 04 | A | 80 | 32 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 020/025 | 038/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 026/030 | 041/070 | 067/100 | | | | | 67 | 03 | A | 80 | 24 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | |
| 403150A SMART GRID | * | 023/030 | 051/070 | 074/100 | | | | | 74 | 03 | A+ | 09 | 27 | |
| 403151 PROJECT II | * | | | | 039/050 | | | | 78 | 04 | A+ | 09 | 36 | |
| 403151 PROJECT II | * | | | | | | 079/100 | | 79 | 02 | A+ | 09 | 18 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

PAGE :- 3 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

| 2144.011 0022 70 2.2. (2. | 00 | - O-1 / | |
|---|---------|---------------------|---|
| | | | |
| B151172505 BOBADE RUSHIKESH CHANDRAKANT | JIJABAI | 72011744F SCOE[117] | |
| ~ | | | ~ |

| B151172505 BOBADE RUSHIKESH CHANDRAKANT | | JI | JABAI | | 7201 | .1744F SCC | E[117] | | | | | | | |
|---|---|---------|---------------|---------|---------|------------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 020/030 | 055/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 020/025 | | 021/025 | | 82 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 016/030 | 055/070 | 071/100 | | | | | 71 | 04 | A+ | 09 | 36 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 403143B POWER QUALITY | | 028/030 | 059/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 026/030 | 062/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 027/030 | 049/070 | 076/100 | | | | | 76 | 03 | A+ | 09 | 27 | |
| 403145 CONTROL SYSTEM II | | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | |
| 403146 PROJECT I | | | | | | | 036/050 | | 72 | 02 | A+ | 09 | 18 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 025/030 | 042/070 | 067/100 | | | | | 67 | 03 | A | 80 | 24 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 039/050 | | 021/025 | | 80 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 024/030 | 028/070 | 052/100 | | | | | 52 | 04 | В | 06 | 24 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 019/025 | 037/050 | | | 74 | 01 | A+ | 09 | 09 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 023/030 | 034/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 027/030 | 044/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 403151 PROJECT II | * | | | | 040/050 | | | | 80 | 04 | 0 | 10 | 40 | |
| 403151 PROJECT II | * | | | | | | 077/100 | | 77 | 02 | A+ | 09 | 18 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

FOURTH YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 44

SE SGPA : 8.00 TE SGPA : 9.37

| B151172506 CHAUDHARI KALPANA PANDHARINATH | Į. | СН | AUDHARI M | ANGALA PA | NDHARINAT | H72011745 | D SCOE[11 | 7] | | | | | | |
|---|----|---------|---------------|-----------|-----------|-----------|-----------|-----|------|-----|-----|-----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 023/030 | 046/070 | 069/100 | | | | | 69 | 03 | А | 8 0 | 24 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 023/025 | | 023/025 | | 92 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 019/030 | 063/070 | 082/100 | | | | | 82 | 04 | 0 | 10 | 40 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 021/025 | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 403143B POWER QUALITY | | 027/030 | 048/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 403143B POWER QUALITY | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 026/030 | 043/070 | 069/100 | | | | | 69 | 03 | А | 8 0 | 24 | |
| 403145 CONTROL SYSTEM II | | | | | 021/025 | | 021/025 | | 84 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 044/050 | | 88 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 024/030 | 049/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 042/050 | | 024/025 | | 88 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 027/030 | 022/070 | 049/100 | | | | | 49 | 04 | C | 05 | 20 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 021/025 | 039/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 025/030 | 035/070 | 060/100 | | | | | 60 | 03 | A | 8 0 | 24 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 021/025 | | 86 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 029/030 | 049/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | |
| 403151 PROJECT II | * | | | | 041/050 | | | | 82 | 04 | 0 | 10 | 40 | |
| 403151 PROJECT II | * | | | | | | 085/100 | | 85 | 02 | 0 | 10 | 20 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 44

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151172507 CHAUDHARI KAVITA PANDHARINATH | 1 | CH | AIIDHART M | ANGATA DA | лонартиал | тн72011746 | B SCOE[11' | 7 1 | | | | | | |
|--|--|--|---|---|--|-----------------------------------|--|-----------------|--|--|---|--|---|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | 060/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 023/025 | | 023/025 | | 92 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | 01 | 19/030 | 062/070 | 081/100 | | | | | 81 | 04 | 0 | 10 | 40 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 039/050 | | | 78 | 01 | A+ | 09 | 09 | |
| 403143B POWER QUALITY | | | 053/070 | 081/100 | | | | | 81 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 023/025 | | | | 92 | 01 | 0 | | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | | 070/070 | | | | | | 95 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | - , | 050/070 | , | | | | | 75 | 03 | Α+ | 09 | 27 | |
| 403145 CONTROL SYSTEM II | | | | | 022/025 | | 020/025 | | 84 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 044/050 | | 88 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.: 2 | + 00 | 04/020 | 0.51 /070 | 075/100 | | | | | 7.5 | 0.2 | 3 . | 0.0 | 0.7 | |
| 403147 SWITCHGEAR AND PROTECTION | | 24/030 | 051/070 | 0/5/100 | 042/050 | | 024/025 | | 75 88 | 03 01 | A+ O | 09 10 | 2 / | |
| 403147 SWITCHGEAR AND PROTECTION | | 27/030 | 031/070 | 058/100 | 042/050 | | 024/025 | | 58 | 01 | B+ | 07 | 28 | |
| 403148 POW. ELECTR. CONT. DRIVES 403148 POW. ELECTR. CONT. DRIVES | | 2 <i>1</i> /030 | 031/0/0 | 056/100 | 022/025 | 041/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 403149 FOW: ELECTR: CONT. DRIVES | | 25/030 | 046/070 | 071/100 | 022/023 | | | | 71 | 03 | A+ | 09 | 27 | |
| 403149A HIGH VOLTAGE ENGINEERING | | | | | 022/025 | | | | 86 | 01 | 0 | 10 | 10 | |
| | * 02 | | | | | | | | 75 | 03 | A+ | 09 | 27 | |
| 403151 PROJECT II | * | | | | 042/050 | | | | 84 | 04 | 0 | 10 | | |
| 403151 PROJECT II | * | | | | | | 085/100 | | 85 | 02 | Ö | 10 | 20 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| FOURTH YEAR SGPA: 9.43, TOTAL CREDITS EASE SGPA: 8.14 TE SGPA: 9.37 | ARNED : | 44 | | | | | | | | | | | | |
| | 33/140 | CGPA | | | | DISTINCTIC | | JTION | | | | | | |
| SE SGPA : 8.14 TE SGPA : 9.37 TOTAL GRADE POINTS / TOTAL CREDITS : 125 | 33/140 | CGPA FICATIO | N AND REC | | AT COLLEG | SE, NOT FO | R DISTRIB | UTION | | | | | | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 53/140 OR VERIE | CGPA FICATIO | N AND REC | ORD ONLY | AT COLLEG | GE, NOT FO | R DISTRIB | | | | | | | P&R ORD |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 53/140 DR VERIF | CGPA FICATIO AN IN | N AND REC ITA TH | | AT COLLEG 7201 TW | GE, NOT FO 1747L SCC PR | R DISTRIB E[117] OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SE SGPA : 8.14 TE SGPA : 9.37 TOTAL GRADE POINTS / TOTAL CREDITS : 125 | 53/140 DR VERIF | CGPA FICATION AN IN | N AND RECITA TH | ORD ONLY | AT COLLEG 7201 TW | GE, NOT FO 1747L SCO PR | R DISTRIB E[117] OR | TUT | Tot% | Crd | | GP | CP | P&R ORD |
| SE SGPA : 8.14 TE SGPA : 9.37 TOTAL GRADE POINTS / TOTAL CREDITS : 125 | 53/140 OR VERIE 02 | CGPA FICATION AN IN | N AND RECITA TH | ORD ONLY | AT COLLEG 7201 TW | GE, NOT FO 1747L SCO PR | R DISTRIB E[117] OR | TUT | Tot% | Crd | Grd | GP | CP | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 02 03/140 02 02 | CGPA FICATION AN IN 26/030 17/030 | N AND REC ITA TH 063/070 052/070 | ORD ONLY [IN+TH] 089/100 | AT COLLEG | EE, NOT FO 1747L SCC PR | R DISTRIB E[117] OR | TUT | Tot% 89 86 69 | Crd 03 01 | Grd | GP | CP 30 10 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 02 03/140 07 02 | CGPA FICATION AN IN 26/030 17/030 | N AND REC ITA TH 063/070 052/070 | ORD ONLY [IN+TH] 089/100 069/100 | 7201 TW 022/025 022/025 | EE, NOT FC PR 042/050 | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 | Crd 03 01 04 | Grd O O A O | GP 10 10 08 10 | CP 30 10 32 10 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 02 03/140 07 02 | CGPA FICATION AN IN 26/030 17/030 | N AND REC ITA TH 063/070 052/070 | ORD ONLY [IN+TH] 089/100 069/100 080/100 | 7201 TW 022/025 022/025 | EE, NOT FC PR 042/050 | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 | Crd 03 01 04 01 03 | Grd O O A O O | GP 10 10 08 10 | CP 30 10 32 10 30 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 02 02 03 03 | CGPA FICATION AN IN26/030 17/030 21/030 | N AND REC ITA TH 063/070 052/070 059/070 | ORD ONLY [IN+TH] 089/100 069/100 080/100 | 7201 TW 022/025 022/025 018/025 | EE, NOT FC PR 042/050 | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 80 72 | Crd 03 01 04 01 03 01 | Grd O O A O O A+ | GP 10 10 08 10 10 | CP 30 10 32 10 30 09 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 02 02 03 04 05 05 05 | CGPA FICATION AN IN26/030 17/030 21/030 23/030 | N AND REC ITA TH 063/070 052/070 059/070 070/070 | ORD ONLY [IN+TH] 089/100 069/100 080/100 093/100 | 7201 TW 022/025 022/025 018/025 | EE, NOT FC PR 042/050 | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 80 72 93 | Crd 03 01 04 01 03 01 03 | Grd O O A O O A+ O | GP 10 10 08 10 10 09 | CP 30 10 32 10 30 09 30 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 02 02 02 02 | CGPA FICATION AN IN 26/030 17/030 21/030 23/030 29/030 | N AND REC ITA TH 063/070 052/070 059/070 070/070 056/070 | ORD ONLY [IN+TH] 089/100 069/100 080/100 093/100 085/100 | 7201 TW 022/025 022/025 018/025 | EE, NOT FC PR 042/050 | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 80 72 93 85 | Crd 03 01 04 01 03 01 03 01 | Grd 0 0 A 0 0 A+ 0 0 0 | GP 10 10 08 10 10 09 10 | CP 30 10 32 10 30 09 30 30 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 02 02 02 | CGPA FICATION AN IN 26/030 17/030 21/030 23/030 29/030 | N AND REC | ORD ONLY [IN+TH] 089/100 069/100 080/100 093/100 | 7201 TW 022/025 022/025 018/025 019/025 | PR | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 80 72 93 85 78 | Crd 03 01 04 01 03 01 03 03 01 | Grd O O A O O A+ O O | GP 10 10 08 10 10 09 10 | CP 30 10 32 10 30 09 30 30 09 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 02 02 02 02 02 02 | CGPA FICATION IN 26/030 17/030 21/030 23/030 29/030 | N AND REC | [IN+TH] 089/100 069/100 080/100 093/100 085/100 | 7201 TW 022/025 022/025 018/025 019/025 | SE, NOT FC PR 042/050 | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 80 72 93 85 78 | Crd 03 01 04 01 03 01 03 03 01 02 | Grd O O A O O A+ O O A+ | GP 10 10 08 10 10 09 10 | CP 30 10 32 10 30 09 30 30 09 20 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 02 02 02 02 02 02 | CGPA FICATION AN IN 26/030 17/030 21/030 23/030 29/030 | N AND REC | ORD ONLY [IN+TH] 089/100 069/100 080/100 093/100 085/100 | 7201 TW 022/025 022/025 018/025 019/025 | PR | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 80 72 93 85 78 | Crd 03 01 04 01 03 01 03 03 01 | Grd O O A O O A+ O O | GP 10 10 08 10 10 09 10 | CP 30 10 32 10 30 09 30 30 09 20 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 02 02 03 04 05 05 05 05 05 05 05 | CGPA FICATION IN 26/030 17/030 21/030 23/030 29/030 | N AND REC | ORD ONLY [IN+TH] 089/100 069/100 080/100 093/100 085/100 | 7201 TW 022/025 022/025 018/025 019/025 PP | SE, NOT FC PR 042/050 | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 80 72 93 85 78 84 PP | Crd 03 01 04 01 03 01 03 01 03 00 00 | Grd O O A O O A+ O O A+ O P | GP 10 08 10 10 09 10 10 09 | CP 30 10 32 10 30 09 30 30 09 20 00 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 53/140 OR VERIE 02 01 02 02 02 * 03 | CGPA FICATION IN 26/030 17/030 21/030 23/030 29/030 30/030 | N AND REC | ORD ONLY [IN+TH] 089/100 069/100 080/100 093/100 085/100 061/100 | 7201 TW 022/025 022/025 018/025 019/025 PP | EE, NOT FC PR 042/050 | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 80 72 93 85 78 84 PP | Crd 03 01 04 01 03 01 03 01 02 00 | Grd O O A O O A+ O O A+ O O P | GP 10 08 10 10 09 10 10 09 10 00 | CP 30 10 32 10 30 09 30 30 09 20 00 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 53/140 OR VERIE 02 01 02 02 * 03 * | CGPA FICATION IN 26/030 17/030 21/030 23/030 29/030 30/030 | N AND REC | ORD ONLY [IN+TH] 089/100 080/100 093/100 085/100 061/100 | 7201 TW 022/025 022/025 018/025 019/025 PP | SE, NOT FC PR 042/050 | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 80 72 93 85 78 84 PP 61 84 | Crd 03 01 04 01 03 01 03 01 02 00 03 01 | Grd O O A A O O A A + O O A A + O P A O O | GP 10 08 10 10 09 10 09 10 00 08 | CP 30 10 32 10 30 09 30 30 09 20 00 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 53/140 OR VERIE 02 01 02 02 * 03 * 02 | CGPA FICATION AN IN 26/030 17/030 21/030 23/030 29/030 30/030 30/030 | N AND REC | ORD ONLY [IN+TH] 089/100 069/100 080/100 093/100 085/100 061/100 | 7201 TW 022/025 022/025 018/025 019/025 PP | SE, NOT FC PR 042/050 | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 80 72 93 85 78 84 PP 61 84 57 | Crd 03 01 04 01 03 01 03 01 02 00 03 01 04 | Grd O O A A O O A A + O P A O B + | GP 10 08 10 10 09 10 09 10 00 08 | CP 30 10 32 10 30 09 30 30 920 00 24 10 28 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 53/140 OR VERIF 02 01 02 02 * 03 * 02 * 02 | CGPA FICATION IN 26/030 17/030 21/030 23/030 29/030 30/030 | N AND REC | ORD ONLY [IN+TH] 089/100 069/100 080/100 085/100 061/100 057/100 | 7201 TW 022/025 022/025 018/025 019/025 PP | 042/050 | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 80 72 93 85 78 84 PP 61 84 | Crd 03 01 04 01 03 01 03 01 02 00 03 01 | Grd O O A O O A+ O O A+ O P | GP 10 08 10 10 09 10 09 10 00 08 | CP 30 10 32 10 30 09 30 30 09 20 00 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 53/140 OR VERIF 02 03 04 05 * 05 * 05 * 05 * 05 * 05 * 05 | CGPA FICATION AN IN 26/030 17/030 21/030 23/030 29/030 30/030 30/030 29/030 29/030 | N AND RECOLUTA TH 063/070 052/070 059/070 070/070 056/070 031/070 031/070 031/070 | ORD ONLY [IN+TH] 089/100 069/100 080/100 093/100 085/100 061/100 057/100 066/100 | 7201 TW 022/025 022/025 018/025 019/025 PP 040/050 020/025 | 042/050 | OR DISTRIBUTE OR | TUT | Tot% 89 86 69 85 80 72 93 85 78 84 PP 61 84 57 80 | Crd 03 01 04 01 03 01 03 01 02 00 03 01 04 01 | Grd O O A O O A + O O A + O D P A O B + O | GP 10 08 10 10 09 10 09 10 00 08 10 07 10 08 | CP 30 10 32 10 30 09 30 30 09 20 00 24 10 28 10 | |
| SE SGPA: 8.14 TE SGPA: 9.37 TOTAL GRADE POINTS / TOTAL CREDITS: 125 | 53/140 OR VERIF 02 03 04 05 * 05 * 05 * 05 * 05 * 05 * 05 | CGPA FICATION AN IN 26/030 17/030 21/030 23/030 29/030 30/030 30/030 29/030 29/030 | N AND RECO ITA TH 063/070 052/070 059/070 070/070 056/070 031/070 031/070 031/070 | ORD ONLY [IN+TH] 089/100 069/100 080/100 093/100 085/100 061/100 057/100 066/100 | 7201 TW 022/025 022/025 018/025 019/025 PP 040/050 020/025 | 042/050 | OR DISTRIBUTION OR 021/025 020/025 042/050 023/025 023/025 0 0 0 0 0 0 | TUT | Tot% 89 86 69 85 80 72 93 85 78 84 PP 61 84 57 80 66 | Crd 03 01 04 01 03 01 02 00 03 01 04 01 03 01 04 01 03 01 03 01 03 01 03 | Grd O O A O O A+ O O A+ O D P A O B+ O A O A+ | GP 10 10 08 10 09 10 09 10 00 08 10 07 10 08 10 09 | CP 30 10 32 10 30 09 30 30 09 20 00 24 10 28 10 27 | |

040/050

PP

80

78

PΡ

078/100

04

02

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A+

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10 40 --- ---

09 18 --- ---

00 00 --- ---

FOURTH YEAR SGPA : 9.11, TOTAL CREDITS EARNED : 44

403151 PROJECT II

403151 PROJECT II

403153A ENERGY STORAGE SYSTEMS

PAGE :- 5 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151172509 DHOLE ROHIT SANJAY | | MU | KTA SANJA | Y DHOLE | 7201 | 1748J SCC | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 021/030 | 059/070 | 080/100 | | | | | 80 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 020/025 | | 018/025 | | 76 | 01 | A+ | 09 | 09 | |
| 403142 PLC AND SCADA APPLICATIONS | | 015/030 | 067/070 | 082/100 | | | | | 82 | 04 | 0 | 10 | 40 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 403143B POWER QUALITY | | 028/030 | 060/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 020/030 | 052/070 | 072/100 | | | | | 72 | 03 | A+ | 09 | 27 | |
| 403145 CONTROL SYSTEM II | | | | | 018/025 | | 019/025 | | 74 | 01 | A+ | 09 | 09 | |
| 403146 PROJECT I | | | | | | | 038/050 | | 76 | 02 | A+ | 09 | 18 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 024/030 | 034/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 039/050 | | 020/025 | | 78 | 01 | A+ | 09 | 09 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 029/030 | 029/070 | 058/100 | | | | | 58 | 04 | B+ | 07 | 28 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 020/025 | 039/050 | | | 78 | 01 | A+ | 09 | 09 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 028/030 | 032/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 021/025 | | 86 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 027/030 | 039/070 | 066/100 | | | | | 66 | 03 | A | 80 | 24 | |
| 403151 PROJECT II | * | | | | 041/050 | | | | 82 | 04 | 0 | 10 | 40 | |
| 403151 PROJECT II | * | | | | | | 081/100 | | 81 | 02 | 0 | 10 | 20 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44

SE SGPA : 7.98 TE SGPA : 9.67

| B151172510 GAIKWAD ADITYA RAJABHAU | | AS | HA | | 7201 | .1749G SCC | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|------------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 019/030 | 066/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 021/025 | | 017/025 | | 76 | 01 | A+ | 09 | 09 | |
| 403142 PLC AND SCADA APPLICATIONS | | 017/030 | 048/070 | 065/100 | | | | | 65 | 04 | A | 80 | 32 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 019/025 | 038/050 | | | 76 | 01 | A+ | 09 | 09 | |
| 403143B POWER QUALITY | | 028/030 | 055/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 023/030 | 069/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 024/030 | 049/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 403145 CONTROL SYSTEM II | | | | | 017/025 | | 018/025 | | 70 | 01 | A+ | 09 | 09 | |
| 403146 PROJECT I | | | | | | | 037/050 | | 74 | 02 | A+ | 09 | 18 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 019/030 | 052/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 030/050 | | 015/025 | | 60 | 01 | A | 80 | 80 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 021/030 | 028/070 | 049/100 | | | | | 49 | 04 | C | 05 | 20 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 016/025 | 031/050 | | | 62 | 01 | A | 80 | 80 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 024/030 | 037/070 | 061/100 | | | | | 61 | 03 | A | 80 | 24 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 019/025 | | 019/025 | | 76 | 01 | A+ | 09 | 09 | |
| 403150A SMART GRID | * | 027/030 | 045/070 | 072/100 | | | | | 72 | 03 | A+ | 09 | 27 | |
| 403151 PROJECT II | * | | | | 032/050 | | | | 64 | 04 | A | 80 | 32 | |
| 403151 PROJECT II | * | | | | | | 070/100 | | 70 | 02 | A+ | 09 | 18 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

PAGE :- 6 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

BRANCH CODE: 70-B.E. (2015 PAI.)(ELECTRICAL)

| B151172511 GAVIT MINAL GULAB | | GA | VIT ASHA | GULAB | 7201 | .1750L SCO | E[117] | | | | | | | |
|--------------------------------------|---|---------|-----------|---------|---------------|------------|---------|-----|------|-----|-----|-----|------|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 028/030 | 069/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 018/030 | 048/070 | 066/100 | | | | | 66 | 04 | A | 08 | 32 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 403143B POWER QUALITY | | 023/030 | 056/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | |
| 403143B POWER QUALITY | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 023/030 | 062/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | | | | 018/025 | | 019/025 | | 74 | 01 | A+ | 09 | 09 | |
| 403146 PROJECT I | | | | | | | 041/050 | | 82 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.: 2 | | 004/000 | 0.45./050 | 0.00 | | | | | | 0.0 | _ | 0.0 | 0.11 | |
| 403147 SWITCHGEAR AND PROTECTION | * | 024/030 | 047/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 042/050 | | 024/025 | | 88 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 027/030 | 039/070 | 066/100 | | 020/050 | | | 66 | 04 | A | 8 0 | 32 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 020/025 | 038/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 027/030 | 047/070 | 074/100 | | | | | 74 | 03 | A+ | 09 | 27 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 006/020 | 040/070 | 074/100 | 022/025 | | 022/025 | | 88 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 026/030 | 048/070 | 074/100 | 020/050 | | | | 74 | 03 | A+ | 09 | 27 | |
| 403151 PROJECT II | * | | | | 038/050 | | | | 76 | 04 | A+ | 09 | 36 | |
| 403151 PROJECT II | * | | | | | | 078/100 | | 78 | 02 | A+ | 09 | 18 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

SE SGPA : 8.60 TE SGPA : 9.70

...... CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION........................

| B151172512 GAVIT TUSHAR GANGARAM | | PR | ABHAVATI | | 7201 | .1751J SCO | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|------------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 022/025 | | 023/025 | | 90 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 014/030 | 046/070 | 060/100 | | | | | 60 | 04 | A | 80 | 32 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 403143B POWER QUALITY | | 027/030 | 055/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 023/025 | | | | 92 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 024/030 | 050/070 | 074/100 | | | | | 74 | 03 | A+ | 09 | 27 | |
| 403145 CONTROL SYSTEM II | | | | | 020/025 | | 020/025 | | 80 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 028/030 | 030/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 039/050 | | 022/025 | | 81 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 026/030 | 030/070 | 056/100 | | | | | 56 | 04 | B+ | 07 | 28 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 029/030 | 033/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 021/025 | | 021/025 | | 84 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 027/030 | 049/070 | 076/100 | | | | | 76 | 03 | A+ | 09 | 27 | |
| 403151 PROJECT II | * | | | | 036/050 | | | | 72 | 04 | A+ | 09 | 36 | |
| 403151 PROJECT II | * | | | | | | 081/100 | | 81 | 02 | 0 | 10 | 20 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

PAGE :- 7 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| | | | | | | | | • • • • • • • | | • • • • • | • • • • • | • • • • | • • • • | |
|--------------------------------------|---|---------|-----------|---------|---------|------------|---------|---------------|------|-----------|-----------|---------|---------|---------|
| B151172513 GAWARE NIKITA LAHANU | | GA | WARE MAYA | LAHANU | 7201 | .1752G SCC | E[117] | | | | | | | |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | ::- | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 019/025 | | 016/025 | | 70 | 01 | A+ | 09 | 09 | |
| 403142 PLC AND SCADA APPLICATIONS | | 018/030 | 046/070 | 064/100 | | | | | 64 | 04 | A | 8 0 | 32 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 019/025 | 038/050 | | | 76 | 01 | A+ | 09 | 09 | |
| 403143B POWER QUALITY | | 030/030 | 055/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 028/030 | 043/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 403145 CONTROL SYSTEM II | | | | | 018/025 | | 017/025 | | 70 | 01 | A+ | 09 | 09 | |
| 403146 PROJECT I | | | | | | | 036/050 | | 72 | 02 | A+ | 09 | 18 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 028/030 | 028/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 030/050 | | 015/025 | | 60 | 01 | A | 8 0 | 8 0 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 027/030 | 030/070 | 057/100 | | | | | 57 | 04 | B+ | 07 | 28 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 016/025 | 033/050 | | | 65 | 01 | A | 8 0 | 8 0 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 027/030 | 036/070 | 063/100 | | | | | 63 | 03 | A | 8 0 | 24 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 018/025 | | 018/025 | | 72 | 01 | A+ | 09 | 09 | |
| 403150A SMART GRID | * | 023/030 | 041/070 | 064/100 | | | | | 64 | 03 | A | 8 0 | 24 | |
| 403151 PROJECT II | * | | | | 032/050 | | | | 64 | 04 | A | 80 | 32 | |
| 403151 PROJECT II | * | | | | | | 070/100 | | 70 | 02 | A+ | 09 | 18 | |

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00 00 --- ---

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 44

SE SGPA : 7.94 TE SGPA : 9.02

403153A ENERGY STORAGE SYSTEMS

| B151172514 GHUGE ADITYA SHASHIKANT | | DE | EPA | | 7194 | 1270G SCO | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-----------|---------|-----|------|-----|-----|-----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 018/030 | 060/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 020/025 | | 018/025 | | 76 | 01 | A+ | 09 | 09 | |
| 403142 PLC AND SCADA APPLICATIONS | | 025/030 | 043/070 | 068/100 | | | | | 68 | 04 | A | 8 0 | 32 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 403143B POWER QUALITY | | 029/030 | 052/070 | 081/100 | | | | | 81 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 015/030 | 070/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 021/030 | 059/070 | 080/100 | | | | | 80 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | | | | 019/025 | | 019/025 | | 76 | 01 | A+ | 09 | 09 | |
| 403146 PROJECT I | | | | | | | 036/050 | | 72 | 02 | A+ | 09 | 18 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 026/030 | 031/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 030/050 | | 016/025 | | 61 | 01 | A | 80 | 80 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 027/030 | 032/070 | 059/100 | | | | | 59 | 04 | B+ | 07 | 28 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 017/025 | 032/050 | | | 65 | 01 | A | 80 | 8 0 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 025/030 | 040/070 | 065/100 | | | | | 65 | 03 | A | 8 0 | 24 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 019/025 | | 019/025 | | 76 | 01 | A+ | 09 | 09 | |
| 403150A SMART GRID | * | 021/030 | 038/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | |
| 403151 PROJECT II | * | | | | 033/050 | | | | 66 | 04 | A | 8 0 | 32 | |
| 403151 PROJECT II | * | | | | | | 074/100 | | 74 | 02 | A+ | 09 | 18 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

PAGE :- 8 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

...... B151172515 JADHAV AARTI BHIMRAO NANDA 72011753E SCOE[117] THSUBJECT NAME IN [IN+TH] TWPR TUT Tot% Crd Grd GP CP P&R ORD SEM.:1 403141 POWER SYS. OPERATION & CTRL 026/030 055/070 081/100 ___ ___ ---___ 81 03 0 10 30 ---019/025 019/025 403141 POWER SYS. OPERATION & CTRL --- ---76 0.1 Α+ 0.9 09 ---013/030 043/070 056/100 ___ 04 B+ 07 28 --- ---403142 PLC AND SCADA APPLICATIONS ___ 56 403142 PLC AND SCADA APPLICATIONS --- ---020/025 040/050 80 0.1 Ω 1.0 10 025/030 043/070 068/100 ___ 03 0.8 24 403143B POWER QUALITY ___ ___ 68 A 403143B POWER QUALITY 021/025 84 0.1 Ω 10 1.0 026/030 070/070 096/100 03 10 403144D ELECTRIC AND HYBRID VEHICLES ___ ___ 96 0 30 ---03 18 403145 CONTROL SYSTEM II 018/030 035/070 053/100 53 В 06 ---018/025 019/025 01 09 09 ---403145 CONTROL SYSTEM II ___ ___ ___ 74 403146 PROJECT I ___ 037/050 74 0.2 09 18 --- ---___ Α+ 403152A HYDRO ENERGY SYSTEMS PP ___ PР 0.0 P 0.0 00 ---SEM.:2 * 023/030 039/070 062/100 403147 SWITCHGEAR AND PROTECTION ___ 62 03 Α 042/050 022/025 01 10 403147 SWITCHGEAR AND PROTECTION ___ ___ ___ 85 0 10 ---027/030 031/070 058/100 403148 POW. ELECTR. CONT. DRIVES ___ 58 04 B+ 07 28 ---403148 POW. ELECTR. CONT. DRIVES ___ ___ ___ 020/025 038/050 ___ 77 01 A+ 09 09 ---026/030 043/070 069/100 ---03 0.8 2.4 403149A HIGH VOLTAGE ENGINEERING 69 Α 021/025 021/025 01 10 403149A HIGH VOLTAGE ENGINEERING ___ ___ ___ 84 Ω 10 025/030 043/070 068/100 ---03 Α 0.8 24 ---403150A SMART GRID 68 ___ 038/050 ___ 76 04 A+ 0.9 36 ---403151 PROJECT II ___ ___ 080/100 403151 PROJECT II 80 02 0 10 20 --- ---PP 00 P 00 00 --- ---403153A ENERGY STORAGE SYSTEMS ---PP

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 44

SE SGPA : 8.06 TE SGPA : 8.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1165/140 CGPA : 8.32 FIRST CLASS WITH DISTINCTION

| B151172516 JADHAV SNEHA BHAUSAHEB | | SH | ARDA | | 7201 | .1754C SCO | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|------------|---------|-----|------|-----|-----|----|-----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 022/025 | | 021/025 | | 86 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 024/030 | 042/070 | 066/100 | | | | | 66 | 04 | A | 80 | 32 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 041/050 | | | 81 | 01 | 0 | 10 | 10 | |
| 403143B POWER QUALITY | | 029/030 | 056/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 027/030 | 055/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 039/050 | | 78 | 02 | A+ | 09 | 18 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 021/030 | 035/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 032/050 | | 018/025 | | 66 | 01 | A | 80 | 80 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 023/030 | 028/070 | 051/100 | | | | | 51 | 04 | В | 06 | 24 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 017/025 | 032/050 | | | 65 | 01 | A | 80 | 8 0 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 021/030 | 030/070 | 051/100 | | | | | 51 | 03 | В | 06 | 18 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 019/025 | | 019/025 | | 76 | 01 | A+ | 09 | 09 | |
| 403150A SMART GRID | * | 020/030 | 040/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | |
| 403151 PROJECT II | * | | | | 034/050 | | | | 68 | 04 | A | 80 | 32 | |
| 403151 PROJECT II | * | | | | | | 080/100 | | 80 | 02 | 0 | 10 | 20 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44

PAGE :- 9 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

••••••••••••••••••••••••••••••••••••

| B151172517 JADHAV UTSAV DNYANESHWAR | | JA | DHAV SANG | ITA DNYAN | ESHWAR720 | 11755M SC | OE[117] | | | | | | | |
|--------------------------------------|---|---------|-----------|-----------|-----------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 024/030 | 066/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 021/025 | | 022/025 | | 86 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 020/030 | 043/070 | 063/100 | | | | | 63 | 04 | A | 80 | 32 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 018/025 | 039/050 | | | 76 | 01 | A+ | 09 | 09 | |
| 403143B POWER QUALITY | | 030/030 | 053/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 028/030 | 045/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 403145 CONTROL SYSTEM II | | | | | 019/025 | | 020/025 | | 78 | 01 | A+ | 09 | 09 | |
| 403146 PROJECT I | | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 025/030 | 031/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 038/050 | | 021/025 | | 78 | 01 | A+ | 09 | 09 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 027/030 | 032/070 | 059/100 | | | | | 59 | 04 | B+ | 07 | 28 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 019/025 | 035/050 | | | 72 | 01 | A+ | 09 | 09 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 028/030 | 031/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 019/025 | | 019/025 | | 76 | 01 | A+ | 09 | 09 | |
| 403150A SMART GRID | * | 022/030 | 046/070 | 068/100 | | | | | 68 | 03 | A | 80 | 24 | |
| 403151 PROJECT II | * | | | | 034/050 | | | | 68 | 04 | A | 80 | 32 | |
| 403151 PROJECT II | * | | | | | | 078/100 | | 78 | 02 | A+ | 09 | 18 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.59, TOTAL CREDITS EARNED : 44

SE SGPA : 8.44 TE SGPA : 9.46

...... CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION........................

| B151172518 JATIN RAVINDRA DHAKE | | SA | RLA | | 7194 | 1268E SCO | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|-----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | ::- | | |
| 403141 POWER SYS. OPERATION & CTRL | | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 022/025 | | 023/025 | | 90 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 019/030 | 066/070 | 085/100 | | | | | 85 | 04 | 0 | 10 | 40 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 403143B POWER QUALITY | | 021/030 | 059/070 | 080/100 | | | | | 80 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 020/030 | 070/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 020/030 | 062/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | | | | 021/025 | | 021/025 | | 84 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 026/030 | 034/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 039/050 | | 022/025 | | 81 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 025/030 | 018/070 | 043/100 | | | | | 43 | 04 | P | 04 | 16 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 019/025 | 035/050 | | | 72 | 01 | A+ | 09 | 09 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 027/030 | 025/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 020/025 | | 018/025 | | 76 | 01 | A+ | 09 | 09 | |
| 403150A SMART GRID | * | 029/030 | 029/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 403151 PROJECT II | * | | | | 033/050 | | | | 66 | 04 | A | 80 | 32 | |
| 403151 PROJECT II | * | | | | | | 079/100 | | 79 | 02 | A+ | 09 | 18 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

PAGE :- 10 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

029/030

028/030

026/030

034/070

028/070

046/070

063/100

056/100

072/100

| BRANCH CODE: 70-B.E. (2 | | | | | | | | | | | | | |
|--|----------------------|-------------|--------------|------------|------------|-----------|----------|-------------|-----|-----|---------|-----|---------------|
| B151172519 KHAIRNAR SANKET NATHU | SU | JREKHA | | 7201 | 1756K SCC | E[117] | | | | | | | |
| SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | 023/025 | | 021,020 | | 94 | 01 | 0 | | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 057/070 | 073/100 | | | | | 73 | | A+ | 09 | 36 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | . , | 040/050 | | | 81 | 01 | 0 | | | |
| 403143B POWER QUALITY | | 064/070 | | | | | | 91 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 055/070 | 080/100 | | | | | 80 | 03 | 0 | 10 | | |
| 403145 CONTROL SYSTEM II | | | | 020/025 | | 021/025 | | 82 | 01 | 0 | | | |
| 403146 PROJECT I | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * 022/030 | 036/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | 040/050 | | 022/025 | | 82 | 01 | 0 | | | |
| 403148 POW. ELECTR. CONT. DRIVES | * 028/030 | 020/070 | 048/100 | | | | | 48 | 04 | C | 05 | 20 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | , | 041/050 | | | 81 | 01 | 0 | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * 027/030 | 034/070 | 061/100 | | | | | 61 | 03 | A | 08 | 24 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | 021/025 | | 021/025 | | 84 | 01 | 0 | | 10 | |
| | * 023/030 | | | | | | | 70 | 03 | A+ | 09 | 27 | |
| 403151 PROJECT II | * | | | 039/050 | | | | 78 | 04 | A+ | | | |
| 403151 PROJECT II | * | | | | | 0.2, 200 | | 79 | 02 | A+ | | | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | PP | | | | PP | 00 | Р | 00 | 00 | |
| FOURTH YEAR SGPA : 8.91, TOTAL CREDITS EARN | IED : 44 | | | | | | | | | | | | |
| SE SGPA : 8.14 TE SGPA : 9.04 | | | | | | | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1215/ | 140 CGPA | : 8.68 | FIRST CLA | ASS WITH D | DISTINCTIO | N | | | | | | | |
| COMPLETE | 1700 T D T C 3 D T C | NI AND DEC | TODD ONLY | 7 | NE NOT DO | D DIGEDID | TITLE ON | | | | | | |
| CONFIDENTIAL- FOR | VERIFICATIO | ON AND REC | ORD ONLY | AT COLLEG | EE, NOT FC | R DISTRIB | OTTON | • • • • • • | | | • • • • | | |
| B151172520 MAHAJAN HUMESH SUNIL | MZ | אווס דמווחט | IIL MAHAJA | NT 7201 | 11757H SCC | NF[117] | | | | | | | |
| SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | CD | CD | P&R ORD |
| SEM.:1 | | | | | | | | | | GLU | | | · · · · · · · |
| 403141 POWER SYS. OPERATION & CTRL | | 070/070 | | | | | | | 03 | 0 | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | 022/025 | | 024/025 | | 92 | 01 | 0 | | | |
| 403142 PLC AND SCADA APPLICATIONS | | 070/070 | | | | | | 92 | 04 | 0 | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | 022/025 | | | | 86 | 01 | 0 | | | |
| | | | 100/100 | | | | | 100 | 03 | 0 | | | |
| | | | | | | | | 92 | 01 | 0 | | | |
| 403143B POWER QUALITY 403144D ELECTRIC AND HYBRID VEHICLES 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II | 026/030 | 070/070 | 096/100 | 023/023 | | | | 96 | 03 | 0 | | 30 | |
| 403145 CONTROL SYSTEM II | 027/030 | 057/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | | | 021/025 | | 022/025 | | 86 | 01 | 0 | | | |
| 403146 PROJECT I | | | | | | 043/050 | | 86 | 02 | 0 | 10 | | |
| 403152A HYDRO ENERGY SYSTEMS | | | | PP | | | | PP | 00 | P | 0.0 | | |
| SEM.: 2 | | | | | | | | | | - | | 0.0 | |
| 403147 SWITCHGEAR AND PROTECTION | * 030/030 | 034/070 | 064/100 | | | | | 64 | 0.3 | A | 0.8 | 24 | |
| 100110 | 000,000 | -5-,510 | - 0 -, - 0 0 | 0.40./050 | | 004/005 | | 0 1 | 0.1 | | 10 | | |

042/050

022/025

023/025

042/050

PΡ

040/050

024/025

023/025

083/100

88

63

82

56

92

72

84

83

PΡ

01

04

01

03

01

03

04

02

00

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B+

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A+

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10 10

08

10

07

10

09

10

10

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32

10

21

10

27

40

20

00

FOURTH YEAR SGPA : 9.41, TOTAL CREDITS EARNED : 44

403147 SWITCHGEAR AND PROTECTION

403148 POW. ELECTR. CONT. DRIVES

403148 POW. ELECTR. CONT. DRIVES

403149A HIGH VOLTAGE ENGINEERING

403149A HIGH VOLTAGE ENGINEERING

403153A ENERGY STORAGE SYSTEMS

403150A SMART GRID

403151 PROJECT II

403151 PROJECT II

PAGE :- 11 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| | | | | | | | | | | • • • • • | | • • • • | | |
|---|---|---------|---------------|-----------|------------|------------|---------|----------------------|------|-----------|-----|---------|----|---------|
| B151172521 MAHALE DHANRAJ TRAMBAK | | | NJANA | | | .6444D SCO | | | | | | | | |
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 013/030 | 057/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 021/025 | | 022/025 | | 86 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 013/030 | 029/070 | 042/100 | | | | | 42 | 04 | P | 04 | 16 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 403143B POWER QUALITY | | 015/030 | 053/070 | 068/100 | | | | | 68 | 03 | A | 8 0 | 24 | |
| 403143B POWER QUALITY | | | | | 013/025 | | | | 52 | 01 | В | 06 | 06 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 014/030 | 070/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 015/030 | 043/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 403145 CONTROL SYSTEM II | | | | | 019/025 | | 020/025 | | 78 | 01 | A+ | 09 | 09 | |
| 403146 PROJECT I | | | | | | | 038/050 | | 76 | 02 | A+ | 09 | 18 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 018/030 | 029/070 | 047/100 | | | | | 47 | 03 | C | 05 | 15 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 041/050 | | 023/025 | | 85 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 017/030 | 032/070 | 049/100 | | | | | 49 | 04 | C | 05 | 20 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 019/025 | 036/050 | | | 73 | 01 | A+ | 09 | 09 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 025/030 | 038/070 | 063/100 | | | | | 63 | 03 | A | 08 | 24 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 020/030 | 041/070 | 061/100 | | | | | 61 | 03 | A | 08 | 24 | |
| 403151 PROJECT II | * | | | | 039/050 | | | | 78 | 04 | A+ | 09 | 36 | |
| 403151 PROJECT II | * | | | | | | 078/100 | | 78 | 02 | A+ | 09 | 18 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| FOURTH YEAR SGPA: 7.64, TOTAL CREDITS EASE SGPA: 7.82 TE SGPA: 8.48 TOTAL GRADE POINTS / TOTAL CREDITS: 111 | | | : 7.98 | FIRST CLA | .SS WITH I | DISTINCTIC | N | | | | | | | |

| B151172522 MAHALE PRAFUL DEEPAK | | MA | HALE JYOT | I DEEPAK | 7201 | 6445B SCO | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|----------|---------|-----------|---------|-----|------|-----|-----|-----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 020/030 | 036/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 022/025 | | 020/025 | | 84 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 016/030 | 039/070 | 055/100 | | | | | 55 | 04 | B+ | 07 | 28 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 039/050 | | | 78 | 01 | A+ | 09 | 09 | |
| 403143B POWER QUALITY | | 019/030 | 042/070 | 061/100 | | | | | 61 | 03 | A | 8 0 | 24 | |
| 403143B POWER QUALITY | | | | | 016/025 | | | | 64 | 01 | A | 8 0 | 80 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 018/030 | 062/070 | 080/100 | | | | | 80 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 023/030 | 049/070 | 072/100 | | | | | 72 | 03 | A+ | 09 | 27 | |
| 403145 CONTROL SYSTEM II | | | | | 018/025 | | 020/025 | | 76 | 01 | A+ | 09 | 09 | |
| 403146 PROJECT I | | | | | | | 039/050 | | 78 | 02 | A+ | 09 | 18 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 017/030 | 040/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 041/050 | | 023/025 | | 85 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 021/030 | 030/070 | 051/100 | | | | | 51 | 04 | В | 06 | 24 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 018/025 | 037/050 | | | 73 | 01 | A+ | 09 | 09 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 022/030 | 038/070 | 060/100 | | | | | 60 | 03 | A | 8 0 | 24 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 021/025 | | 021/025 | | 84 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 021/030 | 040/070 | 061/100 | | | | | 61 | 03 | A | 8 0 | 24 | |
| 403151 PROJECT II | * | | | | 040/050 | | | | 80 | 04 | 0 | 10 | 40 | |
| 403151 PROJECT II | * | | | | | | 080/100 | | 80 | 02 | 0 | 10 | 20 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 44

PAGE :- 12 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| ••••• | • • • | | | | | | | | | | | | | • • • • • • • • • |
|--------------------------------------|-------|---------|---------|---------|---------|------------|---------|-----|------|-----|-----|-----|----|-------------------|
| B151172524 PAGAR GAURAV DADASAHEB | | SM | IITA | | 7201 | .1759D SCC | E[117] | | | | | | | |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 023/025 | | 024/025 | | 94 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 024/030 | 056/070 | 080/100 | | | | | 80 | 04 | 0 | 10 | 40 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 022/025 | 043/050 | | | 86 | 01 | 0 | 10 | 10 | |
| 403143B POWER QUALITY | | 030/030 | 066/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 023/025 | | | | 92 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 025/030 | 063/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | | | | 023/025 | | 023/025 | | 92 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 044/050 | | 88 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 028/030 | 041/070 | 069/100 | | | | | 69 | 03 | A | 8 0 | 24 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 042/050 | | 024/025 | | 88 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 029/030 | 040/070 | 069/100 | | | | | 69 | 04 | A | 8 0 | 32 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 022/025 | 042/050 | | | 85 | 01 | 0 | 10 | 10 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 029/030 | 048/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 020/025 | | 020/025 | | 80 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 027/030 | 055/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | 30 | |
| 403151 PROJECT II | * | | | | 043/050 | | | | 86 | 04 | 0 | 10 | 40 | |
| 403151 PROJECT II | * | | | | | | 087/100 | | 87 | 02 | 0 | 10 | 20 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

FOURTH YEAR SGPA : 9.61, TOTAL CREDITS EARNED : 44

SE SGPA : 9.52 TE SGPA : 9.91

| B151172525 PATIL AMOL VASANT | | PA | TIL NITA | VASANT | 7201 | 1760H SCO | E[117] | | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 028/030 | 062/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 023/025 | | 023/025 | | 92 | 01 | 0 | 10 | 10 | | |
| 403142 PLC AND SCADA APPLICATIONS | | 024/030 | 055/070 | 079/100 | | | | | 79 | 04 | A+ | 09 | 36 | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| 403143B POWER QUALITY | | 028/030 | 046/070 | 074/100 | | | | | 74 | 03 | A+ | 09 | 27 | | |
| 403143B POWER QUALITY | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | | |
| 403145 CONTROL SYSTEM II | | 020/030 | 064/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | | |
| 403145 CONTROL SYSTEM II | | | | | 020/025 | | 018/025 | | 76 | 01 | A+ | 09 | 09 | | |
| 403146 PROJECT I | | | | | | | 042/050 | | 84 | 02 | 0 | 10 | 20 | | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 020/030 | 033/070 | 053/100 | | | | | 53 | 03 | В | 06 | 18 | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 037/050 | | 020/025 | | 76 | 01 | A+ | 09 | 09 | | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 027/030 | 028/070 | 055/100 | | | | | 55 | 04 | B+ | 07 | 28 | | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 020/025 | 038/050 | | | 77 | 01 | A+ | 09 | 09 | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 022/030 | 043/070 | 065/100 | | | | | 65 | 03 | A | 80 | 24 | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 019/025 | | 019/025 | | 76 | 01 | A+ | 09 | 09 | | |
| 403150A SMART GRID | * | 015/030 | 052/070 | 067/100 | | | | | 67 | 03 | A | 80 | 24 | | |
| 403151 PROJECT II | * | | | | 037/050 | | | | 74 | 04 | A+ | 09 | 36 | | |
| 403151 PROJECT II | * | | | | | | 079/100 | | 79 | 02 | A+ | 09 | 18 | | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | | |
| | | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 44

PAGE :- 13 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151172526 PATIL YASH SHASHIKANT | | MΔ | NJUSHA | | 7201 | 1761F SCC | E[117] | | | | | | | |
|--|------|-----------|-----------|------------|-----------|-----------|-----------|--------|------|-----|-----|-----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 022/025 | | 021/025 | | 86 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 017/030 | 070/070 | 087/100 | | | | | 87 | 04 | 0 | 10 | 40 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 403143B POWER QUALITY | | 030/030 | 057/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 028/030 | 066/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | | | | 019/025 | | 021/025 | | 80 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 043/050 | | 86 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 026/030 | 035/070 | 061/100 | | | | | 61 | 03 | A | 8 0 | 24 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 039/050 | | 023/025 | | 82 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 026/030 | 028/070 | 054/100 | | | | | 54 | 04 | В | 06 | 24 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 021/025 | 036/050 | | | 76 | 01 | A+ | 09 | 09 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 029/030 | 041/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 020/025 | | 020/025 | | 80 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 024/030 | 046/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 403151 PROJECT II | * | | | | 041/050 | | | | 82 | 04 | 0 | 10 | 40 | |
| 403151 PROJECT II | * | | | | | | 085/100 | | 85 | 02 | 0 | 10 | 20 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EAR SE SGPA : 8.58 TE SGPA : 9.41 TOTAL GRADE POINTS / TOTAL CREDITS : 1272 | | | : 9.09 | FIRST CLA | SS WITH D | ISTINCTIC | N | | | | | | | |
| CONFIDENTIAL- FOR | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R DISTRIE | BUTION | | | | | | |
| B151172527 PINGAL AADESH BAKERAO | | PI | - | IA BAKERAC | | 1762D_SCC | E[117] | | | ~ 1 | ~ 1 | | ~- | |

| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R DISTRIB | UTION | • • • • • • | | • • • • • | • • • • | • • • • | |
|--------------------------------------|------|-----------|-----------|-----------|-----------|------------|-----------|-------|-------------|-----|-----------|---------|---------|---------|
| B151172527 PINGAL AADESH BAKERAO | | PI | NGAL MEEN | A BAKERAO | 7201 | .1762D SCO | E[117] | | | | | | | |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | ::- | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 028/030 | 035/070 | 063/100 | | | | | 63 | 03 | A | 08 | 24 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 020/025 | | 021/025 | | 82 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 021/030 | 050/070 | 071/100 | | | | | 71 | 04 | A+ | 09 | 36 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 021/025 | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 403143B POWER QUALITY | | 029/030 | 055/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 028/030 | 042/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 403145 CONTROL SYSTEM II | | | | | 020/025 | | 020/025 | | 80 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 037/050 | | 74 | 02 | A+ | 09 | 18 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | Р | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | _ | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 029/030 | 044/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 037/050 | | 023/025 | | 80 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 030/030 | 037/070 | 067/100 | | | | | 67 | 04 | A | 08 | 32 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 020/025 | 041/050 | | | 81 | 01 | 0 | 10 | 10 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 029/030 | 046/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 019/025 | | 019/025 | | 76 | 01 | A+ | 09 | 09 | |
| 403150A SMART GRID | * | 025/030 | 047/070 | 072/100 | | | | | 72 | 03 | A+ | 09 | 27 | |
| 403151 PROJECT II | * | | | | 042/050 | | | | 84 | 04 | 0 | 10 | 40 | |
| 403151 PROJECT II | * | | | | | | 087/100 | | 87 | 02 | 0 | 10 | 20 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 44

PAGE :- 14 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

.....

| B151172528 PINGAL GAURAV SANJAY | | PI | NGAL NIRM | ALA SANJA | Y 7201 | .1763B SCC | E[117] | | | | | | | | |
|--------------------------------------|---|---------|-----------|-----------|---------|------------|---------|-----|------|-----|-----|----|----|---------|---|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |) |
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | | - |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 021/025 | | 022/025 | | 86 | 01 | 0 | 10 | 10 | | - |
| 403142 PLC AND SCADA APPLICATIONS | | 014/030 | 062/070 | 076/100 | | | | | 76 | 04 | A+ | 09 | 36 | | - |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | - |
| 403143B POWER QUALITY | | 028/030 | 056/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | | - |
| 403143B POWER QUALITY | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | - |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | | - |
| 403145 CONTROL SYSTEM II | | 029/030 | 062/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | | - |
| 403145 CONTROL SYSTEM II | | | | | 018/025 | | 020/025 | | 76 | 01 | A+ | 09 | 09 | | - |
| 403146 PROJECT I | | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | | - |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | | - |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 029/030 | 038/070 | 067/100 | | | | | 67 | 03 | A | 80 | 24 | | - |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 035/050 | | 023/025 | | 77 | 01 | A+ | 09 | 09 | | - |
| 403148 POW. ELECTR. CONT. DRIVES | * | 029/030 | 041/070 | 070/100 | | | | | 70 | 04 | A+ | 09 | 36 | | - |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 020/025 | 039/050 | | | 78 | 01 | A+ | 09 | 09 | | - |
| 403149A HIGH VOLTAGE ENGINEERING | * | 029/030 | 041/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | | - |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 021/025 | | 021/025 | | 84 | 01 | 0 | 10 | 10 | | - |
| 403150A SMART GRID | * | 025/030 | 046/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | | - |
| 403151 PROJECT II | * | | | | 040/050 | | | | 80 | 04 | 0 | 10 | 40 | | - |
| 403151 PROJECT II | * | | | | | | 082/100 | | 82 | 02 | 0 | 10 | 20 | | - |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | | - |

FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 44

SE SGPA : 8.58 TE SGPA : 9.78

...... CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION........................

| B151172529 RAJPUT KUNAL BHAVSING | | RA | TNABAI | | 7201 | .1764L SCO | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|------------|---------|-----|------|-----|-----|-----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 023/025 | | 023/025 | | 92 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 018/030 | 046/070 | 064/100 | | | | | 64 | 04 | A | 80 | 32 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 021/025 | 042/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 403143B POWER QUALITY | | 023/030 | 053/070 | 076/100 | | | | | 76 | 03 | A+ | 09 | 27 | |
| 403143B POWER QUALITY | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 027/030 | 057/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | | | | 022/025 | | 021/025 | | 86 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 043/050 | | 86 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 024/030 | 034/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 039/050 | | 022/025 | | 81 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 027/030 | 041/070 | 068/100 | | | | | 68 | 04 | A | 8 0 | 32 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 019/025 | 036/050 | | | 73 | 01 | A+ | 09 | 09 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 027/030 | 037/070 | 064/100 | | | | | 64 | 03 | A | 8 0 | 24 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 020/025 | | 020/025 | | 80 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 024/030 | 044/070 | 068/100 | | | | | 68 | 03 | A | 8 0 | 24 | |
| 403151 PROJECT II | * | | | | 041/050 | | | | 82 | 04 | 0 | 10 | 40 | |
| 403151 PROJECT II | * | | | | | | 086/100 | | 86 | 02 | 0 | 10 | 20 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

PAGE :- 15 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| | |
|------|--|
| | |

| B151172530 SHINDE SHUBHAM UTTAM | | SU | NANDA | | 7201 | .1765J SCO | E[117] | | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|------------|---------|-----|------|-----|-----|-----|----|---------|---|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORI | D |
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | | - |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 022/025 | | 023/025 | | 90 | 01 | 0 | 10 | 10 | | - |
| 403142 PLC AND SCADA APPLICATIONS | | 015/030 | 052/070 | 067/100 | | | | | 67 | 04 | A | 8 0 | 32 | | - |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | | - |
| 403143B POWER QUALITY | | 026/030 | 067/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | | - |
| 403143B POWER QUALITY | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | | - |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | | - |
| 403145 CONTROL SYSTEM II | | 016/030 | 067/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | | - |
| 403145 CONTROL SYSTEM II | | | | | 019/025 | | 020/025 | | 78 | 01 | A+ | 09 | 09 | | - |
| 403146 PROJECT I | | | | | | | 040/050 | | 80 | 02 | 0 | 10 | 20 | | - |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | | - |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 027/030 | 035/070 | 062/100 | | | | | 62 | 03 | A | 8 0 | 24 | | - |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 041/050 | | 023/025 | | 85 | 01 | 0 | 10 | 10 | | - |
| 403148 POW. ELECTR. CONT. DRIVES | * | 023/030 | 042/070 | 065/100 | | | | | 65 | 04 | A | 8 0 | 32 | | - |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 019/025 | 035/050 | | | 72 | 01 | A+ | 09 | 09 | | - |
| 403149A HIGH VOLTAGE ENGINEERING | * | 026/030 | 037/070 | 063/100 | | | | | 63 | 03 | A | 8 0 | 24 | | - |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 021/025 | | 021/025 | | 84 | 01 | 0 | 10 | 10 | | - |
| 403150A SMART GRID | * | 024/030 | 047/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | | - |
| 403151 PROJECT II | * | | | | 037/050 | | | | 74 | 04 | A+ | 09 | 36 | | - |
| 403151 PROJECT II | * | | | | | | 078/100 | | 78 | 02 | A+ | 09 | 18 | | - |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | | _ |

FOURTH YEAR SGPA : 9.09, TOTAL CREDITS EARNED : 44

SE SGPA : 8.10 TE SGPA : 9.80

| B151172531 SHINGADE POOJA GORAKSHANATH | | SH | INGADE SU | NITA GORA | KSHANATH7 | 1923290C | SCOE[117] | | | | | | | |
|--|---|---------|---------------|-----------|-----------|----------|-----------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 022/030 | 063/070 | 085/100 | | | | | 85 | 03 | 0 | 10 | 30 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 023/025 | | 024/025 | | 94 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 019/030 | 064/070 | 083/100 | | | | | 83 | 04 | 0 | 10 | 40 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 022/025 | 041/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 403143B POWER QUALITY | | 028/030 | 055/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 023/025 | | | | 92 | 01 | 0 | 10 | 10 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 026/030 | 057/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | | | | 022/025 | | 022/025 | | 88 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 045/050 | | 90 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 021/030 | 039/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 043/050 | | 024/025 | | 89 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 026/030 | 040/070 | 066/100 | | | | | 66 | 04 | A | 80 | 32 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 021/025 | 040/050 | | | 81 | 01 | 0 | 10 | 10 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 027/030 | 037/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 | | 88 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 025/030 | 046/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | |
| 403151 PROJECT II | * | | | | 043/050 | | | | 86 | 04 | 0 | 10 | 40 | |
| 403151 PROJECT II | * | | | | | | 089/100 | | 89 | 02 | 0 | 10 | 20 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

PAGE :- 16 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| ••••• | | • • • • • • • • • | • • • • • • • • • | • • • • • • • • • | • • • • • • • • • | • • • • • • • • • | | • • • • • • • | | | • • • • • | • • • • | • • • • | • • • • • • • • • |
|--------------------------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|---------|---------------|------|-----|-----------|---------|---------|-------------------|
| B151172532 SOMVANSHI DEEPAK NANDU | | AS | HA | | 7201 | 1766G SCO | E[117] | | | | | | | |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 028/030 | 042/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 022/025 | | 023/025 | | 90 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 014/030 | 045/070 | 059/100 | | | | | 59 | 04 | B+ | 07 | 28 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 403143B POWER QUALITY | | 022/030 | 069/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 403143B POWER QUALITY | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 403145 CONTROL SYSTEM II | | 014/030 | 28#/070 | 042/100 | | | | | 42 | 03 | P | 04 | 12 | # |
| 403145 CONTROL SYSTEM II | | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 043/050 | | 86 | 02 | 0 | 10 | 20 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 027/030 | 029/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 040/050 | | 023/025 | | 84 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 028/030 | 028/070 | 056/100 | | | | | 56 | 04 | B+ | 07 | 28 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 020/025 | 039/050 | | | 78 | 01 | A+ | 09 | 09 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 026/030 | 029/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 021/025 | | 021/025 | | 84 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 023/030 | 039/070 | 062/100 | | | | | 62 | 03 | A | 8 0 | 24 | |
| 403151 PROJECT II | * | | | | 039/050 | | | | 78 | 04 | A+ | 09 | 36 | |
| 403151 PROJECT II | * | | | | | | 086/100 | | 86 | 02 | 0 | 10 | 20 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 44

SE SGPA : 8.42 TE SGPA : 9.67

| B151172533 TAKONE SUMIT RAJENDRA | | SU | NANDA | | 7180 | 7630D SCC | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|-----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 016/030 | 029/070 | 045/100 | | | | | 45 | 03 | C | 05 | 15 | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 021/025 | | 021/025 | | 84 | 01 | 0 | 10 | 10 | |
| 403142 PLC AND SCADA APPLICATIONS | | 012/030 | 050/070 | 062/100 | | | | | 62 | 04 | A | 8 0 | 32 | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 019/025 | 040/050 | | | 78 | 01 | A+ | 09 | 09 | |
| 403143B POWER QUALITY | | 020/030 | 039/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | |
| 403143B POWER QUALITY | | | | | 016/025 | | | | 64 | 01 | A | 8 0 | 80 | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 016/030 | 036/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | |
| 403145 CONTROL SYSTEM II | | 018/030 | 036/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | |
| 403145 CONTROL SYSTEM II | | | | | 020/025 | | 020/025 | | 80 | 01 | 0 | 10 | 10 | |
| 403146 PROJECT I | | | | | | | 038/050 | | 76 | 02 | A+ | 09 | 18 | |
| 403152A HYDRO ENERGY SYSTEMS | | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 025/030 | 031/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 040/050 | | 021/025 | | 81 | 01 | 0 | 10 | 10 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | 028/030 | 028/070 | 056/100 | | | | | 56 | 04 | B+ | 07 | 28 | |
| 403148 POW. ELECTR. CONT. DRIVES | * | | | | 019/025 | 037/050 | | | 74 | 01 | A+ | 09 | 09 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 027/030 | 028/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 020/025 | | 84 | 01 | 0 | 10 | 10 | |
| 403150A SMART GRID | * | 024/030 | 035/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | |
| 403151 PROJECT II | * | | | | 040/050 | | | | 80 | 04 | 0 | 10 | 40 | |
| 403151 PROJECT II | * | | | | | | 075/100 | | 75 | 02 | A+ | 09 | 18 | |
| 403153A ENERGY STORAGE SYSTEMS | * | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 7.66, TOTAL CREDITS EARNED : 44

PAGE :- 17 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

...... 72011758F SCOE[117] B151172534 UPHADE MAYUR DASHRATH VANDANA IN THTWSUBJECT NAME [IN+TH] PR OR TUT Tot% Crd Grd GP CP P&R ORD SEM.:1 403141 POWER SYS. OPERATION & CTRL 029/030 070/070 099/100 ___ ___ ___ ---99 03 Ω 10 30 --- ---023/025 024/025 10 10 ---403141 POWER SYS. OPERATION & CTRL ___ ___ 94 0.1 Ω 403142 PLC AND SCADA APPLICATIONS 022/030 052/070 074/100 ___ ___ ___ ___ 74 04 09 36 --- ---A+ 403142 PLC AND SCADA APPLICATIONS ---------021/025 041/050 82 0.1 Ω 10 10 ---403143B POWER QUALITY 030/030 064/070 094/100 ___ ___ 94 03 0 10 30 ---___ ___ 403143B POWER OUALITY 021/025 84 01 0 10 10 --- ---028/030 070/070 403144D ELECTRIC AND HYBRID VEHICLES 098/100 03 0 10 30 --- ---___ ___ ___ 98 74 03 A+ 09 27 --- ---403145 CONTROL SYSTEM II 028/030 046/070 074/100 021/025 020/025 01 0 10 10 ---403145 CONTROL SYSTEM II ___ ___ ___ ___ 82 403146 PROJECT I ---043/050 ___ 86 0.2 0 10 20 --- ---403152A HYDRO ENERGY SYSTEMS PP ___ PР 00 P 0.0 00 ---SEM.:2 * 030/030 037/070 067/100 403147 SWITCHGEAR AND PROTECTION ___ 67 03 Α 403147 SWITCHGEAR AND PROTECTION * ___ 041/050 023/025 01 0 10 10 ---___ ___ 85 029/030 032/070 061/100 32 ---403148 POW. ELECTR. CONT. DRIVES ___ ___ 61 04 A 0.8 403148 POW. ELECTR. CONT. DRIVES ___ ___ ___ 020/025 040/050 80 01 0 10 10 --- ---403149A HIGH VOLTAGE ENGINEERING 028/030 035/070 063/100 ---63 03 A 08 24 --- ---403149A HIGH VOLTAGE ENGINEERING 023/025 022/025 90 01 0 10 10 --- ---___ ___ ___ ___ 403150A SMART GRID 022/030 048/070 070/100 ---70 03 A+ 0.9 27 --- ---403151 PROJECT II ___ 040/050 ___ 80 04 0 10 40 ---___ ___ 086/100 403151 PROJECT II 86 02 O 10 20 --- ---PP PP 00 P 403153A ENERGY STORAGE SYSTEMS 00 00 ---___ ___ FOURTH YEAR SGPA: 9.32, TOTAL CREDITS EARNED: 44

SE SGPA : 8.30 TE SGPA : 9.85

PAGE :- 1 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022 COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.) (MECHANICAL)

| BRANCH CODE: 66-B.E. | | | | | | | | | | | | | | |
|--|--------------|------------------|-----------------------|---------------|---|---------------|-------|-----------|----------|---------|----------|----------|---------|---|
| B151170801 ABHALE VISHAL ANIL SUBJECT NAME | IN | ABHALE SUN | ITA ANIL | 720: TW | 11707M SCO PR | DE[117] OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |) |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 402041 HYDRAULICS AND PNEUMATICS | 030/0 | | 100/100 | 020/025 | | 019/025 | | 100 78 | 03 01 | O A+ | 10 09 | 30 09 | | |
| 402042 CAD CAM AUTOMATION | 030/0 | | | | | | | 96 | 03 | 0 | 10 | 30 | | |
| 402042 CAD CAM AUTOMATION | 020/0 | | 090/100 | 020/025 | 039/050 | | | 78 90 | 01 04 | A+ O | 09 10 | 09 40 | | |
| 402043 DYNAMICS OF MACHINERY 402043 DYNAMICS OF MACHINERY | 020/0 | | 090/100 | 021/025 | | 019/025 | | 80 | 01 | 0 | 10 | 10 | | |
| 402044A FINITE ELEMENT ANALYSIS | 026/0 | | 093/100 | | | | | 93 | 03 | O | 10 | 30 | | |
| 402044A FINITE ELEMENT ANALYSIS 402045C ENERGY AUDIT AND MANAGEMENT | 030/0 | | 085/100 | 020/025 | | | | 80 85 | 01 03 | 0 | 10 10 | 10 30 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT 402046 PROJECT-I | 030/0 | | 065/100 | 021/025 | | | | 84 | 03 | 0 | 10 | 10 | | |
| 402046 PROJECT-I | | | | | | 019/025 | | 76 | 01 | A+ | 09 | 09 | | |
| SEM.: 2 | * 023/0 | 20 020/070 | 055/100 | | | | | | 0.2 | ъ. | 0.7 | 0.1 | | |
| 402047 ENERGY ENGINEERING 402047 ENERGY ENGINEERING | * 023/0 * | | 055/100 | 020/025 | | 020/025 | | 55 80 | 03 01 | B+ O | 07 10 | 21 10 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * 014/0 | 30 046/070 | 060/100 | | | | | 60 | 04 | A | 08 | 32 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | 021/025 | | 039/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 402049B INDUSTRIAL ENGINEERING 402049B INDUSTRIAL ENGINEERING | * 028/0 * | | 073/100 | 022/025 | | | | 73 88 | 03 01 | A+ O | 09 10 | 27 10 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * 025/0 | 30 048/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | | |
| 402051 PROJECT-II 402051 PROJECT-II | * | | | 085/100 | | 083/100 | | 85 83 | 03 03 | 0 | 10 10 | 30 30 | | |
| SE SGPA: 7.82 TE SGPA: 9.78 TOTAL GRADE POINTS / TOTAL CREDITS: 125! | , | | - | | DISTINCTION FOR THE REPORT OF | | UTION | | | | | | | |
| B151170802 ABHIJIT SHARAD AAWARE SUBJECT NAME | IN | RANJANA SH TH | ARAD AAWAI [IN+TH] | RE 7201 TW | l1708K SCO PR | OE[117] OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |) |
| SEM.:1 402041 HYDRAULICS AND PNEUMATICS | 030/0 | | | | | | | 100 | 03 | 0 | 10 | 30 | | _ |
| 402041 HYDRAULICS AND PNEUMATICS | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | | |
| 402042 CAD CAM AUTOMATION | 026/0 | | | | | | | 96 | 03 | 0 | 10 | 30 | | |
| 402042 CAD CAM AUTOMATION 402043 DYNAMICS OF MACHINERY | 016/0 | | 086/100 | 022/025 | 042/050 | | | 85 86 | 01 04 | 0 | 10 10 | 10 40 | | |
| 402043 DYNAMICS OF MACHINERY | | | | 022/025 | | 020/025 | | 84 | 01 | O | 10 | 10 | | |
| 402044A FINITE ELEMENT ANALYSIS | 024/0 | | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | | |
| 402044A FINITE ELEMENT ANALYSIS 402045C ENERGY AUDIT AND MANAGEMENT | 030/0 | | | 022/025 | | | | 88 76 | 01 03 | 0 A+ | 10 09 | 10 27 | | |
| 402046 PROJECT-I | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 402046 PROJECT-I | | | | | | 020/025 | | 80 | 01 | 0 | 10 | 10 | | |
| SEM.:2 402047 ENERGY ENGINEERING | * 022/0 | 30 034/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | | |
| 402047 ENERGY ENGINEERING | * | | | 020/025 | | 021/025 | | 82 | 01 | 0 | 10 | 10 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * 019/0 * | | | | | | | 52 | 04 | В | 06 | 24 | | |
| 402048 MECHANICAL SYSTEM DESIGN 402049B INDUSTRIAL ENGINEERING | * 027/0 | | 073/100 | 022/025 | | 042/050 | | 85 73 | 01 03 | 0 A+ | 10 09 | 10 27 | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * 029/0 * | | 080/100 | 086/100 | | | | 80 86 | 03 | 0 | 10 | 30 | | _ |
| 402051 PROJECT-II 402051 PROJECT-II | * | | | | | 085/100 | | 86 85 | 03 03 | 0 | 10 10 | 30 30 | | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 44 SE SGPA : 7.84 TE SGPA : 9.48

| FOR VERIFICATION AND | RECORD ONLY AT COLLEGE, | NOT FOR DISTRIBUTION | • |
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PAGE :- 2 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

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| B151170803 ABHISH | K PRADEEP JOSHI | SH | UBHANGI P | RADEEP JO | SHI 7194 | 1213H SCO | E[117] | | | | | | | | |
|-------------------|------------------------|---------|-------------|-----------|---------------|-----------|---------|-----|------|-----|-----|-----|-----|-----|-----|
| SUB | JECT NAME | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULI | CS AND PNEUMATICS | 030/030 | 066/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | | |
| | CS AND PNEUMATICS | | | | 023/025 | | 023/025 | | 92 | 01 | 0 | 10 | 10 | | |
| 402042 CAD CAM 2 | | 029/030 | 063/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | |
| 402042 CAD CAM 2 | | | | | 019/025 | 038/050 | | | 76 | 01 | A+ | 09 | 09 | | |
| 402043 DYNAMICS | | 012/030 | 067/070 | 079/100 | | | | | 79 | 04 | A+ | 09 | 36 | | |
| 402043 DYNAMICS | | | | | 023/025 | | 023/025 | | 92 | 01 | 0 | 10 | 10 | | |
| 402044A FINITE E | | 023/030 | 069/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | |
| 402044A FINITE E | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| | JDIT AND MANAGEMENT | 030/030 | 057/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | | |
| 402046 PROJECT- | | | | | 023/025 | | | | 92 | 01 | 0 | 10 | 10 | | |
| 402046 PROJECT- | | | | | | | 023/025 | | 92 | 01 | 0 | 10 | 10 | | |
| SEM.:2 | | 004/000 | 001/000 | 055/100 | | | | | | 0.0 | _ | 0.5 | 0.1 | | |
| 402047 ENERGY EI | | 024/030 | 031/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | | |
| 402047 ENERGY EI | | 015/020 | 0.40 / 0.70 | | 021/025 | | 022/025 | | 86 | 01 | 0 | 10 | 10 | | |
| | AL SYSTEM DESIGN * | 017/030 | 048/070 | 065/100 | | | 040/050 | | 65 | 04 | A | 08 | 32 | | |
| 402048 MECHANICA | | | | | 020/025 | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 402049B INDUSTRIA | | 021/030 | 044/070 | 065/100 | | | | | 65 | 03 | A | 08 | 24 | | |
| 402049B INDUSTRIA | | | 0.45 / 0.50 | 000/100 | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| | JFACTURING PROCESSES * | 025/030 | 045/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | | |
| 402051 PROJECT-1 | | | | | 087/100 | | 006/100 | | 87 | 03 | 0 | 10 | 30 | | |
| 402051 PROJECT- | * | | | | | | 086/100 | | 86 | 03 | 0 | 10 | 30 | | |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170804 AHIRE MAYUR RAMCHANDRA | ANJANA 71941215D SCOE[117] | | | | | | | | | | | | | | |
|--------------------------------------|----------------------------|---------|---------------|---------|---------|---------|---------|-----|------|-----|-----|-----|----|-----|-----|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 021/030 | 070/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | | |
| 402042 CAD CAM AUTOMATION | | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | | |
| 402042 CAD CAM AUTOMATION | | | | | 019/025 | 038/050 | | | 76 | 01 | A+ | 09 | 09 | | |
| 402043 DYNAMICS OF MACHINERY | | 015/030 | 057/070 | 072/100 | | | | | 72 | 04 | A+ | 09 | 36 | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 019/025 | | 80 | 01 | 0 | 10 | 10 | | |
| 402044A FINITE ELEMENT ANALYSIS | | 022/030 | 057/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 018/025 | | | | 72 | 01 | A+ | 09 | 09 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 064/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | | |
| 402046 PROJECT-I | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 402046 PROJECT-I | | | | | | | 019/025 | | 76 | 01 | A+ | 09 | 09 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 021/030 | 027/070 | 048/100 | | | | | 48 | 03 | C | 05 | 15 | | |
| 402047 ENERGY ENGINEERING | * | | | | 015/025 | | 016/025 | | 62 | 01 | A | 8 0 | 80 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 013/030 | 051/070 | 064/100 | | | | | 64 | 04 | A | 8 0 | 32 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | | 039/050 | | 78 | 01 | A+ | 09 | 09 | | |
| 402049B INDUSTRIAL ENGINEERING | * | 028/030 | 041/070 | 069/100 | | | | | 69 | 03 | A | 8 0 | 24 | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 024/030 | 040/070 | 064/100 | | | | | 64 | 03 | A | 8 0 | 24 | | |
| 402051 PROJECT-II | * | | | | 083/100 | | | | 83 | 03 | 0 | 10 | 30 | | |
| 402051 PROJECT-II | * | | | | | | 080/100 | | 80 | 03 | 0 | 10 | 30 | | |
| | | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.89, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

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PAGE :- 3 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

B151170805 BACHHAV ROHIT SAMADHAN BACHHAV JAYABAI SAMADHAN 72011709H SCOE[117]

SUBJECT NAME IN TH [IN+TH] TW PR OR TUT Tot% Crd Grd GP CP P&R ORD
SEM:1

| DI3117000 | | | | | | | 170011 000 | | | | | | | | | |
|-----------|------------------------------|---|---------|-----------|---------|---------------|------------|---------|-----|------|-----|-----|----|----|-------|-----|
| | SUBJECT NAME | | IN | ${ m TH}$ | [IN+TH] | \mathtt{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R O |)RD |
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | | 030/030 | 057/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | | |
| 402041 | HYDRAULICS AND PNEUMATICS | | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | | |
| 402042 | CAD CAM AUTOMATION | | 022/030 | 070/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | |
| 402042 | CAD CAM AUTOMATION | | | | | 018/025 | 039/050 | | | 76 | 01 | A+ | 09 | 09 | | |
| 402043 | DYNAMICS OF MACHINERY | | 015/030 | 070/070 | 085/100 | | | | | 85 | 04 | 0 | 10 | 40 | | |
| 402043 | DYNAMICS OF MACHINERY | | | | | 022/025 | | 020/025 | | 84 | 01 | 0 | 10 | 10 | | |
| 402044A | FINITE ELEMENT ANALYSIS | | 020/030 | 069/070 | 089/100 | | | | | 89 | 03 | 0 | 10 | 30 | | |
| 402044A | FINITE ELEMENT ANALYSIS | | | | | 018/025 | | | | 72 | 01 | A+ | 09 | 09 | | |
| 402045C | ENERGY AUDIT AND MANAGEMENT | | 027/030 | 034/070 | 061/100 | | | | | 61 | 03 | A | 80 | 24 | | |
| 402046 | PROJECT-I | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 402046 | PROJECT-I | | | | | | | 020/025 | | 80 | 01 | 0 | 10 | 10 | | |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402047 | ENERGY ENGINEERING | * | 023/030 | 029/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | | |
| 402047 | ENERGY ENGINEERING | * | | | | 018/025 | | 019/025 | | 74 | 01 | A+ | 09 | 09 | | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | 014/030 | 041/070 | 055/100 | | | | | 55 | 04 | B+ | 07 | 28 | | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 039/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 402049B | INDUSTRIAL ENGINEERING | * | 027/030 | 050/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | | |
| 402049B | INDUSTRIAL ENGINEERING | * | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | | |
| 402050A | ADV. MANUFACTURING PROCESSES | * | 023/030 | 034/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | | |
| 402051 | PROJECT-II | * | | | | 084/100 | | | | 84 | 03 | 0 | 10 | 30 | | |
| 402051 | PROJECT-II | * | | | | | | 085/100 | | 85 | 03 | 0 | 10 | 30 | | |

FOURTH YEAR SGPA : 8.98, TOTAL CREDITS EARNED : 44

SE SGPA : 6.88 TE SGPA : 9.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1174/140 CGPA : 8.39 FIRST CLASS WITH DISTINCTION

| B15117080 | 6 BAGDANE YUVRAJ SUBHASH | | LA | TA | | 7201 | .1710M SCO | E[117] | | | | | | | |
|-----------|------------------------------|---|---------|---------------|---------|---------|------------|---------|-----|------|-----|-----|----|-----|---------|
| | SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | | 030/030 | 067/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 402041 | HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 017/025 | | 70 | 01 | A+ | 09 | 09 | |
| 402042 | CAD CAM AUTOMATION | | 026/030 | 066/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| | CAD CAM AUTOMATION | | | | | 018/025 | 039/050 | | | 76 | 01 | A+ | 09 | 09 | |
| 402043 | DYNAMICS OF MACHINERY | | 021/030 | 069/070 | 090/100 | | | | | 90 | 04 | 0 | 10 | 40 | |
| 402043 | DYNAMICS OF MACHINERY | | | | | 017/025 | | 017/025 | | 68 | 01 | A | 80 | 80 | |
| 402044A | FINITE ELEMENT ANALYSIS | | 021/030 | 056/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | |
| 402044A | FINITE ELEMENT ANALYSIS | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| | ENERGY AUDIT AND MANAGEMENT | | 026/030 | 052/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | |
| 402046 | PROJECT-I | | | | | 017/025 | | | | 68 | 01 | A | 80 | 8 0 | |
| 402046 | PROJECT-I | | | | | | | 017/025 | | 68 | 01 | A | 80 | 80 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 | | * | 020/030 | 029/070 | 049/100 | | | | | 49 | 03 | C | 05 | 15 | |
| 402047 | ENERGY ENGINEERING | * | | | | 016/025 | | 017/025 | | 66 | 01 | A | 80 | 8 0 | |
| | MECHANICAL SYSTEM DESIGN | * | 012/030 | 055/070 | 067/100 | | | | | 67 | 04 | A | 80 | 32 | |
| | MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | | 038/050 | | 76 | 01 | A+ | 09 | 09 | |
| | INDUSTRIAL ENGINEERING | * | 028/030 | 055/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 402049B | INDUSTRIAL ENGINEERING | * | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | |
| | ADV. MANUFACTURING PROCESSES | * | 024/030 | 040/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | |
| | PROJECT-II | * | | | | 083/100 | | | | 83 | 03 | 0 | 10 | 30 | |
| 402051 | PROJECT-II | * | | | | | | 080/100 | | 80 | 03 | 0 | 10 | 30 | |
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FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 44

SE SGPA : 7.10 TE SGPA : 9.65

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BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

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| B15117080 | 7 BAGUL SAMYAK NITIN | | RE | KHA | | 7194 | 1219G SCO | E[117] | | | | | | | | |
|-----------|------------------------------|---|---------|---------|---------|---------|-----------|---------|-----|------|-----|-----|-----|----|-------|-----|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R (| ORD |
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| 402041 | HYDRAULICS AND PNEUMATICS | | | | | 022/025 | | 021/025 | | 86 | 01 | 0 | 10 | 10 | | |
| | CAD CAM AUTOMATION | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | | |
| | CAD CAM AUTOMATION | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| | DYNAMICS OF MACHINERY | | 021/030 | 070/070 | 091/100 | | | | | 91 | 04 | 0 | 10 | 40 | | |
| 402043 | DYNAMICS OF MACHINERY | | | | | 023/025 | | 021/025 | | 88 | 01 | 0 | 10 | 10 | | |
| 402044A | FINITE ELEMENT ANALYSIS | | 021/030 | 067/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | | |
| 402044A | FINITE ELEMENT ANALYSIS | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| | ENERGY AUDIT AND MANAGEMENT | | 030/030 | 067/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | | |
| 402046 | PROJECT-I | | | | | 023/025 | | | | 92 | 01 | 0 | 10 | 10 | | |
| 402046 | PROJECT-I | | | | | | | 021/025 | | 84 | 01 | 0 | 10 | 10 | | |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402047 | ENERGY ENGINEERING | * | 023/030 | 028/070 | 051/100 | | | | | 51 | 03 | В | 06 | 18 | | |
| 402047 | ENERGY ENGINEERING | * | | | | 020/025 | | 021/025 | | 82 | 01 | 0 | 10 | 10 | | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | 018/030 | 047/070 | 065/100 | | | | | 65 | 04 | A | 8 0 | 32 | | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 042/050 | | 85 | 01 | 0 | 10 | 10 | | |
| 402049B | INDUSTRIAL ENGINEERING | * | 029/030 | 050/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | | |
| 402049B | INDUSTRIAL ENGINEERING | * | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 402050A | ADV. MANUFACTURING PROCESSES | * | 025/030 | 046/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | | |
| 402051 | PROJECT-II | * | | | | 088/100 | | | | 88 | 03 | 0 | 10 | 30 | | |
| 402051 | PROJECT-II | * | | | | | | 087/100 | | 87 | 03 | 0 | 10 | 30 | | |

FOURTH YEAR SGPA : 9.41, TOTAL CREDITS EARNED : 44

PAGE :- 4

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170808 BHANGALE SHUBHAM RAJENDRA | RTI | | 7201 | .1711K SCC | E[117] | | | | | | | | | | |
|--------------------------------------|-----|---------|---------------|------------|---------|---------|---------|-----|------|-----|-----|-----|----|--------|----|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R OR | ۲D |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | | |
| 402042 CAD CAM AUTOMATION | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| 402042 CAD CAM AUTOMATION | | | | | 023/025 | 042/050 | | | 86 | 01 | 0 | 10 | 10 | | |
| 402043 DYNAMICS OF MACHINERY | | 020/030 | 070/070 | 090/100 | | | | | 90 | 04 | 0 | 10 | 40 | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 022/025 | | 020/025 | | 84 | 01 | 0 | 10 | 10 | | |
| 402044A FINITE ELEMENT ANALYSIS | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 069/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | | |
| 402046 PROJECT-I | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 402046 PROJECT-I | | | | | | | 020/025 | | 80 | 01 | 0 | 10 | 10 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 024/030 | 022/070 | 046/100 | | | | | 46 | 03 | C | 05 | 15 | | |
| 402047 ENERGY ENGINEERING | * | | | | 019/025 | | 020/025 | | 78 | 01 | A+ | 09 | 09 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 019/030 | 050/070 | 069/100 | | | | | 69 | 04 | A | 8 0 | 32 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 042/050 | | 85 | 01 | 0 | 10 | 10 | | |
| 402049B INDUSTRIAL ENGINEERING | * | 029/030 | 051/070 | 080/100 | | | | | 80 | 03 | 0 | 10 | 30 | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 026/030 | 043/070 | 069/100 | | | | | 69 | 03 | A | 8 0 | 24 | | |
| 402051 PROJECT-II | * | | | | 086/100 | | | | 86 | 03 | 0 | 10 | 30 | | |
| 402051 PROJECT-II | * | | | | | | 088/100 | | 88 | 03 | 0 | 10 | 30 | | |
| | | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 44

SE SGPA : 7.64 TE SGPA : 9.93

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BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

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| B15117080 | 9 BHANGE ANIKET SANDIP | | SH | ARDA | | 7201 | .1712H SCO | E[117] | | | | | | | | |
|-----------|------------------------------|---|---------|---------|---------|---------|------------|---------|-----|------|-----|-----|----|----|-------|-----|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R C |)RD |
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| | HYDRAULICS AND PNEUMATICS | | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | | |
| 402042 | CAD CAM AUTOMATION | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | | |
| | CAD CAM AUTOMATION | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| | DYNAMICS OF MACHINERY | | 012/030 | 067/070 | 079/100 | | | | | 79 | 04 | A+ | 09 | 36 | | |
| | DYNAMICS OF MACHINERY | | | | | 022/025 | | 020/025 | | 84 | 01 | 0 | 10 | 10 | | |
| | FINITE ELEMENT ANALYSIS | | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | | |
| | FINITE ELEMENT ANALYSIS | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| | ENERGY AUDIT AND MANAGEMENT | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| | PROJECT-I | | | | | 023/025 | | | | 92 | 01 | 0 | 10 | 10 | | |
| | PROJECT-I | | | | | | | 022/025 | | 88 | 01 | 0 | 10 | 10 | | |
| SEM.:2 | | | | | | | | | | | | | | | | |
| | ENERGY ENGINEERING | * | 025/030 | 029/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | | |
| | ENERGY ENGINEERING | * | | | | 018/025 | | 019/025 | | 74 | 01 | A+ | 09 | 09 | | |
| | MECHANICAL SYSTEM DESIGN | * | 016/030 | 040/070 | 056/100 | | | | | 56 | 04 | B+ | 07 | 28 | | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | | 040/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 402049B | INDUSTRIAL ENGINEERING | * | 029/030 | 046/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | | |
| 402049B | INDUSTRIAL ENGINEERING | * | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| | ADV. MANUFACTURING PROCESSES | * | 030/030 | 048/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | | |
| 402051 | PROJECT-II | * | | | | 087/100 | | | | 87 | 03 | 0 | 10 | 30 | | |
| 402051 | PROJECT-II | * | | | | | | 085/100 | | 85 | 03 | 0 | 10 | 30 | | |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170810 BRAHMANKAR SNEHAL MUKUND | | MA | DHURI MUK | UND BRAHM | ANKAR7201 | .1713F SCO | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|-----------|-----------|------------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | |
| 402042 CAD CAM AUTOMATION | | 026/030 | 067/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | | 022/025 | 041/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 402043 DYNAMICS OF MACHINERY | | 016/030 | 070/070 | 086/100 | | | | | 86 | 04 | 0 | 10 | 40 | |
| 402043 DYNAMICS OF MACHINERY | | | | | 022/025 | | 020/025 | | 84 | 01 | 0 | 10 | 10 | |
| 402044A FINITE ELEMENT ANALYSIS | | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 056/070 | 086/100 | | | | | 86 | 03 | 0 | 10 | 30 | |
| 402046 PROJECT-I | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | |
| 402046 PROJECT-I | | | | | | | 020/025 | | 80 | 01 | 0 | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 026/030 | 030/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | |
| 402047 ENERGY ENGINEERING | * | | | | 017/025 | | 018/025 | | 70 | 01 | A+ | 09 | 09 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 020/030 | 063/070 | 083/100 | | | | | 83 | 04 | 0 | 10 | 40 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 042/050 | | 85 | 01 | 0 | 10 | 10 | |
| 402049B INDUSTRIAL ENGINEERING | * | 029/030 | 047/070 | 076/100 | | | | | 76 | 03 | A+ | 09 | 27 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 029/030 | 054/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | 088/100 | | | | 88 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | | 087/100 | | 87 | 03 | 0 | 10 | 30 | |
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FOURTH YEAR SGPA : 9.70, TOTAL CREDITS EARNED : 44

SE SGPA : 7.90 TE SGPA : 9.80

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PAGE :- 6 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B15117081 | 1 CHAUDHARI KIRAN DINKAR | | SU | NITA DINK | AR CHAUDH | ARI 7201 | 1714D SCO | E[117] | | | | | | | | |
|-----------|------------------------------|---|---------|-----------|-----------|----------|-----------|---------|-----|------|-----|-----|----|----|---------|---|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORI | D |
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | - |
| 402041 | HYDRAULICS AND PNEUMATICS | | | | | 023/025 | | 023/025 | | 92 | 01 | 0 | 10 | 10 | | - |
| | CAD CAM AUTOMATION | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | | - |
| | CAD CAM AUTOMATION | | | | | 023/025 | 042/050 | | | 86 | 01 | 0 | 10 | 10 | | - |
| | DYNAMICS OF MACHINERY | | 018/030 | 067/070 | 085/100 | | | | | 85 | 04 | 0 | 10 | 40 | | - |
| | DYNAMICS OF MACHINERY | | | | | 023/025 | | 023/025 | | 92 | 01 | 0 | 10 | 10 | | - |
| | FINITE ELEMENT ANALYSIS | | 025/030 | 066/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | | - |
| | FINITE ELEMENT ANALYSIS | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | - |
| | ENERGY AUDIT AND MANAGEMENT | | 030/030 | 059/070 | 089/100 | | | | | 89 | 03 | 0 | 10 | 30 | | - |
| | PROJECT-I | | | | | 023/025 | | | | 92 | 01 | 0 | 10 | 10 | | - |
| | PROJECT-I | | | | | | | 023/025 | | 92 | 01 | 0 | 10 | 10 | | - |
| SEM.:2 | | | | | | | | | | | | | | | | |
| | ENERGY ENGINEERING | * | 026/030 | 028/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | | - |
| | ENERGY ENGINEERING | * | | | | 020/025 | | 021/025 | | 82 | 01 | 0 | 10 | 10 | | - |
| | MECHANICAL SYSTEM DESIGN | * | 021/030 | 037/070 | 058/100 | | | | | 58 | 04 | B+ | 07 | 28 | | - |
| | MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 042/050 | | 85 | 01 | 0 | 10 | 10 | | - |
| | INDUSTRIAL ENGINEERING | * | 027/030 | 044/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | | - |
| | INDUSTRIAL ENGINEERING | * | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | | - |
| | ADV. MANUFACTURING PROCESSES | * | 028/030 | 045/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | | - |
| | PROJECT-II | * | | | | 087/100 | | | | 87 | 03 | 0 | 10 | 30 | | - |
| 402051 | PROJECT-II | * | | | | | | 086/100 | | 86 | 03 | 0 | 10 | 30 | | - |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 44

SE SGPA : 8.40 TE SGPA : 9.93

| B15117081 | 2 CHAUHAN DEEPAK GYANCHAND | | GA | YATRI | | 7194 | 1222G SCO | E[117] | | | | | | | |
|-----------|------------------------------|---|---------|---------|---------|---------|-----------|---------|-----|------|-----|-----|-----|----|---------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| | HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 | HYDRAULICS AND PNEUMATICS | | | | | 022/025 | | 021/025 | | 86 | 01 | 0 | 10 | 10 | |
| 402042 | CAD CAM AUTOMATION | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| | CAD CAM AUTOMATION | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| | DYNAMICS OF MACHINERY | | 024/030 | 070/070 | 094/100 | | | | | 94 | 04 | 0 | 10 | 40 | |
| | DYNAMICS OF MACHINERY | | | | | 023/025 | | 021/025 | | 88 | 01 | 0 | 10 | 10 | |
| 402044A | FINITE ELEMENT ANALYSIS | | 016/030 | 070/070 | 086/100 | | | | | 86 | 03 | 0 | 10 | 30 | |
| | FINITE ELEMENT ANALYSIS | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402045C | ENERGY AUDIT AND MANAGEMENT | | 030/030 | 053/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | |
| 402046 | PROJECT-I | | | | | 023/025 | | | | 92 | 01 | 0 | 10 | 10 | |
| 402046 | PROJECT-I | | | | | | | 021/025 | | 84 | 01 | 0 | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 | ENERGY ENGINEERING | * | 022/030 | 018/070 | 40#/100 | | | | | 40 | 03 | P | 04 | 12 | # |
| 402047 | ENERGY ENGINEERING | * | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | 018/030 | 036/070 | 054/100 | | | | | 54 | 04 | В | 06 | 24 | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 040/050 | | 82 | 01 | 0 | 10 | 10 | |
| 402049B | INDUSTRIAL ENGINEERING | * | 026/030 | 044/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 402049B | INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402050A | ADV. MANUFACTURING PROCESSES | * | 028/030 | 032/070 | 060/100 | | | | | 60 | 03 | A | 8 0 | 24 | |
| 402051 | PROJECT-II | * | | | | 085/100 | | | | 85 | 03 | 0 | 10 | 30 | |
| 402051 | PROJECT-II | * | | | | | | 083/100 | | 83 | 03 | 0 | 10 | 30 | |
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FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

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PAGE :- 7 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

* 028/030 045/070 073/100

025/030 055/070 080/100

| B151170813 | DEORE JAYESH SUBHASH | DE | ORE ASHA | SUBHASH | 7201 | .1715B SCC | E[117] | | | | | | | |
|------------|----------------------------|---------|---------------|---------|---------|------------|---------|-----|------|-----|-----|----|----|---------|
| | SUBJECT NAME | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HY | YDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HY | YDRAULICS AND PNEUMATICS | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | |
| 402042 CA | AD CAM AUTOMATION | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | |
| 402042 CA | AD CAM AUTOMATION | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 402043 DY | YNAMICS OF MACHINERY | 027/030 | 070/070 | 097/100 | | | | | 97 | 04 | 0 | 10 | 40 | |
| 402043 DY | YNAMICS OF MACHINERY | | | | 022/025 | | 020/025 | | 84 | 01 | 0 | 10 | 10 | |
| 402044A F | INITE ELEMENT ANALYSIS | 021/030 | 070/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 402044A F | INITE ELEMENT ANALYSIS | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402045C EN | NERGY AUDIT AND MANAGEMENT | 030/030 | 066/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 402046 PF | ROJECT-I | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | |
| 402046 PF | ROJECT-I | | | | | | 020/025 | | 80 | 01 | 0 | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 EN | NERGY ENGINEERING | 024/030 | 036/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | |
| 402047 EN | NERGY ENGINEERING | | | | 016/025 | | 017/025 | | 66 | 01 | A | 80 | 08 | |
| 402048 ME | ECHANICAL SYSTEM DESIGN | 020/030 | 042/070 | 062/100 | | | | | 62 | 04 | A | 80 | 32 | |
| 402048 ME | ECHANICAL SYSTEM DESIGN | | | | 021/025 | | 039/050 | | 80 | 01 | 0 | 10 | 10 | |

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FOURTH YEAR SGPA : 9.57, TOTAL CREDITS EARNED : 44

SE SGPA : 7.52 TE SGPA : 9.91

402051 PROJECT-II

402051 PROJECT-II

402049B INDUSTRIAL ENGINEERING

402049B INDUSTRIAL ENGINEERING

402050A ADV. MANUFACTURING PROCESSES

| B151170814 DEORE VILAS VISHRAM | | SA | KU | | 7194 | 1225M SCC | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|-----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 029/030 | 067/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 018/025 | | 72 | 01 | A+ | 09 | 09 | |
| 402042 CAD CAM AUTOMATION | | 018/030 | 069/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 402043 DYNAMICS OF MACHINERY | | 024/030 | 070/070 | 094/100 | | | | | 94 | 04 | 0 | 10 | 40 | |
| 402043 DYNAMICS OF MACHINERY | | | | | 019/025 | | 017/025 | | 72 | 01 | A+ | 09 | 09 | |
| 402044A FINITE ELEMENT ANALYSIS | | 013/030 | 069/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 019/030 | 062/070 | 081/100 | | | | | 81 | 03 | 0 | 10 | 30 | |
| 402046 PROJECT-I | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | |
| 402046 PROJECT-I | | | | | | | 017/025 | | 68 | 01 | A | 80 | 8 0 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 024/030 | 028/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | |
| 402047 ENERGY ENGINEERING | * | | | | 015/025 | | 016/025 | | 62 | 01 | A | 80 | 8 0 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 018/030 | 043/070 | 061/100 | | | | | 61 | 04 | A | 80 | 32 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 039/050 | | 80 | 01 | 0 | 10 | 10 | |
| 402049B INDUSTRIAL ENGINEERING | * | 020/030 | 046/070 | 066/100 | | | | | 66 | 03 | A | 80 | 24 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 020/030 | 042/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | |
| 402051 PROJECT-II | * | | | | 085/100 | | | | 85 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | | 084/100 | | 84 | 03 | 0 | 10 | 30 | |
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FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA: --

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PAGE :- 8 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

••••••••••••••••••••••••••••••••••

| B151170815 DESHMUKH GAURAV SHIVAJI | | DE | SHMUKH PR | ATIBHA SH | IVAJI7201 | 1716L SCC | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|-----------|-----------|-----------|---------|-----|------|-----|-----|----|-----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 018/025 | | 74 | 01 | A+ | 09 | 09 | |
| 402042 CAD CAM AUTOMATION | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 402043 DYNAMICS OF MACHINERY | | 023/030 | 069/070 | 092/100 | | | | | 92 | 04 | 0 | 10 | 40 | |
| 402043 DYNAMICS OF MACHINERY | | | | | 020/025 | | 018/025 | | 76 | 01 | A+ | 09 | 09 | |
| 402044A FINITE ELEMENT ANALYSIS | | 024/030 | 067/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 052/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | 30 | |
| 402046 PROJECT-I | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402046 PROJECT-I | | | | | | | 018/025 | | 72 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 022/030 | 029/070 | 051/100 | | | | | 51 | 03 | В | 06 | 18 | |
| 402047 ENERGY ENGINEERING | * | | | | 016/025 | | 017/025 | | 66 | 01 | A | 80 | 8 0 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 014/030 | 050/070 | 064/100 | | | | | 64 | 04 | A | 80 | 32 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | | 039/050 | | 78 | 01 | A+ | 09 | 09 | |
| 402049B INDUSTRIAL ENGINEERING | * | 029/030 | 050/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 025/030 | 043/070 | 068/100 | | | | | 68 | 03 | A | 80 | 24 | |
| 402051 PROJECT-II | * | | | | 085/100 | | | | 85 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | | 085/100 | | 85 | 03 | Ο | 10 | 30 | |

FOURTH YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 44

SE SGPA : 7.14 TE SGPA : 9.87

| B151170816 DESHMUKH VAIBHAV EKNATH | | SH | AILA | | 7194 | 1227H SCC | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|-----------|---------|----------------|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | \mathtt{TUT} | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | |
| 402042 CAD CAM AUTOMATION | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | | 018/025 | 038/050 | | | 74 | 01 | A+ | 09 | 09 | |
| 402043 DYNAMICS OF MACHINERY | | 012/030 | 064/070 | 076/100 | | | | | 76 | 04 | A+ | 09 | 36 | |
| 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 019/025 | | 80 | 01 | 0 | 10 | 10 | |
| 402044A FINITE ELEMENT ANALYSIS | | 019/030 | 070/070 | 089/100 | | | | | 89 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 018/025 | | | | 72 | 01 | A+ | 09 | 09 | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402046 PROJECT-I | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 402046 PROJECT-I | | | | | | | 019/025 | | 76 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 023/030 | 021/070 | 044/100 | | | | | 44 | 03 | P | 04 | 12 | |
| 402047 ENERGY ENGINEERING | * | | | | 020/025 | | 020/025 | | 80 | 01 | 0 | 10 | 10 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 014/030 | 048/070 | 062/100 | | | | | 62 | 04 | A | 80 | 32 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 040/050 | | 82 | 01 | 0 | 10 | 10 | |
| 402049B INDUSTRIAL ENGINEERING | * | 023/030 | 049/070 | 072/100 | | | | | 72 | 03 | A+ | 09 | 27 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 026/030 | 039/070 | 065/100 | | | | | 65 | 03 | A | 80 | 24 | |
| 402051 PROJECT-II | * | | | | 083/100 | | | | 83 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | | 086/100 | | 86 | 03 | 0 | 10 | 30 | |
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FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

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PAGE :- 9 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

BRANCH CODE: 00-B.E. (2015 PAI.)(MECHANICAL)

| B151170817 DONGARDIVE RUTIK DADASAHEB | | KA | USHALYA | | 7180 | 7428K SCC | E[117] | | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|-----|-----|-----|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 046/070 | 076/100 | | | | | 76 | 03 | A+ | 09 | 27 | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 017/025 | | 70 | 01 | A+ | 09 | 09 | | |
| 402042 CAD CAM AUTOMATION | | 030/030 | 064/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | | |
| 402042 CAD CAM AUTOMATION | | | | | 022/025 | 042/050 | | | 85 | 01 | 0 | 10 | 10 | | |
| 402043 DYNAMICS OF MACHINERY | | 025/030 | 053/070 | 078/100 | | | | | 78 | 04 | A+ | 09 | 36 | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 019/025 | | 017/025 | | 72 | 01 | A+ | 09 | 09 | | |
| 402044A FINITE ELEMENT ANALYSIS | | 026/030 | 043/070 | 069/100 | | | | | 69 | 03 | A | 80 | 24 | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 029/030 | 053/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | 30 | | |
| 402046 PROJECT-I | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | | |
| 402046 PROJECT-I | | | | | | | 017/025 | | 68 | 01 | A | 80 | 80 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 022/030 | 029/070 | 051/100 | | | | | 51 | 03 | В | 06 | 18 | | |
| 402047 ENERGY ENGINEERING | * | | | | 015/025 | | 016/025 | | 62 | 01 | A | 80 | 8 0 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 017/030 | 040/070 | 057/100 | | | | | 57 | 04 | B+ | 07 | 28 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 039/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 402049B INDUSTRIAL ENGINEERING | * | 026/030 | 042/070 | 068/100 | | | | | 68 | 03 | A | 80 | 24 | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 023/030 | 039/070 | 062/100 | | | | | 62 | 03 | A | 80 | 24 | | |
| 402051 PROJECT-II | * | | | | 085/100 | | | | 85 | 03 | 0 | 10 | 30 | | |
| 402051 PROJECT-II | * | | | | | | 084/100 | | 84 | 03 | 0 | 10 | 30 | | |

FOURTH YEAR SGPA : 8.73, TOTAL CREDITS EARNED : 44 FE SGPA : 6.72 SE SGPA : 7.62 TE SGPA : 9.50

| B151170818 GAIKWAD GAURAV HEMANT GAIKWAD SWATI HEMANT 72011717J SCOE[117] | | | | | | | | | | | | | |
|---|------------------|------------|---------|---------|---------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMA | TICS 030/0 | 30 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMA | TICS | | | 019/025 | | 018/025 | | 74 | 01 | A+ | 09 | 09 | |
| 402042 CAD CAM AUTOMATION | 027/0 | 30 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | 018/025 | 038/050 | | | 74 | 01 | A+ | 09 | 09 | |
| 402043 DYNAMICS OF MACHINERY | 017/0 | 30 070/070 | 087/100 | | | | | 87 | 04 | 0 | 10 | 40 | |
| 402043 DYNAMICS OF MACHINERY | | | | 020/025 | | 018/025 | | 76 | 01 | A+ | 09 | 09 | |
| 402044A FINITE ELEMENT ANALYS | SIS 029/0 | 30 059/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYS | SIS | | | 018/025 | | | | 72 | 01 | A+ | 09 | 09 | |
| 402045C ENERGY AUDIT AND MANA | GEMENT 029/0 | 30 055/070 | 084/100 | | | | | 84 | 03 | 0 | 10 | 30 | |
| 402046 PROJECT-I | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402046 PROJECT-I | | | | | | 018/025 | | 72 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * 020/0 | 30 028/070 | 048/100 | | | | | 48 | 03 | C | 05 | 15 | |
| 402047 ENERGY ENGINEERING | * | | | 018/025 | | 019/025 | | 74 | 01 | A+ | 09 | 09 | |
| 402048 MECHANICAL SYSTEM DES | SIGN * 017/0 | 30 042/070 | 059/100 | | | | | 59 | 04 | B+ | 07 | 28 | |
| 402048 MECHANICAL SYSTEM DES | SIGN * | | | 020/025 | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 402049B INDUSTRIAL ENGINEERIN | IG * 026/0 | 30 043/070 | 069/100 | | | | | 69 | 03 | A | 80 | 24 | |
| 402049B INDUSTRIAL ENGINEERIN | IG * | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PF | ROCESSES * 027/0 | 30 042/070 | 069/100 | | | | | 69 | 03 | A | 80 | 24 | |
| 402051 PROJECT-II | * | | | 086/100 | | | | 86 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | 083/100 | | 83 | 03 | 0 | 10 | 30 | |
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FOURTH YEAR SGPA : 8.98, TOTAL CREDITS EARNED : 44

SE SGPA : 7.62 TE SGPA : 9.78

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PAGE :- 10 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

B151170819 GANGURDE NILESH RATAN SANGEETA 72011718G SCOE[117] THSUBJECT NAME IN [IN+TH] TWPR TUT Tot% Crd Grd GP CP P&R ORD SEM.:1 . 402041 HYDRAULICS AND PNEUMATICS 029/030 070/070 099/100 ___ ___ ___ ___ 99 03 0 10 30 ---020/025 019/025 402041 HYDRAULICS AND PNEUMATICS ___ ___ 78 0.1 Α+ 09 09 025/030 057/070 082/100 ___ 03 Ω 10 30 402042 CAD CAM AUTOMATION ___ 82 402042 CAD CAM AUTOMATION ---018/025 038/050 74 01 09 09 Α+ 012/030 067/070 079/100 ___ 79 04 09 36 402043 DYNAMICS OF MACHINERY ___ A+ 402043 DYNAMICS OF MACHINERY 021/025 019/025 80 0.1 Ω 1.0 1.0 019/030 036/070 055/100 03 07 21 402044A FINITE ELEMENT ANALYSIS ___ ___ 55 B+ 018/025 01 09 09 402044A FINITE ELEMENT ANALYSIS ___ ___ 72 Α+ 027/030 035/070 062/100 402045C ENERGY AUDIT AND MANAGEMENT ___ 62 03 Α 0.8 2.4 402046 PROJECT-I 021/025 84 01 Ω 10 1.0 ---402046 PROJECT-I ___ 019/025 76 01 A+ 09 09 SEM.:2 * 023/030 021/070 044/100 402047 ENERGY ENGINEERING ___ ___ 44 03 Ρ 017/025 018/025 70 01 09 09 402047 ENERGY ENGINEERING ---___ ___ ___ A+

402049B INDUSTRIAL ENGINEERING 012/030 036/070 048/100 ---03 C 05 15 48 019/025 76 01 09 09 402049B INDUSTRIAL ENGINEERING ___ ___ ___ A+ 013/030 043/070 056/100 ---03 B+ 07 2.1 402050A ADV. MANUFACTURING PROCESSES 56 084/100 03 0 10 30 402051 PROJECT-II ___ ___ ___ 84

063/100

021/025

040/050

085/100

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041/070

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 44

SE SGPA : 7.38 TE SGPA : 9.37

402051 PROJECT-II

402048 MECHANICAL SYSTEM DESIGN

402048 MECHANICAL SYSTEM DESIGN

TOTAL GRADE POINTS / TOTAL CREDITS : 1165/140 CGPA : 8.32 FIRST CLASS WITH DISTINCTION

022/030

| SEM.:1 | &R ORD |
|--|--------|
| 402041 HYDRAULICS AND PNEUMATICS 030/030 070/070 100/100 100 03 0 10 30 | |
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| | |
| 402041 HYDRAULICS AND PNEUMATICS 020/025 019/025 78 01 A+ 09 09 | |
| 402042 CAD CAM AUTOMATION $024/030$ $070/070$ $094/100$ 94 03 0 10 30 | |
| 402042 CAD CAM AUTOMATION 019/025 039/050 77 01 A+ 09 09 | |
| 102013 DIMINITED OF FRICHINGRY | |
| 102013 DIMINITED OF FRICHINGRY | |
| 402044A FINITE ELEMENT ANALYSIS 024/030 070/070 094/100 94 03 0 10 30 | |
| | |
| 102013C HNDROL RODIT RED FRENCHMENT 030/030 033/070 003/100 | |
| 102010 PRODUCT 1 | |
| 402046 PROJECT-I 019/025 76 01 A+ 09 09 | |
| SEM.:2 | |
| 402047 ENERGY ENGINEERING * 025/030 020/070 045/100 45 03 C 05 15 | |
| 402047 ENERGY ENGINEERING * 018/025 019/025 74 01 A+ 09 09 | |
| 402048 MECHANICAL SYSTEM DESIGN * 019/030 039/070 058/100 58 04 B+ 07 28 | |
| 402048 MECHANICAL SYSTEM DESIGN * 021/025 041/050 82 01 0 10 10 | |
| 402049B INDUSTRIAL ENGINEERING * 028/030 052/070 080/100 80 03 0 10 30 | |
| 402049B INDUSTRIAL ENGINEERING * 022/025 88 01 0 10 10 | |
| 10203011 1DV. PRINCIPALING INCOMEDED 020/030 010/070 071/100 | |
| 402031 FROOLET 11 000/100 00 03 0 10 30 | |
| 402051 PROJECT-II * 087/100 87 03 0 10 30 | |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA: --

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE: 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

029/030 046/070 075/100

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

PAGE :- 11

...... B151170821 HARISH DINKAR PAWAR ASHABAI DINKAR PAWAR 72011719E SCOE[117] SUBJECT NAME IN [IN+TH] TWPR TUT Tot% Crd Grd GP CP P&R ORD SEM.:1 . 402041 HYDRAULICS AND PNEUMATICS 030/030 070/070 100/100 ___ ___ ___ ___ 100 03 0 10 30 ---023/025 023/025 402041 HYDRAULICS AND PNEUMATICS ___ ___ 92 0.1 1.0 1.0 028/030 070/070 098/100 ___ 98 03 Ω 10 30 402042 CAD CAM AUTOMATION ___ 402042 CAD CAM AUTOMATION ---019/025 039/050 77 0.1 09 09 Α+ 027/030 069/070 096/100 ___ 96 04 Ω 1.0 40 402043 DYNAMICS OF MACHINERY ___ 402043 DYNAMICS OF MACHINERY 023/025 023/025 92 0.1 Ω 1.0 1.0 029/030 067/070 096/100 03 10 402044A FINITE ELEMENT ANALYSIS ___ ___ 96 0 30 019/025 01 09 09 402044A FINITE ELEMENT ANALYSIS ___ ___ 76 Α+ 030/030 066/070 096/100 03 10 30 402045C ENERGY AUDIT AND MANAGEMENT ___ 96 Ω 402046 PROJECT-I 023/025 92 01 Ω 10 10 402046 PROJECT-I ___ 023/025 92 01 Ω 1.0 10 SEM.:2 402047 ENERGY ENGINEERING 024/030 033/070 057/100 ___ 57 03 07 021/025 021/025 01 10 10 ---402047 ENERGY ENGINEERING ---___ ___ 84 0 018/030 052/070 070/100 402048 MECHANICAL SYSTEM DESIGN ___ ___ 70 04 A+ 09 36 402048 MECHANICAL SYSTEM DESIGN ___ ___ ___ 021/025 040/050 ___ 81 01 Ω 10 1.0 402049B INDUSTRIAL ENGINEERING 029/030 050/070 079/100 ---79 03 09 2.7 Α+

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FOURTH YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 44

402049B INDUSTRIAL ENGINEERING

402051 PROJECT-II

402051 PROJECT-II

402050A ADV. MANUFACTURING PROCESSES

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B15117082 | 2 HUNSIMARAD SANJAY SHIVANAND | | VA | SANTA | | 7201 | 1720J SCC | E[117] | | | | | | | | |
|-----------|-------------------------------|---|---------|---------|---------|---------|-----------|---------|-----|------|-----|-----|----|-----|-----|-----|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| 402041 | HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 017/025 | | 70 | 01 | A+ | 09 | 09 | | |
| 402042 | CAD CAM AUTOMATION | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| 402042 | CAD CAM AUTOMATION | | | | | 022/025 | 042/050 | | | 85 | 01 | 0 | 10 | 10 | | |
| 402043 | DYNAMICS OF MACHINERY | | 012/030 | 070/070 | 082/100 | | | | | 82 | 04 | 0 | 10 | 40 | | |
| 402043 | DYNAMICS OF MACHINERY | | | | | 019/025 | | 017/025 | | 72 | 01 | A+ | 09 | 09 | | |
| 402044A | FINITE ELEMENT ANALYSIS | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | | |
| 402044A | FINITE ELEMENT ANALYSIS | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 402045C | ENERGY AUDIT AND MANAGEMENT | | 026/030 | 062/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | | |
| 402046 | PROJECT-I | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | | |
| 402046 | PROJECT-I | | | | | | | 017/025 | | 68 | 01 | A | 80 | 8 0 | | |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402047 | ENERGY ENGINEERING | * | 023/030 | 029/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | | |
| 402047 | ENERGY ENGINEERING | * | | | | 017/025 | | 018/025 | | 70 | 01 | A+ | 09 | 09 | | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | 016/030 | 054/070 | 070/100 | | | | | 70 | 04 | A+ | 09 | 36 | | |
| | MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | | 039/050 | | 78 | 01 | A+ | 09 | 09 | | |
| 402049B | INDUSTRIAL ENGINEERING | * | 022/030 | 046/070 | 068/100 | | | | | 68 | 03 | A | 80 | 24 | | |
| 402049B | INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 402050A | ADV. MANUFACTURING PROCESSES | * | 026/030 | 046/070 | 072/100 | | | | | 72 | 03 | A+ | 09 | 27 | | |
| 402051 | PROJECT-II | * | | | | 082/100 | | | | 82 | 03 | 0 | 10 | 30 | | |
| 402051 | PROJECT-II | * | | | | | | 080/100 | | 80 | 03 | 0 | 10 | 30 | | |
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FOURTH YEAR SGPA: 9.27, TOTAL CREDITS EARNED: 44

SE SGPA : 7.90 TE SGPA : 9.85

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE: 05 AUG 2022 COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

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| B151170823 JADHAV AGNIVESH SUDHIR | | VI | SHAKA | | 7194 | 1231F SCC | E[117] | | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|---|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORI | D |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | - |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 017/025 | | 70 | 01 | A+ | 09 | 09 | | - |
| 402042 CAD CAM AUTOMATION | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | | - |
| 402042 CAD CAM AUTOMATION | | | | | 021/025 | 040/050 | | | 81 | 01 | 0 | 10 | 10 | | - |
| 402043 DYNAMICS OF MACHINERY | | 022/030 | 070/070 | 092/100 | | | | | 92 | 04 | 0 | 10 | 40 | | - |
| 402043 DYNAMICS OF MACHINERY | | | | | 019/025 | | 017/025 | | 72 | 01 | A+ | 09 | 09 | | - |
| 402044A FINITE ELEMENT ANALYSIS | | 022/030 | 070/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | - |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | | - |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 067/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | | - |
| 402046 PROJECT-I | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | | - |
| 402046 PROJECT-I | | | | | | | 017/025 | | 68 | 01 | A | 80 | 80 | | - |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 024/030 | 022/070 | 046/100 | | | | | 46 | 03 | C | 05 | 15 | | - |
| 402047 ENERGY ENGINEERING | * | | | | 019/025 | | 020/025 | | 78 | 01 | A+ | 09 | 09 | | - |
| 402048 MECHANICAL SYSTEM DESIGN | * | 020/030 | 049/070 | 069/100 | | | | | 69 | 04 | A | 80 | 32 | | - |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 041/050 | | 84 | 01 | 0 | 10 | 10 | | - |
| 402049B INDUSTRIAL ENGINEERING | * | 029/030 | 035/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | | - |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | - |
| 402050A ADV. MANUFACTURING PROCESSES | * | 025/030 | 043/070 | 068/100 | | | | | 68 | 03 | A | 80 | 24 | | - |
| 402051 PROJECT-II | * | | | | 085/100 | | | | 85 | 03 | 0 | 10 | 30 | | - |
| 402051 PROJECT-II | * | | | | | | 087/100 | | 87 | 03 | 0 | 10 | 30 | | - |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 44

PAGE :- 12

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170824 JADHAV MAYUR PRAKASH | | ВН | ARATI | | 7201 | .1721G SCC | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|------------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | |
| 402042 CAD CAM AUTOMATION | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | | 021/025 | 042/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 402043 DYNAMICS OF MACHINERY | | 014/030 | 070/070 | 084/100 | | | | | 84 | 04 | 0 | 10 | 40 | |
| 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 019/025 | | 80 | 01 | 0 | 10 | 10 | |
| 402044A FINITE ELEMENT ANALYSIS | | 025/030 | 056/070 | 081/100 | | | | | 81 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 062/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 402046 PROJECT-I | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 402046 PROJECT-I | | | | | | | 019/025 | | 76 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 019/030 | 032/070 | 051/100 | | | | | 51 | 03 | В | 06 | 18 | |
| 402047 ENERGY ENGINEERING | * | | | | 019/025 | | 020/025 | | 78 | 01 | A+ | 09 | 09 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 020/030 | 054/070 | 074/100 | | | | | 74 | 04 | A+ | 09 | 36 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 040/050 | | 81 | 01 | 0 | 10 | 10 | |
| 402049B INDUSTRIAL ENGINEERING | * | 025/030 | 042/070 | 067/100 | | | | | 67 | 03 | A | 80 | 24 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 026/030 | 055/070 | 081/100 | | | | | 81 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | 083/100 | | | | 83 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | | 081/100 | | 81 | 03 | 0 | 10 | 30 | |
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FOURTH YEAR SGPA : 9.43, TOTAL CREDITS EARNED : 44

SE SGPA : 7.40 TE SGPA : 9.52

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE: 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151170825 JADHAV SNEHAL PRAKASH | | NA | LINI | | 7180 | 7477H SCC | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | |
| 402042 CAD CAM AUTOMATION | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | | 021/025 | 042/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 402043 DYNAMICS OF MACHINERY | | 016/030 | 070/070 | 086/100 | | | | | 86 | 04 | 0 | 10 | 40 | |
| 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 019/025 | | 80 | 01 | 0 | 10 | 10 | |
| 402044A FINITE ELEMENT ANALYSIS | | 026/030 | 066/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 060/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 402046 PROJECT-I | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 402046 PROJECT-I | | | | | | | 019/025 | | 76 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 027/030 | 021/070 | 048/100 | | | | | 48 | 03 | C | 05 | 15 | |
| 402047 ENERGY ENGINEERING | * | | | | 019/025 | | 020/025 | | 78 | 01 | A+ | 09 | 09 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 020/030 | 045/070 | 065/100 | | | | | 65 | 04 | A | 80 | 32 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 042/050 | | 85 | 01 | 0 | 10 | 10 | |
| 402049B INDUSTRIAL ENGINEERING | * | 028/030 | 038/070 | 066/100 | | | | | 66 | 03 | A | 80 | 24 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 026/030 | 049/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 402051 PROJECT-II | * | | | | 087/100 | | | | 87 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | | 086/100 | | 86 | 03 | 0 | 10 | 30 | |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 44
FE SGPA : 6.66 SE SGPA : 8.54 TE SGPA : 9.98

PAGE :- 13

| В151170826 ЈА | AGTAP ADITYA BALASAHEB | AS | HA | | 7201 | 1722E SCO | E[117] | | | | | | | |
|---------------|-----------------------------|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| | SUBJECT NAME | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| | | | | | | | | | | | | | | |
| | RAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HYDF | RAULICS AND PNEUMATICS | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | |
| 402042 CAD | CAM AUTOMATION | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 402042 CAD | CAM AUTOMATION | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 402043 DYNA | AMICS OF MACHINERY | 020/030 | 066/070 | 086/100 | | | | | 86 | 04 | 0 | 10 | 40 | |
| 402043 DYNA | AMICS OF MACHINERY | | | | 021/025 | | 019/025 | | 80 | 01 | 0 | 10 | 10 | |
| 402044A FIN | ITE ELEMENT ANALYSIS | 028/030 | 060/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 402044A FIN | ITE ELEMENT ANALYSIS | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | |
| 402045C ENER | RGY AUDIT AND MANAGEMENT | 022/030 | 045/070 | 067/100 | | | | | 67 | 03 | A | 80 | 24 | |
| 402046 PROJ | JECT-I | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 402046 PROJ | JECT-I | | | | | | 019/025 | | 76 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 ENEF | RGY ENGINEERING * | 022/030 | 029/070 | 051/100 | | | | | 51 | 03 | В | 06 | 18 | |
| 402047 ENEF | RGY ENGINEERING * | | | | 019/025 | | 020/025 | | 78 | 01 | A+ | 09 | 09 | |
| 402048 MECH | HANICAL SYSTEM DESIGN * | 017/030 | 045/070 | 062/100 | | | | | 62 | 04 | A | 80 | 32 | |
| 402048 MECH | HANICAL SYSTEM DESIGN * | | | | 021/025 | | 040/050 | | 81 | 01 | 0 | 10 | 10 | |
| 402049B INDU | USTRIAL ENGINEERING * | 028/030 | 039/070 | 067/100 | | | | | 67 | 03 | A | 80 | 24 | |
| 402049B INDU | USTRIAL ENGINEERING * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402050A ADV. | . MANUFACTURING PROCESSES * | 025/030 | 044/070 | 069/100 | | | | | 69 | 03 | A | 80 | 24 | |
| 402051 PROJ | JECT-II * | | | | 086/100 | | | | 86 | 03 | 0 | 10 | 30 | |
| 402051 PROJ | JECT-II * | | | | | | 085/100 | | 85 | 03 | 0 | 10 | 30 | |
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FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44

SE SGPA : 7.04 TE SGPA : 9.65

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PAGE :- 14 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

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| B15117082 | 7 KADAM MALHAR SHANKAR | | KA | DAM GAURI | SHANKAR | 7201 | 1723C SCO | E[117] | | | | | | | | |
|-----------|------------------------------|---|---------|-----------|---------|---------|-----------|---------|-----|------|-----|-----|-----|----|---------|---|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORI | D |
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | - |
| | HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | | - |
| 402042 | CAD CAM AUTOMATION | | 029/030 | 070/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | | - |
| | CAD CAM AUTOMATION | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | - |
| | DYNAMICS OF MACHINERY | | 012/030 | 070/070 | 082/100 | | | | | 82 | 04 | 0 | 10 | 40 | | - |
| | DYNAMICS OF MACHINERY | | | | | 019/025 | | 017/025 | | 72 | 01 | A+ | 09 | 09 | | - |
| | FINITE ELEMENT ANALYSIS | | 022/030 | 069/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | | - |
| | FINITE ELEMENT ANALYSIS | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | - |
| | ENERGY AUDIT AND MANAGEMENT | | 024/030 | 056/070 | 080/100 | | | | | 80 | 03 | 0 | 10 | 30 | | - |
| 402046 | PROJECT-I | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | | - |
| | PROJECT-I | | | | | | | 017/025 | | 68 | 01 | А | 8 0 | 80 | | - |
| SEM.:2 | | | | | | | | | | | | | | | | |
| | ENERGY ENGINEERING | * | 022/030 | 028/070 | 050/100 | | | | | 50 | 03 | В | 06 | 18 | | - |
| 402047 | ENERGY ENGINEERING | * | | | | 020/025 | | 021/025 | | 82 | 01 | 0 | 10 | 10 | | - |
| | MECHANICAL SYSTEM DESIGN | * | 012/030 | 051/070 | 063/100 | | | | | 63 | 04 | A | 8 0 | 32 | | - |
| | MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 039/050 | | 80 | 01 | 0 | 10 | 10 | | - |
| | INDUSTRIAL ENGINEERING | * | 013/030 | 047/070 | 060/100 | | | | | 60 | 03 | A | 8 0 | 24 | | - |
| | INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | - |
| | ADV. MANUFACTURING PROCESSES | * | 027/030 | 036/070 | 063/100 | | | | | 63 | 03 | A | 8 0 | 24 | | - |
| | PROJECT-II | * | | | | 083/100 | | | | 83 | 03 | 0 | 10 | 30 | | - |
| 402051 | PROJECT-II | * | | | | | | 080/100 | | 80 | 03 | 0 | 10 | 30 | | - |

FOURTH YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 44

SE SGPA : 8.18 TE SGPA : 9.74

| B151170828 KALAMKAR PRATIK RAMESH | | KA | LAMKAR SH | OBHA RAME | SH 7201 | .1724M SCC | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|-----------|---------|------------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 022/025 | | 021/025 | | 86 | 01 | 0 | 10 | 10 | |
| 402042 CAD CAM AUTOMATION | | 030/030 | 067/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | | 021/025 | 042/050 | | | 84 | 01 | 0 | 10 | 10 | |
| 402043 DYNAMICS OF MACHINERY | | 021/030 | 070/070 | 091/100 | | | | | 91 | 04 | 0 | 10 | 40 | |
| 402043 DYNAMICS OF MACHINERY | | | | | 023/025 | | 021/025 | | 88 | 01 | 0 | 10 | 10 | |
| 402044A FINITE ELEMENT ANALYSIS | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 056/070 | 086/100 | | | | | 86 | 03 | 0 | 10 | 30 | |
| 402046 PROJECT-I | | | | | 023/025 | | | | 92 | 01 | 0 | 10 | 10 | |
| 402046 PROJECT-I | | | | | | | 021/025 | | 84 | 01 | 0 | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 023/030 | 032/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | |
| 402047 ENERGY ENGINEERING | * | | | | 019/025 | | 019/025 | | 76 | 01 | A+ | 09 | 09 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 018/030 | 050/070 | 068/100 | | | | | 68 | 04 | A | 80 | 32 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 041/050 | | 84 | 01 | 0 | 10 | 10 | |
| 402049B INDUSTRIAL ENGINEERING | * | 027/030 | 051/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 025/030 | 050/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 402051 PROJECT-II | * | | | | 085/100 | | | | 85 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | | 085/100 | | 85 | 03 | 0 | 10 | 30 | |
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FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44

SE SGPA : 7.54 TE SGPA : 9.89

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PAGE :- 15 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 DATE : 05 AUG 2022

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151170829 KAWALE VIKAS CHANDRAKANT | | KA | WALE SEEM | A CHANDRA | KANT 7194 | 1236G SCC | E[117] | | | | | | | | |
|--------------------------------------|---|---------|---------------|-----------|-----------|-----------|---------|-----|------|-----|-----|-----|-----|---------|---|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORI | D |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | - |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | | - |
| 402042 CAD CAM AUTOMATION | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | | - |
| 402042 CAD CAM AUTOMATION | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | | - |
| 402043 DYNAMICS OF MACHINERY | | 013/030 | 070/070 | 083/100 | | | | | 83 | 04 | 0 | 10 | 40 | | - |
| 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 019/025 | | 80 | 01 | 0 | 10 | 10 | | - |
| 402044A FINITE ELEMENT ANALYSIS | | 021/030 | 066/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | | - |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | | - |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 049/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | | - |
| 402046 PROJECT-I | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | | - |
| 402046 PROJECT-I | | | | | | | 019/025 | | 76 | 01 | A+ | 09 | 09 | | - |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 023/030 | 030/070 | 053/100 | | | | | 53 | 03 | В | 06 | 18 | | - |
| 402047 ENERGY ENGINEERING | * | | | | 016/025 | | 017/025 | | 66 | 01 | A | 8 0 | 8 0 | | - |
| 402048 MECHANICAL SYSTEM DESIGN | * | 019/030 | 052/070 | 071/100 | | | | | 71 | 04 | A+ | 09 | 36 | | - |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 040/050 | | 82 | 01 | 0 | 10 | 10 | | - |
| 402049B INDUSTRIAL ENGINEERING | * | 021/030 | 050/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | | - |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | - |
| 402050A ADV. MANUFACTURING PROCESSES | * | 026/030 | 044/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | | - |
| 402051 PROJECT-II | * | | | | 086/100 | | | | 86 | 03 | 0 | 10 | 30 | | - |
| 402051 PROJECT-II | * | | | | | | 084/100 | | 84 | 03 | 0 | 10 | 30 | | - |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170830 KHAIRNAR G | ITANJALI MADHUKAR | J | YOTSNA | | 7180 | 7494H SCC | E[117] | | | | | | | | |
|-----------------------|--------------------|---------|---------|---------|---------------|-----------|---------|-----|------|-----|-----|-----|-----|-----|-----|
| SUBJECT | ' NAME | IN | TH | [IN+TH] | \mathbf{TW} | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULICS A | ND PNEUMATICS | 030/030 | 038/070 | 068/100 | | | | | 68 | 03 | A | 80 | 24 | | |
| 402041 HYDRAULICS A | ND PNEUMATICS | | | | 017/025 | | 017/025 | | 68 | 01 | A | 8 0 | 8 0 | | |
| 402042 CAD CAM AUTO | MATION * | 027/030 | 032/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | | |
| 402042 CAD CAM AUTO | MATION | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | | |
| 402043 DYNAMICS OF | MACHINERY * | 014/030 | 028/070 | 042/100 | | | | | 42 | 04 | P | 04 | 16 | | |
| 402043 DYNAMICS OF | MACHINERY | | | | 017/025 | | 017/025 | | 68 | 01 | A | 8 0 | 8 0 | | |
| 402044A FINITE ELEME | NT ANALYSIS * | 024/030 | 034/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | | |
| 402044A FINITE ELEME | NT ANALYSIS | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | | |
| 402045C ENERGY AUDIT | ' AND MANAGEMENT * | 030/030 | 037/070 | 067/100 | | | | | 67 | 03 | A | 8 0 | 24 | | |
| 402046 PROJECT-I | | | | | 017/025 | | | | 68 | 01 | A | 8 0 | 8 0 | | |
| 402046 PROJECT-I | | | | | | | 017/025 | | 68 | 01 | A | 8 0 | 8 0 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 ENERGY ENGIN | EERING * | 020/030 | 029/070 | 049/100 | | | | | 49 | 03 | C | 05 | 15 | | |
| 402047 ENERGY ENGIN | EERING * | | | | 015/025 | | 016/025 | | 62 | 01 | A | 8 0 | 8 0 | | |
| 402048 MECHANICAL S | YSTEM DESIGN * | 012/030 | 047/070 | 059/100 | | | | | 59 | 04 | B+ | 07 | 28 | | |
| 402048 MECHANICAL S | YSTEM DESIGN * | | | | 020/025 | | 039/050 | | 78 | 01 | A+ | 09 | 09 | | |
| 402049B INDUSTRIAL E | NGINEERING * | 020/030 | 052/070 | 072/100 | | | | | 72 | 03 | A+ | 09 | 27 | | |
| 402049B INDUSTRIAL E | NGINEERING * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 402050A ADV. MANUFAC | TURING PROCESSES * | 022/030 | 044/070 | 066/100 | | | | | 66 | 03 | A | 8 0 | 24 | | |
| 402051 PROJECT-II | * | | | | 082/100 | | | | 82 | 03 | 0 | 10 | 30 | | |
| 402051 PROJECT-II | * | | | | | | 080/100 | | 80 | 03 | 0 | 10 | 30 | | |
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FOURTH YEAR SGPA : 7.66, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

....... B151170831 KHAN SOHAIL RASHID KHAN AYESHA RASHID 72011725K SCOE[117] SUBJECT NAME IN TH[IN+TH] TWPR TUT Tot% Crd Grd GP CP P&R ORD SEM.:1 . 402041 HYDRAULICS AND PNEUMATICS 030/030 070/070 100/100 ___ ___ ___ ___ 100 03 0 10 30 ---021/025 020/025 402041 HYDRAULICS AND PNEUMATICS ___ ___ 82 0.1 1.0 1.0 024/030 067/070 091/100 ___ 91 03 Ω 10 30 402042 CAD CAM AUTOMATION ___ 402042 CAD CAM AUTOMATION ---021/025 040/050 81 0.1 1.0 1.0 Ω 015/030 070/070 085/100 ___ ___ 04 Ω 1.0 40 402043 DYNAMICS OF MACHINERY 85 402043 DYNAMICS OF MACHINERY 022/025 020/025 84 0.1 Ω 1.0 1.0 024/030 070/070 094/100 03 402044A FINITE ELEMENT ANALYSIS ___ ___ 94 0 10 30 021/025 0.1 10 10 402044A FINITE ELEMENT ANALYSIS ___ 84 Ω 026/030 060/070 086/100 03 1.0 30 402045C ENERGY AUDIT AND MANAGEMENT ___ 86 Ω 402046 PROJECT-I 022/025 88 0.1 Ο 10 10 ---402046 PROJECT-I ___ 020/025 80 0.1 Ω 1.0 10 SEM.:2 * 024/030 029/070 053/100 ___ 402047 ENERGY ENGINEERING ___ 53 03 18 019/025 019/025 76 01 09 09 ---402047 ENERGY ENGINEERING ---___ ___ ___ A+ 077/100 018/030 059/070 402048 MECHANICAL SYSTEM DESIGN ___ ___ 77 04 A+ 09 36 402048 MECHANICAL SYSTEM DESIGN ___ ___ ___ 021/025 039/050 ___ 80 01 Ω 10 10 046/070 402049B INDUSTRIAL ENGINEERING 027/030 073/100 ---73 03 09 2.7 A + 020/025 01 10 402049B INDUSTRIAL ENGINEERING ___ ___ ___ 80 Ω 10 029/030 042/070 071/100 ---71 03 09 2.7 402050A ADV. MANUFACTURING PROCESSES Α+

083/100

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86

086/100

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FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 44

SE SGPA : 8.44 TE SGPA : 9.87

402051 PROJECT-II

402051 PROJECT-II

PAGE :- 16

| B151170832 KOKATE SHIVAM RAJARAM | | КО | KATE SARA | LA RAJARA | M 7201 | .1726H SCC | E[117] | | | | | | | | |
|--------------------------------------|---|---------|-----------|-----------|---------|------------|---------|-----|------|-----|-----|----|----|-------|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R C |)RD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 022/025 | | 021/025 | | 86 | 01 | 0 | 10 | 10 | | |
| 402042 CAD CAM AUTOMATION | | 027/030 | 069/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | | |
| 402042 CAD CAM AUTOMATION | | | | | 022/025 | 041/050 | | | 84 | 01 | 0 | 10 | 10 | | |
| 402043 DYNAMICS OF MACHINERY | | 019/030 | 070/070 | 089/100 | | | | | 89 | 04 | 0 | 10 | 40 | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 023/025 | | 021/025 | | 88 | 01 | 0 | 10 | 10 | | |
| 402044A FINITE ELEMENT ANALYSIS | | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 063/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | | |
| 402046 PROJECT-I | | | | | 023/025 | | | | 92 | 01 | 0 | 10 | 10 | | |
| 402046 PROJECT-I | | | | | | | 021/025 | | 84 | 01 | 0 | 10 | 10 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 024/030 | 031/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | | |
| 402047 ENERGY ENGINEERING | * | | | | 018/025 | | 019/025 | | 74 | 01 | A+ | 09 | 09 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 020/030 | 054/070 | 074/100 | | | | | 74 | 04 | A+ | 09 | 36 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 040/050 | | 81 | 01 | 0 | 10 | 10 | | |
| 402049B INDUSTRIAL ENGINEERING | * | 029/030 | 048/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 025/030 | 038/070 | 063/100 | | | | | 63 | 03 | A | 80 | 24 | | |
| 402051 PROJECT-II | * | | | | 085/100 | | | | 85 | 03 | 0 | 10 | 30 | | |
| 402051 PROJECT-II | * | | | | | | 087/100 | | 87 | 03 | 0 | 10 | 30 | | |
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FOURTH YEAR SGPA: 9.48, TOTAL CREDITS EARNED: 44

SE SGPA : 8.12 TE SGPA : 9.87

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

| BRANCH CODE: 66-B.E. (2 | | , , | | , | · | | | | | | | | | | |
|---|-----|----------|-----------|------------|-----------------|-----------|-----------|---------------|------|-----|-----|----|----|-------|-----|
| B151170833 KOTHULE KOMAL SADANAND | | | | ANAND KOTH | | | | • • • • • • • | | | | | | | |
| SUBJECT NAME | | IN | TH | IN+TH] | .ULE 7201 TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R (| ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 023/025 | | 023/025 | | 92 | 01 | 0 | 10 | 10 | | |
| 402042 CAD CAM AUTOMATION | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | | |
| 402042 CAD CAM AUTOMATION | | | | | 023/025 | 042/050 | | | 86 | 01 | 0 | 10 | 10 | | |
| 402043 DYNAMICS OF MACHINERY | | 018/030 | 070/070 | 088/100 | | | | | 88 | 04 | 0 | 10 | 40 | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 023/025 | | 023/025 | | 92 | 01 | 0 | 10 | 10 | | |
| 402044A FINITE ELEMENT ANALYSIS | | 026/030 | 066/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 069/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | | |
| 402046 PROJECT-I | | | | | 023/025 | | | | 92 | 01 | 0 | 10 | 10 | | |
| 402046 PROJECT-I | | | | | | | 023/025 | | 92 | 01 | 0 | 10 | 10 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | | 026/030 | 032/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | | |
| 402047 ENERGY ENGINEERING | * | | | | 020/025 | | 020/025 | | 80 | 01 | 0 | 10 | 10 | | |
| 402048 MECHANICAL SYSTEM DESIGN | | 021/030 | 060/070 | 081/100 | | | | | 81 | 04 | 0 | 10 | 40 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 042/050 | | 85 | 01 | 0 | 10 | 10 | | |
| 402049B INDUSTRIAL ENGINEERING | | 027/030 | 051/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | | |
| 402050A ADV. MANUFACTURING PROCESSES | | 028/030 | 049/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | | |
| 402051 PROJECT-II | * | | | | 086/100 | | | | 86 | 03 | 0 | 10 | 30 | | |
| 402051 PROJECT-II | * | | | | | | 087/100 | | 87 | 03 | 0 | 10 | 30 | | |
| FOURTH YEAR SGPA : 9.66, TOTAL CREDITS EARN SE SGPA : 8.26 TE SGPA : 9.85 TOTAL GRADE POINTS / TOTAL CREDITS : 1291/ | | | : 9.22 | FIRST CLA | SS WITH D | ISTINCTIC | DN | | | | | | | | |
| CONFIDENTIAL- FOR | VER | IFICATIO | N AND REC | CORD ONLY | AT COLLEG | E, NOT FO | R DISTRIE | BUTION | | | | | | | |
| B151170834 MAHAJAN KALPESH PRAKASH | | MA | HAJAN ANI | TA PRAKAS | н 7201 | 1728D SCC | E[117] | | | | | | | | |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R C | JRD |
| SEM.:1 | | | | | | | | | | ::: | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | , | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 018/025 | | 74 | 01 | A+ | 09 | 09 | | |

| B151170834 MAHAJAN KALPESH PRAKASH | | MA | HAJAN ANI | TA PRAKAS | н 7201 | .1728D SCC | E[117] | | | | | | | |
|--------------------------------------|---|---------|-----------|-----------|---------|------------|---------|-----|------|-----|-----|-----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 018/025 | | 74 | 01 | A+ | 09 | 09 | |
| 402042 CAD CAM AUTOMATION | | 025/030 | 067/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 402043 DYNAMICS OF MACHINERY | | 014/030 | 070/070 | 084/100 | | | | | 84 | 04 | 0 | 10 | 40 | |
| 402043 DYNAMICS OF MACHINERY | | | | | 020/025 | | 018/025 | | 76 | 01 | A+ | 09 | 09 | |
| 402044A FINITE ELEMENT ANALYSIS | | 025/030 | 063/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 027/030 | 050/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | |
| 402046 PROJECT-I | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402046 PROJECT-I | | | | | | | 018/025 | | 72 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 024/030 | 036/070 | 060/100 | | | | | 60 | 03 | A | 8 0 | 24 | |
| 402047 ENERGY ENGINEERING | * | | | | 018/025 | | 019/025 | | 74 | 01 | A+ | 09 | 09 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 020/030 | 058/070 | 078/100 | | | | | 78 | 04 | A+ | 09 | 36 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | | 041/050 | | 81 | 01 | 0 | 10 | 10 | |
| 402049B INDUSTRIAL ENGINEERING | * | 026/030 | 052/070 | 078/100 | | | | | 78 | 03 | A+ | 09 | 27 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 027/030 | 053/070 | 080/100 | | | | | 80 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | 085/100 | | | | 85 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | | 085/100 | | 85 | 03 | 0 | 10 | 30 | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 9.50, TOTAL CREDITS EARNED : 44

SE SGPA : 7.68 TE SGPA : 9.78

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151170835 MODHE PRANAV GOVIND | SAVITA GOVIND MODHE | | | | | DHE 72011729B SCOE[117] | | | | | | | | | |
|--------------------------------------|---------------------|---------|---------------|---------|---------|-------------------------|---------|-----|------|-----|-----|-----|-----|-------|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R (| ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 018/025 | | 74 | 01 | A+ | 09 | 09 | | |
| 402042 CAD CAM AUTOMATION | | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | | |
| 402042 CAD CAM AUTOMATION | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | | |
| 402043 DYNAMICS OF MACHINERY | | 018/030 | 070/070 | 088/100 | | | | | 88 | 04 | 0 | 10 | 40 | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 020/025 | | 018/025 | | 76 | 01 | A+ | 09 | 09 | | |
| 402044A FINITE ELEMENT ANALYSIS | | 022/030 | 060/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | 30 | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 029/030 | 063/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | |
| 402046 PROJECT-I | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 402046 PROJECT-I | | | | | | | 018/025 | | 72 | 01 | A+ | 09 | 09 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 024/030 | 023/070 | 047/100 | | | | | 47 | 03 | C | 05 | 15 | | |
| 402047 ENERGY ENGINEERING | * | | | | 017/025 | | 017/025 | | 68 | 01 | A | 8 0 | 8 0 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 013/030 | 045/070 | 058/100 | | | | | 58 | 04 | B+ | 07 | 28 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 040/050 | | 82 | 01 | 0 | 10 | 10 | | |
| 402049B INDUSTRIAL ENGINEERING | * | 026/030 | 043/070 | 069/100 | | | | | 69 | 03 | A | 8 0 | 24 | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 025/030 | 038/070 | 063/100 | | | | | 63 | 03 | A | 8 0 | 24 | | |
| 402051 PROJECT-II | * | | | | 086/100 | | | | 86 | 03 | 0 | 10 | 30 | | |
| 402051 PROJECT-II | * | | | | | | 083/100 | | 83 | 03 | 0 | 10 | 30 | | |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 44

SE SGPA : 7.44 TE SGPA : 9.89

| B151170836 MORAVKAR ADITYA RAJESH MORAVKAR TARLA RAJESH 72016443F SCOE[117] | | | | | | | | | | | | | | | |
|---|---|---------|---------------|---------|---------|---------|---------|-----|------|-----|-----|-----|----|-----|-----|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 018/025 | | 74 | 01 | A+ | 09 | 09 | | |
| 402042 CAD CAM AUTOMATION | | 021/030 | 070/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | | |
| 402042 CAD CAM AUTOMATION | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| 402043 DYNAMICS OF MACHINERY | | 021/030 | 070/070 | 091/100 | | | | | 91 | 04 | 0 | 10 | 40 | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 020/025 | | 018/025 | | 76 | 01 | A+ | 09 | 09 | | |
| 402044A FINITE ELEMENT ANALYSIS | | 020/030 | 070/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 056/070 | 086/100 | | | | | 86 | 03 | 0 | 10 | 30 | | |
| 402046 PROJECT-I | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 402046 PROJECT-I | | | | | | | 018/025 | | 72 | 01 | A+ | 09 | 09 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 023/030 | 024/070 | 047/100 | | | | | 47 | 03 | C | 05 | 15 | | |
| 402047 ENERGY ENGINEERING | * | | | | 018/025 | | 019/025 | | 74 | 01 | A+ | 09 | 09 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 021/030 | 039/070 | 060/100 | | | | | 60 | 04 | A | 8 0 | 32 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 039/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 402049B INDUSTRIAL ENGINEERING | * | 028/030 | 043/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | 27 | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 026/030 | 042/070 | 068/100 | | | | | 68 | 03 | A | 8 0 | 24 | | |
| 402051 PROJECT-II | * | | | | 085/100 | | | | 85 | 03 | 0 | 10 | 30 | | |
| 402051 PROJECT-II | * | | | | | | 083/100 | | 83 | 03 | 0 | 10 | 30 | | |
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FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| • | |
|---|--|
| B151170837 MORAVKAR SAHIL BHARATLAL | RAJESHWARI BHARATLAL MORAVKAR72011730F SCOE[117] |

| B151170837 MORAVKAR SAHIL BHARATLAL | | RA | JESHWARI | BHARATLAL | MORAVKAR | 72011730F | SCOE[117 | '] | | | | | | |
|--------------------------------------|---|---------|----------|-----------|----------|-----------|----------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | |
| 402042 CAD CAM AUTOMATION | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 402043 DYNAMICS OF MACHINERY | | 014/030 | 062/070 | 076/100 | | | | | 76 | 04 | A+ | 09 | 36 | |
| 402043 DYNAMICS OF MACHINERY | | | | | 022/025 | | 020/025 | | 84 | 01 | 0 | 10 | 10 | |
| 402044A FINITE ELEMENT ANALYSIS | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 052/070 | 082/100 | | | | | 82 | 03 | 0 | 10 | 30 | |
| 402046 PROJECT-I | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | |
| 402046 PROJECT-I | | | | | | | 020/025 | | 80 | 01 | 0 | 10 | 10 | |
| SEM.: 2 | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 024/030 | 028/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | |
| 402047 ENERGY ENGINEERING | * | | | | 018/025 | | 019/025 | | 74 | 01 | A+ | 09 | 09 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 018/030 | 038/070 | 056/100 | | | | | 56 | 04 | B+ | 07 | 28 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 039/050 | | 80 | 01 | 0 | 10 | 10 | |
| 402049B INDUSTRIAL ENGINEERING | * | 028/030 | 047/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 028/030 | 041/070 | 069/100 | | | | | 69 | 03 | A | 80 | 24 | |
| 402051 PROJECT-II | * | | | | 086/100 | | | | 86 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | | 085/100 | | 85 | 03 | 0 | 10 | 30 | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 9.14, TOTAL CREDITS EARNED : 44

SE SGPA : 7.94 TE SGPA : 9.96

| B151170838 PADVI YOGESH NARAPAT | | NI | RMABAI | | 7194 | 1243K SCC | E[117] | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 017/025 | | 70 | 01 | A+ | 09 | 09 | |
| 402042 CAD CAM AUTOMATION | | 022/030 | 070/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 402043 DYNAMICS OF MACHINERY | | 012/030 | 067/070 | 079/100 | | | | | 79 | 04 | A+ | 09 | 36 | |
| 402043 DYNAMICS OF MACHINERY | | | | | 017/025 | | 017/025 | | 68 | 01 | A | 80 | 80 | |
| 402044A FINITE ELEMENT ANALYSIS | | 019/030 | 069/070 | 088/100 | | | | | 88 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 028/030 | 048/070 | 076/100 | | | | | 76 | 03 | A+ | 09 | 27 | |
| 402046 PROJECT-I | | | | | 017/025 | | | | 68 | 01 | A | 80 | 80 | |
| 402046 PROJECT-I | | | | | | | 017/025 | | 68 | 01 | A | 80 | 80 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 024/030 | 035/070 | 059/100 | | | | | 59 | 03 | B+ | 07 | 21 | |
| 402047 ENERGY ENGINEERING | * | | | | 016/025 | | 017/025 | | 66 | 01 | A | 80 | 80 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 015/030 | 040/070 | 055/100 | | | | | 55 | 04 | B+ | 07 | 28 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 039/050 | | 81 | 01 | 0 | 10 | 10 | |
| 402049B INDUSTRIAL ENGINEERING | * | 027/030 | 048/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 026/030 | 034/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | |
| 402051 PROJECT-II | * | | | | 084/100 | | | | 84 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | | 086/100 | | 86 | 03 | 0 | 10 | 30 | |
| | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.91, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

....... B151170839 PAGARE SHUBHAM SAHEBRAO PUSHPA 72011731D SCOE[117] SUBJECT NAME IN TH[IN+TH] TWPR TUT Tot% Crd Grd GP CP P&R ORD SEM.:1 . 402041 HYDRAULICS AND PNEUMATICS 030/030 070/070 100/100 ___ ___ ___ ___ 100 03 0 10 30 ---021/025 022/025 402041 HYDRAULICS AND PNEUMATICS ---___ 86 0.1 Ω 1.0 1.0 023/030 070/070 093/100 ___ 93 03 Ω 10 30 402042 CAD CAM AUTOMATION ___ 402042 CAD CAM AUTOMATION ___ 018/025 038/050 74 0.1 09 09 Α+ 014/030 070/070 084/100 ___ ___ 04 Ω 1.0 40 402043 DYNAMICS OF MACHINERY 84 402043 DYNAMICS OF MACHINERY 019/025 017/025 72 0.1 Α+ 09 09 018/030 070/070 088/100 03 402044A FINITE ELEMENT ANALYSIS ___ ___ 88 0 10 30 018/025 01 09 09 402044A FINITE ELEMENT ANALYSIS ___ ___ 72 Α+ 030/030 059/070 089/100 03 1.0 402045C ENERGY AUDIT AND MANAGEMENT ___ 89 Ω 30 402046 PROJECT-I 019/025 76 01 09 09 Α+ ---402046 PROJECT-I ___ 017/025 68 0.1 Α 0.8 0.8 SEM.:2 * 022/030 034/070 056/100 402047 ENERGY ENGINEERING ___ ___ 56 03 B+ 07 015/025 016/025 01 80 08 402047 ENERGY ENGINEERING ---___ ___ 62 Α 016/030 044/070 060/100 402048 MECHANICAL SYSTEM DESIGN ___ ___ 60 04 Α 08 32 402048 MECHANICAL SYSTEM DESIGN ___ ___ ___ 022/025 040/050 ___ 82 01 Ω 10 10 402049B INDUSTRIAL ENGINEERING 027/030 044/070 071/100 ---71 03 09 2.7 A +

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FOURTH YEAR SGPA : 9.23, TOTAL CREDITS EARNED : 44

SE SGPA : 7.50 TE SGPA : 9.52

402051 PROJECT-II

402051 PROJECT-II

402049B INDUSTRIAL ENGINEERING

402050A ADV. MANUFACTURING PROCESSES

PAGE :- 20

024/030 039/070 063/100

| B151170840 | PATEL AVEZ AJIJ | | SH | ABANA | | 72011732B SCOE[117] | | | | | | | | | | |
|------------|------------------------------|---|---------|---------------|---------|---------------------|---------|---------|-----|------|-----|-----|-----|----|-----|-----|
| | SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| | HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | | |
| | CAD CAM AUTOMATION | | 028/030 | 069/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | | |
| | CAD CAM AUTOMATION | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | | |
| 402043 | DYNAMICS OF MACHINERY | | 021/030 | 070/070 | 091/100 | | | | | 91 | 04 | 0 | 10 | 40 | | |
| 402043 | DYNAMICS OF MACHINERY | | | | | 021/025 | | 019/025 | | 80 | 01 | 0 | 10 | 10 | | |
| 402044A | FINITE ELEMENT ANALYSIS | | 017/030 | 062/070 | 079/100 | | | | | 79 | 03 | A+ | 09 | 27 | | |
| | FINITE ELEMENT ANALYSIS | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | | |
| | ENERGY AUDIT AND MANAGEMENT | | 012/030 | 045/070 | 057/100 | | | | | 57 | 03 | B+ | 07 | 21 | | |
| | PROJECT-I | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | | |
| | PROJECT-I | | | | | | | 019/025 | | 76 | 01 | A+ | 09 | 09 | | |
| SEM.:2 | | | | | | | | | | | | | | | | |
| | ENERGY ENGINEERING | * | 024/030 | 028/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | | |
| | ENERGY ENGINEERING | * | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | | |
| | MECHANICAL SYSTEM DESIGN | * | 017/030 | 040/070 | 057/100 | | | | | 57 | 04 | B+ | 07 | 28 | | |
| | MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 040/050 | | 81 | 01 | 0 | 10 | 10 | | |
| | INDUSTRIAL ENGINEERING | * | 028/030 | 045/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | | |
| | INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| | ADV. MANUFACTURING PROCESSES | * | 029/030 | 034/070 | 063/100 | | | | | 63 | 03 | A | 8 0 | 24 | | |
| | PROJECT-II | * | | | | 084/100 | | | | 84 | 03 | 0 | 10 | 30 | | |
| 402051 | PROJECT-II | * | | | | | | 083/100 | | 83 | 03 | 0 | 10 | 30 | | |

FOURTH YEAR SGPA: 8.86, TOTAL CREDITS EARNED: 44

SE SGPA : 7.92 TE SGPA : 9.85

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.) (MECHANICAL)

....... B151170841 PATIL HARSHAL MADHUKAR PRITI 72011733L SCOE[117] THSUBJECT NAME IN [IN+TH] TWPR TUT Tot% Crd Grd GP CP P&R ORD SEM.:1 402041 HYDRAULICS AND PNEUMATICS 019/030 067/070 086/100 ___ ___ ___ ___ 86 03 0 10 30 ---019/025 018/025 402041 HYDRAULICS AND PNEUMATICS ___ ___ 74 0.1 Α+ 09 09 022/030 066/070 088/100 ___ 88 03 Ω 10 30 402042 CAD CAM AUTOMATION ___ 402042 CAD CAM AUTOMATION ---019/025 039/050 77 0.1 09 09 Α+ 012/030 064/070 076/100 ___ ___ 76 04 09 36 402043 DYNAMICS OF MACHINERY A+ 402043 DYNAMICS OF MACHINERY 020/025 018/025 76 0.1 Α+ 09 09 018/030 063/070 081/100 03 402044A FINITE ELEMENT ANALYSIS ___ ___ 81 0 10 30 019/025 01 09 09 402044A FINITE ELEMENT ANALYSIS ___ ___ 76 Α+ 030/030 041/070 071/100 71 03 2.7 402045C ENERGY AUDIT AND MANAGEMENT ___ Α+ 09 402046 PROJECT-I 020/025 80 01 Ω 10 1.0 ___ 402046 PROJECT-I ___ 018/025 72 01 A+ 09 09 SEM.:2 * 021/030 032/070 053/100 402047 ENERGY ENGINEERING ___ ___ 53 03 В 18 015/025 016/025 01 80 08 402047 ENERGY ENGINEERING ---___ ___ 62 Α 020/030 051/070 071/100 402048 MECHANICAL SYSTEM DESIGN ___ ___ 71 04 A+ 09 36 402048 MECHANICAL SYSTEM DESIGN ___ ___ ___ 021/025 040/050 ___ 81 01 Ω 10 10 402049B INDUSTRIAL ENGINEERING 013/030 050/070 063/100 ---03 0.8 2.4 63 Α 019/025 76 01 09 09 402049B INDUSTRIAL ENGINEERING ___ ___ ___ A+ 028/030 052/070 080/100 ---03 Ω 10 3.0 402050A ADV. MANUFACTURING PROCESSES 80 ___ 082/100 ___ 82 03 0 10 30

FOURTH YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 44

SE SGPA : 7.46 TE SGPA : 9.91

402051 PROJECT-II

402051 PROJECT-II

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| B151170842 PAWAR TEJAS ANIL | USHA ANIL PAWAR | | | | 7201 | | | | | | | | | |
|--------------------------------------|-----------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | |
| 402042 CAD CAM AUTOMATION | | 029/030 | 069/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | | 018/025 | 038/050 | | | 74 | 01 | A+ | 09 | 09 | |
| 402043 DYNAMICS OF MACHINERY | | 013/030 | 070/070 | 083/100 | | | | | 83 | 04 | 0 | 10 | 40 | |
| 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 019/025 | | 80 | 01 | 0 | 10 | 10 | |
| 402044A FINITE ELEMENT ANALYSIS | | 027/030 | 069/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 018/025 | | | | 72 | 01 | A+ | 09 | 09 | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 069/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | |
| 402046 PROJECT-I | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 402046 PROJECT-I | | | | | | | 019/025 | | 76 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 024/030 | 031/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | |
| 402047 ENERGY ENGINEERING | * | | | | 018/025 | | 018/025 | | 72 | 01 | A+ | 09 | 09 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 020/030 | 051/070 | 071/100 | | | | | 71 | 04 | A+ | 09 | 36 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 039/050 | | 80 | 01 | 0 | 10 | 10 | |
| 402049B INDUSTRIAL ENGINEERING | * | 028/030 | 052/070 | 080/100 | | | | | 80 | 03 | 0 | 10 | 30 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 026/030 | 047/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 402051 PROJECT-II | * | | | | 086/100 | | | | 86 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | | 085/100 | | 85 | 03 | 0 | 10 | 30 | |
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FOURTH YEAR SGPA: 9.52, TOTAL CREDITS EARNED: 44

SE SGPA : 7.54 TE SGPA : 9.65

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

B151170843 ROHIT VILAS SHEWALE MANISHA 72011736E SCOE[117] SUBJECT NAME IN TH[IN+TH] TWPR OR TUT Tot% Crd Grd GP CP P&R ORD SEM.:1 . 402041 HYDRAULICS AND PNEUMATICS 030/030 070/070 100/100 ___ ___ ___ ___ 100 03 0 10 30 ---018/025 019/025 402041 HYDRAULICS AND PNEUMATICS ___ ___ 74 0.1 Α+ 09 09 030/030 070/070 100/100 ___ 100 03 Ω 10 30 402042 CAD CAM AUTOMATION ___ 402042 CAD CAM AUTOMATION ---021/025 042/050 0.1 1.0 1.0 84 Ω 013/030 070/070 083/100 ___ ___ 04 Ω 1.0 40 402043 DYNAMICS OF MACHINERY 83 402043 DYNAMICS OF MACHINERY 020/025 018/025 76 01 Α+ 09 09 021/030 070/070 091/100 03 402044A FINITE ELEMENT ANALYSIS ___ ___ 91 0 10 30 021/025 01 10 1.0 402044A FINITE ELEMENT ANALYSIS ___ ___ 84 Ω 030/030 055/070 085/100 10 402045C ENERGY AUDIT AND MANAGEMENT ___ 85 03 Ω 30 402046 PROJECT-I 020/025 80 01 Ω 10 1.0 402046 PROJECT-I ___ 018/025 72 01 A+ 09 09 SEM.:2 * 023/030 033/070 056/100 ___ 07 402047 ENERGY ENGINEERING ___ 56 03 B+ 018/025 019/025 74 01 09 09 402047 ENERGY ENGINEERING ---___ ___ A+ 019/030 057/070 076/100 402048 MECHANICAL SYSTEM DESIGN ___ ___ 76 04 A+ 09 36 402048 MECHANICAL SYSTEM DESIGN ___ ___ ___ 022/025 042/050 ___ 85 01 Ω 10 10 402049B INDUSTRIAL ENGINEERING 029/030 050/070 079/100 ---79 03 09 2.7 Α+ 022/025 01 10 402049B INDUSTRIAL ENGINEERING ___ ___ ___ 88 Ω 10 026/030 049/070 075/100 ---75 03 09 2.7 402050A ADV. MANUFACTURING PROCESSES Α+

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087/100

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FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 44

SE SGPA : 7.42 TE SGPA : 9.76

402051 PROJECT-II

402051 PROJECT-II

| B151170844 SAHANI ROHAN BIRBAL | | ME | ERA | | 7163 | | | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|---------|---------|-----|------|-----|-----|----|-----|---------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 017/025 | | 70 | 01 | A+ | 09 | 09 | |
| 402042 CAD CAM AUTOMATION | | 027/030 | 070/070 | 097/100 | | | | | 97 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 402043 DYNAMICS OF MACHINERY | | 018/030 | 070/070 | 088/100 | | | | | 88 | 04 | 0 | 10 | 40 | |
| 402043 DYNAMICS OF MACHINERY | | | | | 017/025 | | 017/025 | | 68 | 01 | A | 80 | 80 | |
| 402044A FINITE ELEMENT ANALYSIS | | 022/030 | 069/070 | 091/100 | | | | | 91 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 020/030 | 035/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | |
| 402046 PROJECT-I | | | | | 017/025 | | | | 68 | 01 | A | 80 | 80 | |
| 402046 PROJECT-I | | | | | | | 017/025 | | 68 | 01 | A | 80 | 8 0 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 013/030 | 27\$/070 | 040/100 | | | | | 40 | 03 | P | 04 | 12 | 3\$ |
| 402047 ENERGY ENGINEERING | * | | | | 015/025 | | 016/025 | | 62 | 01 | A | 80 | 80 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 014/030 | 047/070 | 061/100 | | | | | 61 | 04 | A | 80 | 32 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | | 039/050 | | 77 | 01 | A+ | 09 | 09 | |
| 402049B INDUSTRIAL ENGINEERING | * | 027/030 | 046/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 022/030 | 036/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 402051 PROJECT-II | * | | | | 081/100 | | | | 81 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | | 080/100 | | 80 | 03 | 0 | 10 | 30 | |
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FOURTH YEAR SGPA: 8.66, TOTAL CREDITS EARNED: 44
FE SGPA: 6.04 SE SGPA: 6.30 TE SGPA: 9.07

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

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|--------------------------------------|---|---------|---------------|---------|---------|------------|---------|-----|------|-----|-----|----|-----|---------|-----|
| B151170845 SALVE PRAJESH PRADEEP | | JY | OSTNA SAL | VE | 7201 | .1737C SCC | E[117] | | | | | | | | |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 069/070 | 099/100 | | | | | 99 | 03 | 0 | 10 | 30 | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 017/025 | | 70 | 01 | A+ | 09 | 09 | | |
| 402042 CAD CAM AUTOMATION | | 025/030 | 070/070 | 095/100 | | | | | 95 | 03 | 0 | 10 | 30 | | |
| 402042 CAD CAM AUTOMATION | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | | |
| 402043 DYNAMICS OF MACHINERY | | 012/030 | 070/070 | 082/100 | | | | | 82 | 04 | 0 | 10 | 40 | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 017/025 | | 017/025 | | 68 | 01 | A | 80 | 8 0 | | |
| 402044A FINITE ELEMENT ANALYSIS | | 020/030 | 067/070 | 087/100 | | | | | 87 | 03 | 0 | 10 | 30 | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 022/030 | 067/070 | 089/100 | | | | | 89 | 03 | 0 | 10 | 30 | | |
| 402046 PROJECT-I | | | | | 017/025 | | | | 68 | 01 | A | 80 | 8 0 | | |
| 402046 PROJECT-I | | | | | | | 017/025 | | 68 | 01 | A | 80 | 8 0 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 024/030 | 028/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | | |
| 402047 ENERGY ENGINEERING | * | | | | 016/025 | | 017/025 | | 66 | 01 | A | 80 | 8 0 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 014/030 | 044/070 | 058/100 | | | | | 58 | 04 | B+ | 07 | 28 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 040/050 | | 81 | 01 | 0 | 10 | 10 | | |
| 402049B INDUSTRIAL ENGINEERING | * | 021/030 | 044/070 | 065/100 | | | | | 65 | 03 | A | 80 | 24 | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 022/030 | 034/070 | 056/100 | | | | | 56 | 03 | B+ | 07 | 21 | | |
| 402051 PROJECT-II | * | | | | 085/100 | | | | 85 | 03 | 0 | 10 | 30 | | |

083/100 ---

83 03 0 10 30 --- ---

FOURTH YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 44

SE SGPA : 7.26 TE SGPA : 9.89

402051 PROJECT-II

PAGE :- 23

| B151170846 | SHAIKH SAIL SHAKIL | | SA | MINA | 72011738M SCOE[117] | | | | | | | | | | |
|------------|------------------------------|---|---------|---------|---------------------|---------|---------|---------|-----|------|-----|-----|----|----|---------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 . | | | | | | | | | | | | | | | |
| 402041 H | HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 H | HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 018/025 | | 74 | 01 | A+ | 09 | 09 | |
| 402042 C | CAD CAM AUTOMATION | | 023/030 | 066/070 | 089/100 | | | | | 89 | 03 | 0 | 10 | 30 | |
| 402042 C | CAD CAM AUTOMATION | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | |
| 402043 E | DYNAMICS OF MACHINERY | | 015/030 | 070/070 | 085/100 | | | | | 85 | 04 | 0 | 10 | 40 | |
| 402043 E | DYNAMICS OF MACHINERY | | | | | 020/025 | | 018/025 | | 76 | 01 | A+ | 09 | 09 | |
| 402044A F | FINITE ELEMENT ANALYSIS | | 026/030 | 067/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| | FINITE ELEMENT ANALYSIS | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402045C E | ENERGY AUDIT AND MANAGEMENT | | 027/030 | 063/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | |
| 402046 F | PROJECT-I | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402046 F | PROJECT-I | | | | | | | 018/025 | | 72 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 E | ENERGY ENGINEERING | * | 023/030 | 028/070 | 051/100 | | | | | 51 | 03 | В | 06 | 18 | |
| 402047 E | ENERGY ENGINEERING | * | | | | 020/025 | | 020/025 | | 80 | 01 | 0 | 10 | 10 | |
| 402048 M | MECHANICAL SYSTEM DESIGN | * | 020/030 | 036/070 | 056/100 | | | | | 56 | 04 | B+ | 07 | 28 | |
| 402048 M | MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | | 040/050 | | 80 | 01 | 0 | 10 | 10 | |
| 402049B I | INDUSTRIAL ENGINEERING | * | 023/030 | 052/070 | 075/100 | | | | | 75 | 03 | A+ | 09 | 27 | |
| 402049B I | INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402050A A | ADV. MANUFACTURING PROCESSES | * | 028/030 | 030/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | |
| 402051 F | PROJECT-II | * | | | | 085/100 | | | | 85 | 03 | 0 | 10 | 30 | |
| 402051 F | PROJECT-II | * | | | | | | 083/100 | | 83 | 03 | 0 | 10 | 30 | |
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FOURTH YEAR SGPA : 9.11, TOTAL CREDITS EARNED : 44

SE SGPA : 7.88 TE SGPA : 9.85

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

BRANCH CODE: 00-B.E. (2013 FAI.)(MECHANICAL)

| B15117084 | 7 SHELAR AKASH MANOHAR | | SH | ОВНА | | 7180 | | | | | | | | | | |
|-----------|------------------------------|---|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| | HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 018/025 | | 74 | 01 | A+ | 09 | 09 | | |
| | CAD CAM AUTOMATION | | 022/030 | 070/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | |
| | CAD CAM AUTOMATION | | | | | 020/025 | 040/050 | | | 80 | 01 | 0 | 10 | 10 | | |
| | DYNAMICS OF MACHINERY | | 020/030 | 069/070 | 089/100 | | | | | 89 | 04 | 0 | 10 | 40 | | |
| | DYNAMICS OF MACHINERY | | | | | 020/025 | | 018/025 | | 76 | 01 | A+ | 09 | 09 | | |
| | FINITE ELEMENT ANALYSIS | | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | | |
| | FINITE ELEMENT ANALYSIS | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | | |
| | ENERGY AUDIT AND MANAGEMENT | | 030/030 | 060/070 | 090/100 | | | | | 90 | 03 | 0 | 10 | 30 | | |
| | PROJECT-I | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| | PROJECT-I | | | | | | | 018/025 | | 72 | 01 | A+ | 09 | 09 | | |
| SEM.:2 | | | | | | | | | | | | | | | | |
| | ENERGY ENGINEERING | * | 025/030 | 029/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | | |
| | ENERGY ENGINEERING | * | | | | 020/025 | | 020/025 | | 80 | 01 | 0 | 10 | 10 | | |
| | MECHANICAL SYSTEM DESIGN | * | 016/030 | 049/070 | 065/100 | | | | | 65 | 04 | A | 80 | 32 | | |
| | MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 040/050 | | 81 | 01 | 0 | 10 | 10 | | |
| | INDUSTRIAL ENGINEERING | * | 029/030 | 048/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | | |
| 402049B | INDUSTRIAL ENGINEERING | * | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 402050A | ADV. MANUFACTURING PROCESSES | * | 028/030 | 036/070 | 064/100 | | | | | 64 | 03 | A | 80 | 24 | | |
| | PROJECT-II | * | | | | 086/100 | | | | 86 | 03 | 0 | 10 | 30 | | |
| 402051 | PROJECT-II | * | | | | | | 082/100 | | 82 | 03 | 0 | 10 | 30 | | |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170848 SHELAR AYUSH VIJAY | NANDA 71807610K SCOE[117] | | | | | | | | | | | | | |
|--------------------------------------|---------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|-----|----|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | |
| 402042 CAD CAM AUTOMATION | | 023/030 | 070/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 402042 CAD CAM AUTOMATION | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | |
| 402043 DYNAMICS OF MACHINERY | | 019/030 | 070/070 | 089/100 | | | | | 89 | 04 | 0 | 10 | 40 | |
| 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 019/025 | | 80 | 01 | 0 | 10 | 10 | |
| 402044A FINITE ELEMENT ANALYSIS | | 024/030 | 070/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 063/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | |
| 402046 PROJECT-I | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | |
| 402046 PROJECT-I | | | | | | | 019/025 | | 76 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 025/030 | 030/070 | 055/100 | | | | | 55 | 03 | B+ | 07 | 21 | |
| 402047 ENERGY ENGINEERING | * | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 019/030 | 045/070 | 064/100 | | | | | 64 | 04 | A | 8 0 | 32 | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 041/050 | | 82 | 01 | 0 | 10 | 10 | |
| 402049B INDUSTRIAL ENGINEERING | * | 028/030 | 052/070 | 080/100 | | | | | 80 | 03 | 0 | 10 | 30 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 028/030 | 048/070 | 076/100 | | | | | 76 | 03 | A+ | 09 | 27 | |
| 402051 PROJECT-II | * | | | | 084/100 | | | | 84 | 03 | 0 | 10 | 30 | |
| 402051 PROJECT-II | * | | | | | | 085/100 | | 85 | 03 | 0 | 10 | 30 | |
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FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

PAGE :- 25

...... B151170849 SHIRSAT BHUSHAN VIJAY PRATIBHA 71807616J SCOE[117] THSUBJECT NAME IN [IN+TH] TWPR TUT Tot% Crd Grd GP CP P&R ORD SEM.:1 402041 HYDRAULICS AND PNEUMATICS 030/030 052/070 082/100 ___ ___ ___ ___ 82 03 0 10 30 ---020/025 018/025 402041 HYDRAULICS AND PNEUMATICS ___ ___ 76 0.1 Α+ 09 09 026/030 066/070 092/100 ___ 92 03 Ω 10 30 402042 CAD CAM AUTOMATION ___ 402042 CAD CAM AUTOMATION ---019/025 039/050 77 0.1 09 09 Α+ 024/030 043/070 067/100 ___ 67 04 0.8 32 402043 DYNAMICS OF MACHINERY ___ Α 402043 DYNAMICS OF MACHINERY 021/025 019/025 80 0.1 Ω 10 1.0 024/030 070/070 094/100 03 402044A FINITE ELEMENT ANALYSIS ___ ___ 94 0 10 30 019/025 01 09 09 402044A FINITE ELEMENT ANALYSIS ___ ___ 76 Α+ 030/030 048/070 078/100 2.7 402045C ENERGY AUDIT AND MANAGEMENT ___ 78 03 Α+ 09 402046 PROJECT-I 021/025 01 Ω 10 1.0 84 402046 PROJECT-I ___ 019/025 76 01 A+ 09 09 SEM.:2 ___ 402047 ENERGY ENGINEERING 025/030 035/070 060/100 60 03 Α 020/025 018/025 76 01 09 09 402047 ENERGY ENGINEERING ---___ ___ A+ 017/030 054/070 071/100 402048 MECHANICAL SYSTEM DESIGN ___ ___ 71 04 A+ 09 36 402048 MECHANICAL SYSTEM DESIGN ___ ___ ___ 022/025 040/050 ___ 82 01 Ω 10 10 058/070 402049B INDUSTRIAL ENGINEERING 028/030 086/100 ---03 Ο 10 30 86 022/025 01 0 10 402049B INDUSTRIAL ENGINEERING ___ ___ ___ 88 10 026/030 051/070 077/100 ---77 03 09 2.7 402050A ADV. MANUFACTURING PROCESSES Α+ 086/100 03 0 10 30 402051 PROJECT-II ___ ___ 86 ___

084/100

84

03 0

1.0

30 --- ---

FOURTH YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 44

402051 PROJECT-II

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170850 SHUBHAM MANGESH WAYKANDE | | VA | ISHALI | | 7201 | .1739K SCC | E[117] | | | | | | | | |
|--------------------------------------|---|---------|---------------|---------|---------|------------|---------|-----|------|-----|-----|-----|----|-----|-----|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 028/030 | 070/070 | 098/100 | | | | | 98 | 03 | 0 | 10 | 30 | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 | | 78 | 01 | A+ | 09 | 09 | | |
| 402042 CAD CAM AUTOMATION | | 026/030 | 067/070 | 093/100 | | | | | 93 | 03 | 0 | 10 | 30 | | |
| 402042 CAD CAM AUTOMATION | | | | | 020/025 | 041/050 | | | 81 | 01 | 0 | 10 | 10 | | |
| 402043 DYNAMICS OF MACHINERY | | 017/030 | 070/070 | 087/100 | | | | | 87 | 04 | 0 | 10 | 40 | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 019/025 | | 80 | 01 | 0 | 10 | 10 | | |
| 402044A FINITE ELEMENT ANALYSIS | | 026/030 | 066/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 030/030 | 062/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | |
| 402046 PROJECT-I | | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | | |
| 402046 PROJECT-I | | | | | | | 019/025 | | 76 | 01 | A+ | 09 | 09 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 025/030 | 035/070 | 060/100 | | | | | 60 | 03 | A | 8 0 | 24 | | |
| 402047 ENERGY ENGINEERING | * | | | | 021/025 | | 022/025 | | 86 | 01 | 0 | 10 | 10 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 017/030 | 052/070 | 069/100 | | | | | 69 | 04 | A | 8 0 | 32 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 040/050 | | 82 | 01 | 0 | 10 | 10 | | |
| 402049B INDUSTRIAL ENGINEERING | * | 027/030 | 050/070 | 077/100 | | | | | 77 | 03 | A+ | 09 | 27 | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | | | | 84 | 01 | 0 | 10 | 10 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 024/030 | 049/070 | 073/100 | | | | | 73 | 03 | A+ | 09 | 27 | | |
| 402051 PROJECT-II | * | | | | 086/100 | | | | 86 | 03 | 0 | 10 | 30 | | |
| 402051 PROJECT-II | * | | | | | | 085/100 | | 85 | 03 | 0 | 10 | 30 | | |
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FOURTH YEAR SGPA: 9.50, TOTAL CREDITS EARNED: 44

SE SGPA : 8.56 TE SGPA : 9.98

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COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B15117085 | | | | | | | 11740C SC | | | | | | | | | |
|-----------|------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|----|-----|-----|
| | SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ••••• | | | | | | | | | | | | | | | |
| | HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| | HYDRAULICS AND PNEUMATICS | | | | | 021/025 | | 020/025 | | 82 | 01 | 0 | 10 | 10 | | |
| | CAD CAM AUTOMATION | | 026/030 | 070/070 | 096/100 | | | | | 96 | 03 | 0 | 10 | 30 | | |
| 402042 | CAD CAM AUTOMATION | | | | | 020/025 | 041/050 | | | 81 | 01 | 0 | 10 | 10 | | |
| | DYNAMICS OF MACHINERY | | 012/030 | 070/070 | 082/100 | | | | | 82 | 04 | 0 | 10 | 40 | | |
| 402043 | DYNAMICS OF MACHINERY | | | | | 022/025 | | 020/025 | | 84 | 01 | 0 | 10 | 10 | | |
| 402044A | FINITE ELEMENT ANALYSIS | | 013/030 | 070/070 | 083/100 | | | | | 83 | 03 | 0 | 10 | 30 | | |
| 402044A | FINITE ELEMENT ANALYSIS | | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 402045C | ENERGY AUDIT AND MANAGEMENT | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| 402046 | PROJECT-I | | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 402046 | PROJECT-I | | | | | | | 020/025 | | 80 | 01 | 0 | 10 | 10 | | |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402047 | ENERGY ENGINEERING | * | 027/030 | 031/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | | |
| 402047 | ENERGY ENGINEERING | * | | | | 020/025 | | 021/025 | | 82 | 01 | 0 | 10 | 10 | | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | 022/030 | 044/070 | 066/100 | | | | | 66 | 04 | A | 08 | 32 | | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 042/050 | | 85 | 01 | 0 | 10 | 10 | | |
| 402049B | INDUSTRIAL ENGINEERING | * | 029/030 | 038/070 | 067/100 | | | | | 67 | 03 | A | 08 | 24 | | |
| 402049B | INDUSTRIAL ENGINEERING | * | | | | 022/025 | | | | 88 | 01 | 0 | 10 | 10 | | |
| 402050A | ADV. MANUFACTURING PROCESSES | * | 030/030 | 036/070 | 066/100 | | | | | 66 | 03 | A | 08 | 24 | | |
| 402051 | PROJECT-II | * | | | | 085/100 | | | | 85 | 03 | 0 | 10 | 30 | | |
| 402051 | PROJECT-II | * | | | | | | 087/100 | | 87 | 03 | 0 | 10 | 30 | | |

FOURTH YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 44

SE SGPA : 8.16 TE SGPA : 9.98

| B151170852 WAGHULIKAR PRASAD ANANDRAO | | SA | NGITA | | 7175 | 3676K SCC | E[117] | | | | | | | | |
|---------------------------------------|---|---------|---------------|---------|---------|-----------|---------|-----|------|-----|-----|----|-----|-------|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R C |)RD |
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 030/030 | 070/070 | 100/100 | | | | | 100 | 03 | 0 | 10 | 30 | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 017/025 | | 70 | 01 | A+ | 09 | 09 | | |
| 402042 CAD CAM AUTOMATION | | 027/030 | 067/070 | 094/100 | | | | | 94 | 03 | 0 | 10 | 30 | | |
| 402042 CAD CAM AUTOMATION | | | | | 019/025 | 039/050 | | | 77 | 01 | A+ | 09 | 09 | | |
| 402043 DYNAMICS OF MACHINERY | | 014/030 | 070/070 | 084/100 | | | | | 84 | 04 | 0 | 10 | 40 | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 017/025 | | 017/025 | | 68 | 01 | A | 80 | 8 0 | | |
| 402044A FINITE ELEMENT ANALYSIS | | 023/030 | 069/070 | 092/100 | | | | | 92 | 03 | 0 | 10 | 30 | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | | | 76 | 01 | A+ | 09 | 09 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 029/030 | 029/070 | 058/100 | | | | | 58 | 03 | B+ | 07 | 21 | | |
| 402046 PROJECT-I | | | | | 017/025 | | | | 68 | 01 | A | 80 | 8 0 | | |
| 402046 PROJECT-I | | | | | | | 017/025 | | 68 | 01 | A | 80 | 8 0 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 024/030 | 028/070 | 052/100 | | | | | 52 | 03 | В | 06 | 18 | | |
| 402047 ENERGY ENGINEERING | * | | | | 016/025 | | 017/025 | | 66 | 01 | A | 80 | 8 0 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 017/030 | 045/070 | 062/100 | | | | | 62 | 04 | A | 80 | 32 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 039/050 | | 80 | 01 | 0 | 10 | 10 | | |
| 402049B INDUSTRIAL ENGINEERING | * | 025/030 | 044/070 | 069/100 | | | | | 69 | 03 | A | 80 | 24 | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | | 80 | 01 | 0 | 10 | 10 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 023/030 | 043/070 | 066/100 | | | | | 66 | 03 | A | 80 | 24 | | |
| 402051 PROJECT-II | * | | | | 084/100 | | | | 84 | 03 | 0 | 10 | 30 | | |
| 402051 PROJECT-II | * | | | | | | 082/100 | | 82 | 03 | 0 | 10 | 30 | | |
| | | | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 44[RRE]

TOTAL GRADE POINTS / TOTAL CREDITS : -- CGPA : -- --

| .CONFIDENTIAL- | FOR VERIFICATION | AND RECORD ONLY | AT COLLEGE, | NOT FOR DISTRIBUTION | • |
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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022 CENTRE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

BRANCH:71-B.E.(2015 PAT)(ELECTRONICS & TELECOMMU.)

| NOTE: FIRST LINE : SEAT NO., NAME OF OTHER LINES: HEAD OF PASSING, MAX. M | THE CANDIDAT | E, MOTHER, PE | ERMANENT REG. NO | ., PREVIOUS SEAT NO., COL | LEGE, SEAT NO. | |
|---|---------------|----------------------------------|------------------|---|----------------|---------------------------------------|
| | | | | | | |
| SEM.:1 | | | | 69546H ,SCOE[117] ,B1: | 51173003 | |
| 404181 VLSI DESIGN & TECHNOLOGY | PP 100 40 | 30 35 65 | 5 P C 404189 | MOBILE COMMUNICATION | PP 100 40 26 | AA F |
| 404182 COMPUTER NETWORKS & SECUR | | 30 70 100 | | BROADBAND COMM. SYSTEMS | PP 100 40 23 | AA F |
| 404183 RADIATION & MICROWAVE TEC | PP 100 40 | 30 39 69 | | E AUDIO VIDEO ENGINEERING | | AA F |
| 404184D INTERNET OF THINGS | PP 100 40 | | | C WIRELESS SENSOR NETWORKS | | AA F |
| 404185E ELECTRONICS IN AGRICULTUR | PP 100 40 | 30 62 92 | 2 P C 404193 | LAB PRACTICE III (MC+BCS) | TW 50 20 | 38 P |
| 404186 LAB PRACTICE -I (CNS+ RMT | TW 50 20 | 42 | 2 P C 404193 | LAB PRACTICE III (MC+BCS) | PR 50 20 | 39 P |
| 404186 LAB PRACTICE -I (CNS+ RMT | OR 50 20 | 44 | 4 PC 404194 | LAB PRACTICE III (MC+BCS) LAB PRACTICE III (MC+BCS) LAB PRAC. IV (ELECTIVE II PROJECT STAGE II PROJECT STAGE II D ENV. ISSUES & DISASTER MG | OR 50 20 | 39 P |
| 404187 LAB PRACTII (VLSI + ELE | TW 50 20 | 43 | 3 P C 404195 | PROJECT STAGE II | TW 150 60 | 124 P |
| 404187 LAB PRACTII (VLSI + ELE | PR 50 20 | 43 | 3 P C 404195 | PROJECT STAGE II | OR 50 20 | 33 P |
| 404188 PROJECT STAGE I | OR 50 20 | 44 | 4 PC 404196 | D ENV. ISSUES & DISASTER MG | AC 0 0 | PP P |
| 404186 LAB PRACTICE -I (CNS+ RMT 404186 LAB PRACTICE -I (CNS+ RMT 404187 LAB PRACTII (VLSI + ELE 404187 LAB PRACTII (VLSI + ELE 404188 PROJECT STAGE I 404196A GREEN ENERGY | AC 0 0 | PP | PPC | | | |
| GRAND TOTAL =/1500 , RESULT: FAILS | | | | | | |
| SEM.:1 | | | | 69557C ,SCOE[117] ,B19 SEM.:2 | | |
| 404181 VLSI DESIGN & TECHNOLOGY | | | O P C 404189 | MOBILE COMMUNICATION | PP 100 40 25 | |
| | | 30 70 100 | 0 PC 404190 | BROADBAND COMM. SYSTEMS E AUDIO VIDEO ENGINEERING | PP 100 40 24 | 42 66 P |
| 404183 RADIATION & MICROWAVE TEC | PP 100 40 | | 2 PC 404191 | E AUDIO VIDEO ENGINEERING | PP 100 40 29 | 61 90 P |
| 404184D INTERNET OF THINGS | PP 100 40 | | | C WIRELESS SENSOR NETWORKS | PP 100 40 26 | 42 68 P |
| 404185E ELECTRONICS IN AGRICULTUR | PP 100 40 | 30 55 85 | 5 PC 404193 | LAB PRACTICE III (MC+BCS) | TW 50 20 | 41 P |
| 404186 LAB PRACTICE -I (CNS+ RMT | TW 50 20 | 40 | 0 PC 404193 | LAB PRACTICE III (MC+BCS) | PR 50 20 | 39 P |
| 404186 LAB PRACTICE -I (CNS+ RMT | OR 50 20 | 45 | 5 P C 404194 | LAB PRAC. IV (ELECTIVE II | OR 50 20 | 40 P |
| 404187 LAB PRACTII (VLSI + ELE | TW 50 20 | 42 | 2 P C 404195 | PROJECT STAGE II | TW 150 60 | 130 P |
| 404187 LAB PRACTII (VLSI + ELE | PR 50 20 | 42 | 2 P C 404195 | PROJECT STAGE II D ENV. ISSUES & DISASTER MG | OR 50 20 | 41 P 39 P 40 P 130 P 41 P |
| 404188 PROJECT STAGE I 404196A GREEN ENERGY | OR 50 20 | 44 | 4 P C 404196 | D ENV. ISSUES & DISASTER MG | AC 0 0 | PP P |
| 404196A GREEN ENERGY | AC 0 0 | 40 45 42 42 44 PF | P P C | | | |
| GRAND TOTAL = 1223/1500 , RESULT:FIRST C | LASS WITH DIS | TINCTION | | gottege was son negentaries | -0.4 | |

COLLEGE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI

026/030

040/070

066/100

041/050

130/150

PΡ

038/050

038/050

040/050

BRANCH CODE: 71-B.E.(2015 PAT)(ELECTRONICS & TELECOMMU.)

404192C WIRELESS SENSOR NETWORKS

404195 PROJECT STAGE II

404195 PROJECT STAGE II

404193 LAB PRACTICE III (MC+BCS)

404193 LAB PRACTICE III (MC+BCS)

404194 LAB PRAC. IV (ELECTIVE III)

404196D ENV. ISSUES & DISASTER MGMT.

| B151173001 AKASH VILAS VISTE | | ALKA | | 7180 | 7380M SCC | E[117] | | | | | | | |
|---|--|---|--|--------------------------------------|-----------------------|---|------------|---------------------------------------|---|------------------------------------|--|--|---------|
| B151173001 AKASH VILAS VISTE SUBJECT NAME SEM.:1 404181 VLSI DESIGN & TECHNOLOGY 404182 COMPUTER NETWORKS & SECURITY 404183 RADIATION & MICROWAVE TECHNI 404184D INTERNET OF THINGS 404185E ELECTRONICS IN AGRICULTURE 404186 LAB PRACTICE -I (CNS+ RMT) 404186 LAB PRACTICE -I (CNS+ RMT) 404187 LAB PRACTII (VLSI + ELE-I) 404187 LAB PRACTII (VLSI + ELE-I) 404188 PROJECT STAGE I 411701 HON-MACH.LEARN FOR IOT 411701 HON-MACH.LEARN FOR IOT 404196A GREEN ENERGY SEM.:2 | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R ORI |
| SEM.:1 | | | | | | | | | | | | | |
| 404181 VLSI DESIGN & TECHNOLOGY | 025/03 | 046/070 | 071/100 | | | | | 71 | 03 | A+ | 09 | | |
| 404182 COMPUTER NETWORKS & SECURITY | 022/03 | 063/070 | 085/100 | | | | | 85 | 04 | 0 | | | |
| 404183 RADIATION & MICROWAVE TECHNI | 028/03 | 050/070 | 078/100 | | | | | 78 | 03 | A+ | | | |
| 404184D INTERNET OF THINGS | 026/03 | 053/070 | 079/100 | | | | | 79 | 03 | A+ | | 2 / | |
| 404185E ELECTRONICS IN AGRICULTURE | 028/03 | 057/070 | 085/100 | | | | | 85 | 03 | 0 | | | |
| 404186 LAB PRACTICE -I (CNS+ RMT) | | | | 040/050 | | | | 80 | 01 | 0 | | 10 | |
| 404186 LAB PRACTICE -I (CNS+ RMT) | | | | | | 042/050 | | 84 | 01 | 0 | | 10 | |
| 404187 LAB PRACTII (VLSI + ELE-I) | | | | 045/050 | | | | 90 | 01 | 0 | | 10 | |
| 404187 LAB PRACTII (VLSI + ELE-I) | | | | | 041/050 | | | 82 | 01 | 0 | | | |
| 404188 PROJECT STAGE I | | | | | | 042/050 | | 84 | 02 | 0 | | 20 | |
| 411701 HON-MACH.LEARN FOR IOT | 029/03 | 064/070 | 093/100 | | | | | 93 | 04 | 0 | 10 | 40 | |
| 411701 HON-MACH.LEARN FOR IOT | | | | 043/050 | | | | 86 | 01 | 0 | | | |
| 404196A GREEN ENERGY | | | | PP | | | | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | | |
| 404189 MOBILE COMMUNICATION | * 022/03 | 032/070 | 054/100 | | | | | 54 | 03 | В | 06 | 18 | |
| 404190 BROADBAND COMM. SYSTEMS | * 022/03 | 037/070 | 059/100 | | | | | 59 | 04 | B+ | 07 | 28 | |
| 404191E AUDIO VIDEO ENGINEERING | * 019/03 | 051/070 | 070/100 | | | | | 70 | 03 | A+ | 09 | 27 | |
| 404192C WIRELESS SENSOR NETWORKS | * 021/03 | 039/070 | 060/100 | | | | | 60 | 03 | A | 80 | 24 | |
| 404193 LAB PRACTICE III (MC+BCS) | * | | | 039/050 | | | | 78 | 01 | A+ | 09 | 09 | |
| 404193 LAB PRACTICE III (MC+BCS) | * | | | | 041/050 | | | 82 | 01 | 0 | 10 | 10 | |
| 404194 LAB PRAC. IV (ELECTIVE III) | * | | | | | 036/050 | | 72 | 01 | A+ | 09 | 09 | |
| 404195 PROJECT STAGE II | * | | | 132/150 | | | | | | 0 | 10 | 40 | |
| 404195 PROJECT STAGE II | * | | | | | 038/050 | | | 02 | A+ | 09 | 18 | |
| SEM.:2 404189 MOBILE COMMUNICATION 404190 BROADBAND COMM. SYSTEMS 404191E AUDIO VIDEO ENGINEERING 404192C WIRELESS SENSOR NETWORKS 404193 LAB PRACTICE III (MC+BCS) 404193 LAB PRACTICE III (MC+BCS) 404194 LAB PRAC. IV (ELECTIVE III) 404195 PROJECT STAGE II 404196D ENV. ISSUES & DISASTER MGMT. | * | | | PP | | | | | 0.0 | P | 00 | 00 | |
| FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EAF | | | | | | | | | 00 | | | | |
| FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EAF SE SGPA : 5.38 | NED: 44 | A: 7.72 | FIRST CLA | ass | | | | | | | | | |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAR SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | RNED: 44 ./140 CGP. R VERIFICAT: | A : 7.72 | FIRST CLA | ASS | GE, NOT FO | R DISTRIE | | | | | | | |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAF SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | R DISTRIE | BUTION | | | | | | |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAF SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OE[117] OR | BUTION | | | | | | |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAF SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OE[117] OR | BUTION TUT | Tot% | Crd | Grd | GP | CP | P&R OR |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAF SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OE[117] OR | BUTION TUT | Tot% | Crd | Grd B+ | GP | CP 21 | P&R OR |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAF SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OE[117] OR | TUT | Tot% 59 90 | Crd 03 | Grd B+ O | GP 07 10 | CP 21 40 | P&R OR |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAR SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OE[117] OR | TUT | Tot% 59 90 75 | Crd 03 04 03 | Grd B+ O A+ | GP 07 10 09 | CP 21 40 27 | P&R OR |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAR SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OE[117] OR | TUT | Tot% 59 90 | Crd 03 04 03 | Grd B+ O A+ | GP 07 10 09 | CP 21 40 | P&R OF |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAR SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OE[117] OR | TUT | Tot% 59 90 75 | Crd 03 04 03 | Grd B+ O A+ | GP 07 10 09 10 | CP 21 40 27 | P&R OF |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAF SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OE[117] OR | TUT | Tot% 59 90 75 80 | Crd 03 04 03 | Grd B+ O A+ | GP 07 10 09 10 | CP 21 40 27 30 | P&R OF |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAF SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OR | TUT | Tot% 59 90 75 80 88 | Crd 03 04 03 03 03 03 | Grd B+ O A+ O | GP 07 10 09 10 10 | CP 21 40 27 30 30 | P&R OF |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAF SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OR | TUT | Tot% 59 90 75 80 88 82 | Crd 03 04 03 03 03 03 | Grd B+ O A+ O O | GP 07 10 09 10 10 | CP 21 40 27 30 30 | P&R OF |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAF SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OR 043/050 | TUT | Tot% 59 90 75 80 88 82 86 | Crd 03 04 03 03 03 01 01 | Grd B+ 0 A+ 0 0 0 | GP 07 10 09 10 10 10 | CP 21 40 27 30 30 10 | P&R OF |
| COURTH YEAR SGPA: 8.95, TOTAL CREDITS EAR SE SGPA: 5.38 TE SGPA: 9.09 COTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OE[117] OR 043/050 | TUT | Tot% 59 90 75 80 88 82 86 88 | Crd 03 04 03 03 03 01 01 01 | Grd B+ O O O O O O | GP 07 10 09 10 10 10 10 | CP 21 40 27 30 30 10 10 | P&R OF |
| COURTH YEAR SGPA: 8.95, TOTAL CREDITS EAR SE SGPA: 5.38 TE SGPA: 9.09 COTAL GRADE POINTS / TOTAL CREDITS: 1081 | NED: 44 /140 CGP | A : 7.72 CON AND REC | FIRST CL# | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OR 043/050 | TUT | Tot% 59 90 75 80 88 82 86 88 80 | Crd 03 04 03 03 03 01 01 01 01 | Grd B+ O O O O O O | GP 07 10 09 10 10 10 10 | CP 21 40 27 30 30 10 10 | P&R OF |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAR SEE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | ENED: 44 ./140 CGP. 2 VERIFICAT: IN | A: 7.72 CON AND RECONSILA TH 0 035/070 0 060/070 0 045/070 0 050/070 0 063/070 | FIRST CL# CORD ONLY [IN+TH] 059/100 090/100 075/100 080/100 088/100 | ASS AT COLLEG | GE, NOT FO | OR DISTRIE OE[117] OR 043/050 043/050 | TUT | Tot% 59 90 75 80 88 82 86 88 80 86 | Crd 03 04 03 03 01 01 01 01 02 | Grd B+ O O O O O O O | GP 07 10 09 10 10 10 10 10 | CP 21 40 27 30 30 10 10 10 | P&R OF |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAR SE SGPA: 5.38 TE SGPA: 9.09 TOTAL GRADE POINTS / TOTAL CREDITS: 1081 | ENED: 44 ./140 CGP. 2 VERIFICAT: IN | A: 7.72 CON AND RECONSILA TH 0 035/070 0 060/070 0 045/070 0 050/070 0 063/070 | FIRST CL# CORD ONLY [IN+TH] 059/100 090/100 075/100 080/100 088/100 | AT COLLEG 7175 TW 041/050 044/050 PP | FE, NOT FO | OR DISTRIE OE[117] OR 043/050 043/050 | TUT | Tot% 59 90 75 80 88 82 86 88 80 86 | Crd 03 04 03 03 01 01 01 01 02 | Grd B+ O O O O O O O | GP 07 10 09 10 10 10 10 10 | CP 21 40 27 30 30 10 10 10 | P&R OF |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAR SE SGPA: 5.38 TE SGPA: 9.09 TOTAL GRADE POINTS / TOTAL CREDITS: 1081 | ENED: 44 ./140 CGP. 2 VERIFICAT: IN | A: 7.72 CON AND RECONSILA TH 0 035/070 0 060/070 0 045/070 0 050/070 0 063/070 | FIRST CL# CORD ONLY [IN+TH] 059/100 090/100 075/100 080/100 088/100 | AT COLLEG 7175 TW 041/050 044/050 PP | FE, NOT FO | OR DISTRIE OE[117] OR 043/050 043/050 | TUT | Tot% 59 90 75 80 88 82 86 88 80 86 PP | Crd 03 04 03 03 01 01 01 01 02 00 | Grd B+ 0 A+ 0 0 0 0 0 P | GP 07 10 09 10 10 10 10 10 10 10 | CP 21 40 27 30 10 10 10 10 20 00 | P&R OF |
| FOURTH YEAR SGPA: 8.95, TOTAL CREDITS EAR SE SGPA: 5.38 TE SGPA: 9.09 FOTAL GRADE POINTS / TOTAL CREDITS: 1081 | ENED: 44 ./140 CGP. 2 VERIFICAT: IN | A: 7.72 CON AND RECONSILA TH 0 035/070 0 060/070 0 045/070 0 050/070 0 063/070 | FIRST CL# CORD ONLY [IN+TH] 059/100 090/100 075/100 080/100 088/100 | AT COLLEG 7175 TW 041/050 044/050 PP | GE, NOT FO PR 040/050 | OR DISTRIE OE[117] OR 043/050 043/050 | TUT | Tot% 59 90 75 80 88 82 86 88 80 86 PP | Crd 03 04 03 03 01 01 01 01 02 00 03 | Grd B+ O O O O O O P A | GP 07 10 09 10 10 10 10 10 10 00 | CP 21 40 27 30 30 10 10 10 20 00 24 24 | P&R O |

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| FOURTH YEAR SGPA : 9.05, TOTAL CE | REDITS EARNED : 44 | | |
|-----------------------------------|----------------------------|-----------------------------------|--------------|
| SE SGPA : 6.30 TE SGPA : 9.30 | | | |
| TOTAL GRADE POINTS / TOTAL CREDIT | rs : 1141/140 cgpa : 8. | 15 FIRST CLASS WITH DISTINCTION | |
| | | | |
| | NTIAL- FOR VERIFICATION AN | D RECORD ONLY AT COLLEGE, NOT FOR | DISTRIBUTION |