

| B151170001 ADSURE SANMAN GOVIND | | INDRAYANI GOVIND ADSURE 71941162K SCOE[117] | | | | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|--------------------------------------|---------------------------------------------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | 401001 ENVIRONMENTAL ENGINEERING II | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | |
| | 401001 ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | |
| | 401002 TRANSPORTATION ENGINEERING | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | |
| | 401002 TRANSPORTATION ENGINEERING | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | |
| | 401003 STRUC. DESIGN & DRAWING-III | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | |
| | 401003 STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | 018/030 | 064/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | |
| | 401005C TQM & MIS IN CIVIL ENGG | 025/030 | 067/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | |
| | 401006 PROJECT I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | |
| SEM.:2 | 401007 DAMS AND HYDRAULIC STRUCTRES | * 028/030 | 016/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | |
| | 401009F AIRPORT & BRIDGE ENGG. | * 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | |
| | 401009F AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | |
| | 401010A CONSTRUCTION MANAGEMENT | * 025/030 | 037/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | |
| | 401010A CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | |
| | 401011 PROJECT | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | |
| | 401011 PROJECT | * --- | --- | --- | --- | --- | 070/100 | --- | 70 | 02 | A+ | 09 | 18 | --- | |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 44

SE SGPA : 6.38 TE SGPA : 9.41

TOTAL GRADE POINTS / TOTAL CREDITS : 1117/140 CGPA : 7.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170003 AMIT SURESH KHODE | | ASHWINI 71941164F SCOE[117] | | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD | |
|------------------------------|--------------------------------------|-----------------------------|----------|---------|---------|-----|---------|-----|-----|----|----|-----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | |
| SEM.:1 | 401001 ENVIRONMENTAL ENGINEERING II | 017/030 | 062/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- |
| | 401001 ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- |
| | 401002 TRANSPORTATION ENGINEERING | 020/030 | 059/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- |
| | 401002 TRANSPORTATION ENGINEERING | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | 017/030 | 063/070 | 080/100 | --- | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | 020/030 | 066/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- |
| | 401005C TQM & MIS IN CIVIL ENGG | 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- |
| | 401006 PROJECT I | --- | --- | --- | 021/050 | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- |
| SEM.:2 | 401007 DAMS AND HYDRAULIC STRUCTRES | * 021/030 | 19\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 023/050 | --- | --- | --- | 46 | 01 | C | 05 | 05 | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- |
| | 401011 PROJECT | * --- | --- | --- | 022/050 | --- | --- | --- | 44 | 04 | P | 04 | 16 | --- |
| | 401011 PROJECT | * --- | --- | --- | --- | --- | 050/100 | --- | 50 | 02 | B | 06 | 12 | --- |

FOURTH YEAR SGPA : 6.75, TOTAL CREDITS EARNED : 44

SE SGPA : 5.62 TE SGPA : 8.50

TOTAL GRADE POINTS / TOTAL CREDITS : 969/140 CGPA : 6.92 FIRST CLASS

| B151170004 ATUL BHIMRAO CHAVHAN | | GORAKHBAI BHIMRAO CHAVHAN72011679B SCOE[117] | | | | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|--------------------------------------|----------------------------------------------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 401001 ENVIRONMENTAL ENGINEERING II | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401001 ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 023/030 | 066/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | 026/030 | 029/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | 020/030 | 059/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401005C TQM & MIS IN CIVIL ENGG | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401006 PROJECT I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * 024/030 | 021/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 023/050 | --- | --- | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | 023/050 | --- | --- | --- | 46 | 04 | C | 05 | 20 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | --- | --- | 060/100 | --- | 60 | 02 | A | 08 | 16 | --- | --- |

FOURTH YEAR SGPA : 6.84, TOTAL CREDITS EARNED : 44

SE SGPA : 7.22 TE SGPA : 9.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1102/140 CGPA : 7.87 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170005 BHALERAO SUJATA PRAKASH | | SHARADA BHALERAO 72011680F SCOE[117] | | | | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|--------------------------------------|--------------------------------------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 401001 ENVIRONMENTAL ENGINEERING II | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| | 401001 ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 025/030 | 059/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 04 | A+ | 09 | 36 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005C TQM & MIS IN CIVIL ENGG | 019/030 | 066/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 401006 PROJECT I | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * 026/030 | 018/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * 025/030 | 029/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * 026/030 | 034/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 44

SE SGPA : 7.44 TE SGPA : 9.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1197/140 CGPA : 8.55 FIRST CLASS WITH DISTINCTION

| B151170006 BORADE KANCHAN VISHNU | | MANDA BORADE | | | 72011681D SCOE[117] | | | | | | | | | | |
|----------------------------------|------------------------------|--------------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 027/030 | 285/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | 1\$ |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 015/030 | 036/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 019/030 | 021/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.75, TOTAL CREDITS EARNED : 44[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170007 CHAUDHRI PARESH PRAKASH | | CHAUDHRI KALPANA PRKASH | | | 71941166B SCOE[117] | | | | | | | | | | |
|------------------------------------|------------------------------|-------------------------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 015/030 | 070/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 015/030 | 059/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 013/030 | 063/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 024/030 | 018/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 023/050 | --- | --- | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 023/050 | --- | --- | --- | 46 | 04 | C | 05 | 20 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 055/100 | --- | 55 | 02 | B+ | 07 | 14 | --- | --- |

FOURTH YEAR SGPA : 6.84, TOTAL CREDITS EARNED : 44

SE SGPA : 5.92 TE SGPA : 9.39

TOTAL GRADE POINTS / TOTAL CREDITS : 1029/140 CGPA : 7.35 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170008 | | DARPAN MUKESH VASAVE | | SHAKUNTALA MUKESH VASAVE | | 72011682B | | SCOE[117] | | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------------|------------------------------|----------------------|---------|--------------------------|---------|-----------|---------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 026/030 | 059/070 | 085/100 | --- | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 026/030 | 017/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 086/100 | --- | 86 | 02 | O | 10 | 20 | --- | --- | --- | --- |

FOURTH YEAR SGPA : 7.50, TOTAL CREDITS EARNED : 44

SE SGPA : 6.84 TE SGPA : 8.74

TOTAL GRADE POINTS / TOTAL CREDITS : 1074/140 CGPA : 7.67 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170009 | | DESHMUKH KETAN ULHAS | | GEETA ULHAS DESHMUKH | | 72011683L | | SCOE[117] | | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------------|------------------------------|----------------------|---------|----------------------|---------|-----------|---------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 015/030 | 060/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 022/030 | 066/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 019/030 | 060/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 015/030 | 059/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 025/030 | 016/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 02 | O | 10 | 20 | --- | --- | --- | --- |

FOURTH YEAR SGPA : 8.02, TOTAL CREDITS EARNED : 44

SE SGPA : 7.14 TE SGPA : 8.93

TOTAL GRADE POINTS / TOTAL CREDITS : 1121/140 CGPA : 8.01 FIRST CLASS WITH DISTINCTION

| B151170010 DIGHE TEJAS DNYANDEV | | NILIMA | | | 71807423J SCOE[117] | | | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 028/030 | 016/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 027/030 | 037/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 029/030 | 048/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 088/100 | --- | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

FE SGPA : 6.50 SE SGPA : 8.44 TE SGPA : 9.83

TOTAL GRADE POINTS / TOTAL CREDITS : 1603/190 CGPA : 8.44 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170012 GANGURDE SHUBHAM SANJAY | | SANGITA | | | 72011684J SCOE[117] | | | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|------------------------------------|------------------------------|-----------|----------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 023/030 | 060/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 021/030 | 067/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 020/030 | 067/070 | 087/100 | --- | --- | --- | --- | 87 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 020/030 | 059/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 016/030 | 060/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 025/030 | 15\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 44

SE SGPA : 7.08 TE SGPA : 9.24

TOTAL GRADE POINTS / TOTAL CREDITS : 1142/140 CGPA : 8.16 FIRST CLASS WITH DISTINCTION

| B151170013 GAVIT SONAL FATTESINGH | | SHAILA | | | 72011685G SCOE[117] | | | | | | | | | | |
|-----------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 027/030 | 063/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 026/030 | 063/070 | 089/100 | --- | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 025/030 | 064/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 018/030 | 063/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 025/030 | 018/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 027/030 | 028/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.61, TOTAL CREDITS EARNED : 44

SE SGPA : 6.92 TE SGPA : 9.43

TOTAL GRADE POINTS / TOTAL CREDITS : 1159/140 CGPA : 8.28 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170015 GHUGE ROHIT VIJAY | | VANDANA | | | 71941178F SCOE[117] | | | | | | | | | | |
|------------------------------|------------------------------|-----------|----------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 015/030 | 055/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 019/030 | 070/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 020/030 | 069/070 | 089/100 | --- | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 015/030 | 063/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 022/030 | 18\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 44

SE SGPA : 5.90 TE SGPA : 9.41

TOTAL GRADE POINTS / TOTAL CREDITS : 1080/140 CGPA : 7.71 FIRST CLASS

| B151170016 GHUMARE ABHIJEET RAMNATH | | MANISHA | | | 71632706G SCOE[117] | | | | | | | | | | |
|-------------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 020/030 | 055/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 015/030 | 055/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 016/030 | 062/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 025/030 | 019/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 024/050 | --- | --- | --- | 48 | 04 | C | 05 | 20 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 055/100 | --- | 55 | 02 | B+ | 07 | 14 | --- | --- |

FOURTH YEAR SGPA : 6.95, TOTAL CREDITS EARNED : 44

FE SGPA : 5.70 SE SGPA : 6.50 TE SGPA : 9.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1330/190 CGPA : 7.00 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170017 GOSAVI ANKUSH MAHESH | | VANDANA | | | 72011686E SCOE[117] | | | | | | | | | | |
|---------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 015/030 | 070/070 | 085/100 | --- | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 025/030 | 069/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 018/030 | 069/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 028/030 | 033/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.11, TOTAL CREDITS EARNED : 44

SE SGPA : 8.26 TE SGPA : 9.70

TOTAL GRADE POINTS / TOTAL CREDITS : 1260/140 CGPA : 9.00 FIRST CLASS WITH DISTINCTION

| B151170018 JADHAV NIRAJ GOPICHAND | | KAVITA | | | 72011687C SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|--------------------------------------|-----------|---------|---------|---------------------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 401001 ENVIRONMENTAL ENGINEERING II | 020/030 | 063/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 401001 ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | * 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 04 | B | 06 | 24 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | * 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401005C TQM & MIS IN CIVIL ENGG | * 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401006 PROJECT I | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * 022/030 | 024/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 024/050 | --- | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | 034/050 | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.16, TOTAL CREDITS EARNED : 44

SE SGPA : 6.64 TE SGPA : 9.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1082/140 CGPA : 7.73 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170019 JADHAV PRAJAKTA BHAUSAHEB | | SAVITA BHAUSAHEB JADHAV | | | 72011688M SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------------|--------------------------------------|-------------------------|---------|---------|---------------------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 401001 ENVIRONMENTAL ENGINEERING II | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| | 401001 ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 04 | O | 10 | 40 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | 026/030 | 066/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005C TQM & MIS IN CIVIL ENGG | 019/030 | 056/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 401006 PROJECT I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * 028/030 | 032/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * 027/030 | 037/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | --- | --- | 087/100 | --- | 87 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 44

SE SGPA : 7.94 TE SGPA : 9.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1245/140 CGPA : 8.89 FIRST CLASS WITH DISTINCTION

| B151170020 JADHAV SAGAR GULAB | | KAUSHALYABAI | | | 72011689K SCOE[117] | | | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|-------------------------------|--------------------------------------|--------------|---------|---------|---------------------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 401001 ENVIRONMENTAL ENGINEERING II | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| | 401001 ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | 019/030 | 063/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005C TQM & MIS IN CIVIL ENGG | 025/030 | 059/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 401006 PROJECT I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * 028/030 | 020/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 44

SE SGPA : 6.68 TE SGPA : 9.41

TOTAL GRADE POINTS / TOTAL CREDITS : 1147/140 CGPA : 8.19 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170021 JADHAV VISHAM VINAYRAO | | VIDYA VINAYRAO JADHAV | | | 72011690C SCOE[117] | | | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|-----------------------------------|--------------------------------------|-----------------------|---------|---------|---------------------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 401001 ENVIRONMENTAL ENGINEERING II | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 401001 ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 026/030 | 067/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 04 | O | 10 | 40 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005C TQM & MIS IN CIVIL ENGG | 025/030 | 067/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| | 401006 PROJECT I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * 028/030 | 019/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * 027/030 | 035/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * 029/030 | 037/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | --- | --- | 088/100 | --- | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.09, TOTAL CREDITS EARNED : 44

SE SGPA : 7.66 TE SGPA : 9.67

TOTAL GRADE POINTS / TOTAL CREDITS : 1228/140 CGPA : 8.77 FIRST CLASS WITH DISTINCTION

| B151170022 JUNAGADE VAISHNAVI ANIL | | ASHA ANIL JUNAGADE | | | 72011691M SCOE[117] | | | | | | | | | | |
|------------------------------------|------------------------------|--------------------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 023/030 | 060/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 021/030 | 056/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 028/030 | 018/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 027/030 | 033/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 028/030 | 040/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 086/100 | --- | 86 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.77, TOTAL CREDITS EARNED : 44

SE SGPA : 7.72 TE SGPA : 9.72

TOTAL GRADE POINTS / TOTAL CREDITS : 1219/140 CGPA : 8.71 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170023 KATARE SANKET SANJAY | | UJWALA | | | 71941185J SCOE[117] | | | | | | | | | | |
|---------------------------------|------------------------------|-----------|----------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 016/030 | 070/070 | 086/100 | --- | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 015/030 | 062/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 021/030 | 062/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 023/050 | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 022/030 | 18\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 024/050 | --- | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 027/050 | --- | --- | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 023/050 | --- | --- | --- | 46 | 04 | C | 05 | 20 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 050/100 | --- | 50 | 02 | B | 06 | 12 | --- | --- |

FOURTH YEAR SGPA : 7.07, TOTAL CREDITS EARNED : 44

SE SGPA : 6.44 TE SGPA : 8.80

TOTAL GRADE POINTS / TOTAL CREDITS : 1038/140 CGPA : 7.41 FIRST CLASS

| B151170024 KHARATE RUSHIKESH SOMNATH | | GEETA | | | 71941187E SCOE[117] | | | | | | | | | | |
|--------------------------------------|------------------------------|-----------|----------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 022/030 | 069/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 014/030 | 070/070 | 084/100 | --- | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 023/030 | 066/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 023/050 | --- | --- | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 025/030 | 016/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 019/030 | 21\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 024/030 | 021/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 070/100 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 7.64, TOTAL CREDITS EARNED : 44

SE SGPA : 5.98 TE SGPA : 9.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1075/140 CGPA : 7.68 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170025 KSHIRSAGAR DEVENDERA SANJEEV | | MANISHA | | | 72011692K SCOE[117] | | | | | | | | | | |
|-----------------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 022/030 | 067/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 018/030 | 070/070 | 088/100 | --- | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 019/030 | 069/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 026/030 | 014/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 025/030 | 032/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 44

SE SGPA : 7.94 TE SGPA : 9.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1208/140 CGPA : 8.63 FIRST CLASS WITH DISTINCTION

| B151170026 LAMBE RAHUL KAILAS | | SHAILA | | | 72011693H SCOE[117] | | | | | | | | | | |
|-------------------------------|------------------------------|-----------|----------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 021/030 | 070/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 020/030 | 064/070 | 084/100 | --- | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 015/030 | 070/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 016/030 | 060/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 020/030 | 20\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 024/050 | --- | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 075/100 | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 7.89, TOTAL CREDITS EARNED : 44

SE SGPA : 6.94 TE SGPA : 9.59

TOTAL GRADE POINTS / TOTAL CREDITS : 1135/140 CGPA : 8.11 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170027 LOKHANDE PRASHANT SHANKAR | | LOKHANDE MANDA SHANKAR | | | 71941189M SCOE[117] | | | | | | | | | | |
|--------------------------------------|------------------------------|------------------------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 015/030 | 057/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 04 | B | 06 | 24 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 016/030 | 056/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 016/030 | 050/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 013/030 | 28#/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | # |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 029/050 | --- | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 075/100 | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 7.39, TOTAL CREDITS EARNED : 44

SE SGPA : 6.74 TE SGPA : 9.26

TOTAL GRADE POINTS / TOTAL CREDITS : 1088/140 CGPA : 7.77 FIRST CLASS WITH DISTINCTION

| B151170028 | | MAGARDE KARUNA PRADEEP | | | SANGEETA | | | 72011694F SCOE[117] | | | | | | | |
|--------------|------------------------------|------------------------|---------|---------|----------|-------|---------|---------------------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 022/030 | 063/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 027/030 | 285/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | 3\$ |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 024/030 | 064/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 021/030 | 070/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 028/030 | 017/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 027/030 | 020/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 029/030 | 028/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 086/100 | --- | 86 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 44

SE SGPA : 7.44 TE SGPA : 9.54

TOTAL GRADE POINTS / TOTAL CREDITS : 1179/140 CGPA : 8.42 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170029 | | MAIND AKSHAY RAVINDRA | | | RATNA | | | 71807522G SCOE[117] | | | | | | | |
|--------------|------------------------------|-----------------------|---------|---------|---------|-------|---------|---------------------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 020/030 | 062/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 027/030 | 026/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 079/100 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 44

FE SGPA : 6.66 SE SGPA : 7.38 TE SGPA : 9.78

TOTAL GRADE POINTS / TOTAL CREDITS : 1533/190 CGPA : 8.07 FIRST CLASS WITH DISTINCTION

| B151170030 MHASKE VINOD DATTOBA | | MHASKE KAMAL DATTOBA | | | 71941192M SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|--------------------------------------|----------------------|---------|---------|---------------------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 401001 ENVIRONMENTAL ENGINEERING II | 015/030 | 049/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401001 ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 023/030 | 062/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | 021/030 | 069/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005C TQM & MIS IN CIVIL ENGG | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 401006 PROJECT I | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.11, TOTAL CREDITS EARNED : 44

SE SGPA : 6.32 TE SGPA : 9.54

TOTAL GRADE POINTS / TOTAL CREDITS : 1112/140 CGPA : 7.94 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170031 MOHITE PRITI SUNIL | | MOHITE KUSUM SUNIL | | | 71923287C SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------|--------------------------------------|--------------------|---------|---------|---------------------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 401001 ENVIRONMENTAL ENGINEERING II | 015/030 | 049/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401001 ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 04 | O | 10 | 40 | --- | --- |
| | 401003 STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | 022/030 | 069/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| | 401004C ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401005C TQM & MIS IN CIVIL ENGG | 025/030 | 063/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 401006 PROJECT I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * 027/030 | 028/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401007 DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401008 QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * 028/030 | 036/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401009F AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 401010A CONSTRUCTION MANAGEMENT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| | 401011 PROJECT | * --- | --- | --- | --- | --- | 087/100 | --- | 87 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 44

FE SGPA : 6.82 SE SGPA : 7.74 TE SGPA : 9.80

TOTAL GRADE POINTS / TOTAL CREDITS : 1562/190 CGPA : 8.22 FIRST CLASS WITH DISTINCTION

| B151170032 MORADE RUPESH PRAVIN | | ROHINI | | | 72011695D SCOE[117] | | | | | | | | | | |
|---------------------------------|------------------------------|-----------|----------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 020/030 | 063/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 023/030 | 060/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 020/030 | 062/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 022/030 | 056/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 020/030 | 20\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 078/100 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 8.23, TOTAL CREDITS EARNED : 44

SE SGPA : 7.24 TE SGPA : 9.67

TOTAL GRADE POINTS / TOTAL CREDITS : 1169/140 CGPA : 8.35 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170033 MORE SUJIT BALASAHEB | | KALPANA | | | 71807533B SCOE[117] | | | | | | | | | | |
|---------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 018/030 | 070/070 | 088/100 | --- | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 025/030 | 067/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 028/030 | 024/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 028/030 | 029/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 028/030 | 039/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 088/100 | --- | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 44

FE SGPA : 6.78 SE SGPA : 8.42 TE SGPA : 9.93

TOTAL GRADE POINTS / TOTAL CREDITS : 1616/190 CGPA : 8.51 FIRST CLASS WITH DISTINCTION

| B151170034 PAGAR SANKET DEVIDAS | | SANGITA | | | 72011696B SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 021/030 | 069/070 | 090/100 | --- | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 077/100 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 7.98, TOTAL CREDITS EARNED : 44

SE SGPA : 6.70 TE SGPA : 9.59

TOTAL GRADE POINTS / TOTAL CREDITS : 1127/140 CGPA : 8.05 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170035 PATOLE KUNAL ASHOK | | LALITA | | | 72011697L SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 023/030 | 066/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 023/030 | 062/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 019/030 | 059/070 | 078/100 | --- | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 023/030 | 056/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 023/050 | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 024/030 | 022/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 033/050 | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 079/100 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EARNED : 44[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170036 PATOLE YATIN SHARAD | | SHOBHA | | | 71941212K SCOE[117] | | | | | | | | | | |
|--------------------------------|------------------------------|-----------|----------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 015/030 | 062/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 020/030 | 055/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 015/030 | 062/070 | 077/100 | --- | --- | --- | --- | 77 | 04 | A+ | 09 | 36 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 023/050 | --- | --- | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401005E | ADV. GEOTECHNICAL ENGG. | 021/030 | 28\$/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | 1\$ |
| 401006 | PROJECT I | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 013/030 | AB/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 015/030 | 018/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 022/030 | 021/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 023/050 | --- | --- | --- | 46 | 04 | C | 05 | 20 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 055/100 | --- | 55 | 02 | B+ | 07 | 14 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 38[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170037 PAWAR GANESH ASHOK | | KAMAL | | | 72011698J SCOE[117] | | | | | | | | | | |
|-------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 021/030 | 070/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 020/030 | 064/070 | 084/100 | --- | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 022/030 | 059/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 017/030 | 062/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 026/030 | 015/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 020/030 | 020/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 024/030 | 029/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 029/050 | --- | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 023/050 | --- | --- | --- | 46 | 04 | C | 05 | 20 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 055/100 | --- | 55 | 02 | B+ | 07 | 14 | --- | --- |

FOURTH YEAR SGPA : 7.11, TOTAL CREDITS EARNED : 44

SE SGPA : 5.28 TE SGPA : 9.39

TOTAL GRADE POINTS / TOTAL CREDITS : 1009/140 CGPA : 7.21 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170039 SABLE MAYUR RAMESH | | VANITA | | | 71941200F SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------|------------------------------|-----------|----------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 024/030 | 059/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 015/030 | 070/070 | 085/100 | --- | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 021/030 | 063/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 015/030 | 064/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 024/030 | 16\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 022/030 | 021/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 075/100 | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 7.57, TOTAL CREDITS EARNED : 44

SE SGPA : 6.66 TE SGPA : 9.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1101/140 CGPA : 7.86 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170040 SANAP SWAPNIL RAMNATH | | RANJANA | | | 72011699G SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 023/030 | 067/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 017/030 | 064/070 | 081/100 | --- | --- | --- | --- | 81 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 022/030 | 059/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 023/030 | 027/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 034/050 | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 079/100 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44

SE SGPA : 7.70 TE SGPA : 9.65

TOTAL GRADE POINTS / TOTAL CREDITS : 1203/140 CGPA : 8.59 FIRST CLASS WITH DISTINCTION

| B151170041 SHARDUL SAKSHI GULAB | | ALKA | | | 72011700D SCOE[117] | | | | | | | | | | |
|---------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 020/030 | 057/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 025/030 | 069/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 021/030 | 067/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 028/030 | 028/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 028/030 | 043/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.00, TOTAL CREDITS EARNED : 44

SE SGPA : 7.38 TE SGPA : 9.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1202/140 CGPA : 8.59 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170042 SHINDE SHUBHAM SANJAY | | MANISHA | | | 71807614B SCOE[117] | | | | | | | | | | |
|----------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 04 | B | 06 | 24 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 023/030 | 062/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 022/030 | 018/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 020/030 | 020/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 082/100 | --- | 82 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.59, TOTAL CREDITS EARNED : 44

FE SGPA : 6.20 SE SGPA : 6.94 TE SGPA : 8.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1394/190 CGPA : 7.34 FIRST CLASS

| B151170043 SHINDE SUNIL BHIMAJI | | MANGLA | | | 71632741E SCOE[117] | | | | | | | | | | |
|---------------------------------|------------------------------|-----------|----------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 023/030 | 060/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 021/030 | 070/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 026/050 | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 021/030 | 19\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 026/050 | --- | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 024/050 | --- | --- | --- | 48 | 04 | C | 05 | 20 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 070/100 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 44

FE SGPA : 6.02 SE SGPA : 6.36 TE SGPA : 9.04

TOTAL GRADE POINTS / TOTAL CREDITS : 1367/190 CGPA : 7.19 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170044 SOLASE ROSHAN KONDAJI | | SANGITA | | | 72011702L SCOE[117] | | | | | | | | | | |
|----------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 019/030 | 063/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 020/030 | 064/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 027/030 | 028/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 082/100 | --- | 82 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.77, TOTAL CREDITS EARNED : 44

SE SGPA : 7.04 TE SGPA : 9.26

TOTAL GRADE POINTS / TOTAL CREDITS : 1164/140 CGPA : 8.31 FIRST CLASS WITH DISTINCTION

| B151170045 THOMBARE SHRIRAM DATTARAO | | MAHANANDA | | | 72011703J SCOE[117] | | | | | | | | | | | | |
|--------------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| 401001 | ENVIRONMENTAL ENGINEERING II | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- | | |
| 401002 | TRANSPORTATION ENGINEERING | 021/030 | 069/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- | | |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- | | |
| 401003 | STRUC. DESIGN & DRAWING-III | 021/030 | 064/070 | 085/100 | --- | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- | | |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- | | |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 022/030 | 066/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- | | |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- | | |
| 401005C | TQM & MIS IN CIVIL ENGG | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- | | |
| 401006 | PROJECT I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- | | |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 027/030 | 031/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- | | |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- | | |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- | | |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- | | |
| 401009F | AIRPORT & BRIDGE ENGG. | * 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- | | |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- | | |
| 401010A | CONSTRUCTION MANAGEMENT | * 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- | | |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- | | |
| 401011 | PROJECT | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- | | |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 02 | O | 10 | 20 | --- | --- | | |

FOURTH YEAR SGPA : 8.77, TOTAL CREDITS EARNED : 44

SE SGPA : 6.78 TE SGPA : 9.80

TOTAL GRADE POINTS / TOTAL CREDITS : 1176/140 CGPA : 8.40 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170046 VETAL DIPALI ADINATH | | RADHA ADINATH VETAL | | | 72011704G SCOE[117] | | | | | | | | | | | | |
|---------------------------------|------------------------------|---------------------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| 401001 | ENVIRONMENTAL ENGINEERING II | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- | | |
| 401002 | TRANSPORTATION ENGINEERING | 022/030 | 062/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- | | |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- | | |
| 401003 | STRUC. DESIGN & DRAWING-III | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 04 | B | 06 | 24 | --- | --- | | |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- | | |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 021/030 | 060/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- | | |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- | | |
| 401005C | TQM & MIS IN CIVIL ENGG | 025/030 | 057/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- | | |
| 401006 | PROJECT I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- | | |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- | | |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- | | |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- | | |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- | | |
| 401009F | AIRPORT & BRIDGE ENGG. | * 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- | | |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- | | |
| 401010A | CONSTRUCTION MANAGEMENT | * 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- | | |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- | | |
| 401011 | PROJECT | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- | | |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 086/100 | --- | 86 | 02 | O | 10 | 20 | --- | --- | | |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 44

SE SGPA : 7.02 TE SGPA : 9.70

TOTAL GRADE POINTS / TOTAL CREDITS : 1180/140 CGPA : 8.43 FIRST CLASS WITH DISTINCTION

| B151170047 VINAYAK SURESH WAGH | | NIRMALA | | | 72011678D SCOE[117] | | | | | | | | | | |
|--------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 019/030 | 067/070 | 086/100 | --- | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 020/030 | 064/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 023/030 | 023/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 028/030 | 028/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 029/030 | 033/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 088/100 | --- | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 44

SE SGPA : 7.70 TE SGPA : 9.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1214/140 CGPA : 8.67 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170048 WADGE PANDURANG DATTU | | INDUBAI | | | 72011705E SCOE[117] | | | | | | | | | | |
|----------------------------------|------------------------------|-----------|---------|---------|---------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 020/030 | 056/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 023/030 | 066/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 020/030 | 055/070 | 075/100 | --- | --- | --- | --- | 75 | 04 | A+ | 09 | 36 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | 021/030 | 063/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 026/030 | 017/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 027/030 | 031/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.34, TOTAL CREDITS EARNED : 44

SE SGPA : 7.84 TE SGPA : 9.37

TOTAL GRADE POINTS / TOTAL CREDITS : 1190/140 CGPA : 8.50 FIRST CLASS WITH DISTINCTION

| B151170049 YADAV YOGESH SUBHASHSINGH | | SEEMA SUBHASHSINGH YADAV 72011706C SCOE[117] | | | | | | | | | | | | | |
|--------------------------------------|------------------------------|----------------------------------------------|---------|---------|---------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001 | ENVIRONMENTAL ENGINEERING II | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 401001 | ENVIRONMENTAL ENGINEERING II | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | 018/030 | 070/070 | 088/100 | --- | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| 401003 | STRUC. DESIGN & DRAWING-III | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 401004A | STRUCTURAL DESIGN OF BRIDGES | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A | STRUCTURAL DESIGN OF BRIDGES | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401005C | TQM & MIS IN CIVIL ENGG | 015/030 | 066/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401006 | PROJECT I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * 026/030 | 029/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401008 | QTY,SURV,CONTRACTS & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401009F | AIRPORT & BRIDGE ENGG. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401010A | CONSTRUCTION MANAGEMENT | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- |
| 401011 | PROJECT | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 44

SE SGPA : 7.38 TE SGPA : 9.85

TOTAL GRADE POINTS / TOTAL CREDITS : 1203/140 CGPA : 8.59 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022
 CENTRE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI
 BRANCH:76-B.E. (2015 PAT.)(COMPUTER)

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
 OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

| B151174221 KUTE POOJA RAJU | | ROHINI | | ,71469599J | | ,SCOE[117] | | ,B151174221 | | | | | | | | | | |
|----------------------------|---------------------------|--------|-----|------------|----|------------|----|-------------|---|---------|---------------------------|----|-----|----|----|----|----|---|
| SEM.:1 | | | | | | SEM.:2 | | | | | | | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTIN | PP | 100 | 40 | 18 | 55 | 73 | P | C | 410250 | MACHINE LEARNING | PP | 100 | 40 | 28 | 29 | 57 | P |
| 410242 | ARTIFICIAL INTEL. & ROBOT | PP | 100 | 40 | 28 | 70 | 98 | P | C | 410251 | INFORMATION AND CYBER SEC | PP | 100 | 40 | 27 | 32 | 59 | P |
| 410243 | DATA ANALYTICS | PP | 100 | 40 | 18 | 43 | 61 | P | C | 410252C | EMBEDDED & REAL TIME O.S. | PP | 100 | 40 | 25 | 28 | 53 | P |
| 410244D | DATA MINING AND WAREHOUSI | PP | 100 | 40 | 25 | 49 | 74 | P | C | 410253C | CLOUD COMPUTING | PP | 100 | 40 | 29 | 39 | 68 | P |
| 410245B | SW. TESTING & QA. | PP | 100 | 40 | 28 | 53 | 81 | P | C | 410254 | LABORATORY PRACTICE III | TW | 50 | 20 | | | 40 | P |
| 410246 | LABORATORY PRACTICE I | TW | 50 | 20 | | | 39 | P | C | 410254 | LABORATORY PRACTICE III | PR | 50 | 20 | | | 40 | P |
| 410246 | LABORATORY PRACTICE I | PR | 50 | 20 | | | 39 | P | C | 410255 | LABORATORY PRACTICE IV | TW | 50 | 20 | | | 40 | P |
| 410247 | LABORATORY PRACTICE II | TW | 50 | 20 | | | 39 | P | C | 410255 | LABORATORY PRACTICE IV | OR | 50 | 20 | | | 40 | P |
| 410247 | LABORATORY PRACTICE II | OR | 50 | 20 | | | 39 | P | C | 410256 | PROJECT WORK STAGE II | TW | 100 | 40 | | | 82 | P |
| 410248 | PROJECT WORK STAGE I | OR | 50 | 20 | | | 42 | P | C | 410256 | PROJECT WORK STAGE II | OR | 50 | 20 | | | 40 | P |
| | | | | | | | | | | 410257C | QUANTUM COMPUTING | AC | 0 | 0 | | | PP | P |

GRAND TOTAL = 1104/1500 , RESULT:FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174201 BAGADE SHUBHAM DILIP | | BAGADE DIPALI DILIP | | | 72011767E SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|-------------------------------------|---------------------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 025/030 | 060/070 | 085/100 | --- | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 027/030 | 059/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 026/030 | 066/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 024/030 | 020/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 029/030 | 037/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 026/030 | 034/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.11, TOTAL CREDITS EARNED : 44

SE SGPA : 8.14 TE SGPA : 9.54

TOTAL GRADE POINTS / TOTAL CREDITS : 1247/140 CGPA : 8.91 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174202 BAGUL RITU TUSHAR | | VRUSHALI | | | 72011768C SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 018/030 | 070/070 | 088/100 | --- | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 024/030 | 060/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 030/030 | 069/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 026/030 | 028/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 027/030 | 038/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 028/030 | 040/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 028/030 | 033/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 44

SE SGPA : 8.42 TE SGPA : 9.74

TOTAL GRADE POINTS / TOTAL CREDITS : 1279/140 CGPA : 9.14 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174203 BHAMARE NAVINKUMAR SANJAY | | PRABHA | | | 72011769M SCOE[117] | | | | | | | | | | |
|--------------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 026/030 | 067/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 025/030 | 069/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 025/030 | 022/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 028/030 | 033/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 028/030 | 031/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 084/100 | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

SE SGPA : 7.98 TE SGPA : 9.87

TOTAL GRADE POINTS / TOTAL CREDITS : 1257/140 CGPA : 8.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174204 BUGALE SHUBHAM TUKARAM | | SUREKHA | | | 71807406J SCOE[117] | | | | | | | | | | |
|-----------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 022/030 | 066/070 | 088/100 | --- | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 030/030 | 057/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 030/030 | 057/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 029/030 | 037/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 44

FE SGPA : 7.10 SE SGPA : 6.42 TE SGPA : 9.87
TOTAL GRADE POINTS / TOTAL CREDITS : 1540/190 CGPA : 8.11 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174205 DESAI CHAITRALI PRAVINCHANDRA | | RUPALI | | | 72011770E SCOE[117] | | | | | | | | | | |
|------------------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 026/030 | 066/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 030/030 | 069/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 028/030 | 032/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 027/030 | 041/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C CLOUD COMPUTING | * 027/030 | 041/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 088/100 | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 44

SE SGPA : 8.12 TE SGPA : 9.91

TOTAL GRADE POINTS / TOTAL CREDITS : 1281/140 CGPA : 9.15 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174207 DESHAPANDE PRATHAMESH SHASHIKANT | | SHUBHANGI | | | 72011771C SCOE[117] | | | | | | | | | | |
|---------------------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 030/030 | 066/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 030/030 | 069/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 027/030 | 033/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 026/030 | 038/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 027/030 | 035/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 090/100 | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44

SE SGPA : 9.22 TE SGPA : 10.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1337/140 CGPA : 9.55 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174208 DONGARKAR RUNALI DATTATRAY | | RENUKA | | | 71807429H SCOE[117] | | | | | | | | | | |
|---------------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 022/030 | 067/070 | 089/100 | --- | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 024/030 | 064/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 029/030 | 064/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 026/030 | 034/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 029/030 | 051/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 410253C CLOUD COMPUTING | * 027/030 | 034/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 087/100 | --- | --- | --- | 87 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.66, TOTAL CREDITS EARNED : 44

FE SGPA : 7.00 SE SGPA : 8.36 TE SGPA : 9.80

TOTAL GRADE POINTS / TOTAL CREDITS : 1644/190 CGPA : 8.65 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174209 GAWANDHE DAKSHATA RAMESH | | HIRABAI | | | 72011772M SCOE[117] | | | | | | | | | | |
|-------------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 028/030 | 063/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245B SW. TESTING & QA. | 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 024/030 | 032/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 028/030 | 031/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C CLOUD COMPUTING | * 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 082/100 | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 44

SE SGPA : 8.24 TE SGPA : 9.22
TOTAL GRADE POINTS / TOTAL CREDITS : 1226/140 CGPA : 8.76 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174210 GOVEKAR MAYURI LAXMAN | | GOVEKAR KAMAL LAXMAN | | | 72011773K SCOE[117] | | | | | | | | | | |
|----------------------------------|-------------------------------------|----------------------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 025/030 | 064/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 025/030 | 057/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 030/030 | 060/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 023/030 | AB/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 027/030 | 032/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 029/030 | 039/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 029/030 | 041/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 083/100 | --- | --- | --- | 83 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174211 GURAV SAHIL CHANDRAKANT | | POURNIMA | | | 71807458M SCOE[117] | | | | | | | | | | |
|------------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 028/030 | 062/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 028/030 | 043/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 027/030 | 039/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 027/030 | 039/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44

FE SGPA : 6.40 SE SGPA : 8.68 TE SGPA : 9.74

TOTAL GRADE POINTS / TOTAL CREDITS : 1618/190 CGPA : 8.52 FIRST CLASS WITH DISTINCTION

| B151174212 JADHAV SUSHANT SOMNATH | | CHHAYA | | | 71807478F SCOE[117] | | | | | | | | | | |
|-----------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 028/030 | 034/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C CLOUD COMPUTING | * 029/030 | 041/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 089/100 | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.66, TOTAL CREDITS EARNED : 44

FE SGPA : 6.04 SE SGPA : 8.64 TE SGPA : 9.93

TOTAL GRADE POINTS / TOTAL CREDITS : 1616/190 CGPA : 8.51 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174213 JAGTAP RUTUJA RAKESH | | RENUKA | | | 72011774H SCOE[117] | | | | | | | | | | |
|---------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 024/030 | 063/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 029/030 | 064/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 029/030 | 042/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 088/100 | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.36, TOTAL CREDITS EARNED : 44

SE SGPA : 8.54 TE SGPA : 9.96
TOTAL GRADE POINTS / TOTAL CREDITS : 1297/140 CGPA : 9.26 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174214 JAGTAP SHUBHAM BALU | | MEENA | | | 71807480H SCOE[117] | | | | | | | | | | |
|--------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410245B SW. TESTING & QA. | 029/030 | 055/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 029/030 | 032/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 028/030 | 035/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 029/030 | 039/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.09, TOTAL CREDITS EARNED : 44

FE SGPA : 6.46 SE SGPA : 8.60 TE SGPA : 9.54

TOTAL GRADE POINTS / TOTAL CREDITS : 1592/190 CGPA : 8.38 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174215 JAMDHADE RUTUJA SADASHIV | | ARCHANA | | | 72011775F SCOE[117] | | | | | | | | | | |
|-------------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 021/030 | 070/070 | 091/100 | --- | --- | --- | --- | 91 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 023/030 | 067/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 027/030 | 064/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 027/030 | 067/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 029/030 | 034/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 44

SE SGPA : 8.16 TE SGPA : 9.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1266/140 CGPA : 9.04 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174216 KALE DARSHAN MAHESH | | GOPIKA | | | 72011776D SCOE[117] | | | | | | | | | | |
|--------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 026/030 | 062/070 | 088/100 | --- | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 021/030 | 056/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410245B SW. TESTING & QA. | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 026/030 | 029/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 029/030 | 034/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 087/100 | --- | --- | --- | 87 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.91, TOTAL CREDITS EARNED : 44

SE SGPA : 8.46 TE SGPA : 9.85

TOTAL GRADE POINTS / TOTAL CREDITS : 1268/140 CGPA : 9.06 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174217 KAWARE MUKESH MAHADAS | | KAWARE SHIVRATRIBAI MAHADAS | | | 72011777B SCOE[117] | | | | | | | | | | |
|----------------------------------|-------------------------------------|-----------------------------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 025/030 | 066/070 | 091/100 | --- | --- | --- | --- | 91 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 026/030 | 067/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 027/030 | 064/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 028/030 | 069/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 027/030 | 032/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 027/030 | 035/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 028/030 | 040/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 44

SE SGPA : 8.70 TE SGPA : 9.80
TOTAL GRADE POINTS / TOTAL CREDITS : 1293/140 CGPA : 9.24 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174218 KHAIRNAR RUSHIKESH ARUN | | KAVITA | | | 72011778L SCOE[117] | | | | | | | | | | |
|------------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 029/030 | 067/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 029/030 | 059/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 030/030 | 056/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 045/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 027/030 | 037/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 027/030 | 036/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 028/030 | 036/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 090/100 | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 44

SE SGPA : 9.52 TE SGPA : 10.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1355/140 CGPA : 9.68 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174219 KSHIRSAGAR RAKSHA SANJAY | | SANGEETA | | | 71807506E SCOE[117] | | | | | | | | | | |
|-------------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 026/030 | 062/070 | 088/100 | --- | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 029/030 | 057/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245B SW. TESTING & QA. | 026/030 | 067/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 029/030 | 042/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C CLOUD COMPUTING | * 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 084/100 | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 44

FE SGPA : 6.18 SE SGPA : 9.10 TE SGPA : 9.65
TOTAL GRADE POINTS / TOTAL CREDITS : 1627/190 CGPA : 8.56 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174220 KUSHVAHA NITOOKUMARI RAJESHKUMAR | | SUNITADEVI | | | 72011779J SCOE[117] | | | | | | | | | | |
|---------------------------------------------|-------------------------------------|------------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 04 | B | 06 | 24 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 024/030 | 066/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 023/030 | 060/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 026/030 | 059/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 028/030 | 034/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 028/030 | 032/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 028/030 | 040/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 082/100 | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.73, TOTAL CREDITS EARNED : 44

SE SGPA : 8.02 TE SGPA : 9.67

TOTAL GRADE POINTS / TOTAL CREDITS : 1230/140 CGPA : 8.79 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174222 MACHHI MAYUR HARISHCHANDRA | | SEETA MACHHI | | | 71923286E SCOE[117] | | | | | | | | | | |
|---------------------------------------|-------------------------------------|--------------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 029/030 | 055/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410245B SW. TESTING & QA. | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 088/100 | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 44

FE SGPA : 6.72 SE SGPA : 8.76 TE SGPA : 9.89
TOTAL GRADE POINTS / TOTAL CREDITS : 1619/190 CGPA : 8.52 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174223 | | MARATHE HARSHAL SANJAY | | | MARATHE LATE SANJAY | | | 72011780B SCOE[117] | | | | | | | |
|--------------|---------|------------------------------|-----------|---------|---------------------|---------|---------|---------------------|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 | HIGH PERFORMANCE COMPUTING | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 04 | O | 10 | 40 | --- |
| | 410242 | ARTIFICIAL INTEL. & ROBOTICS | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- |
| | 410243 | DATA ANALYTICS | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- |
| | 410244D | DATA MINING AND WAREHOUSING | 027/030 | 035/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- |
| | 410245B | SW. TESTING & QA. | 027/030 | 063/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- |
| | 410246 | LABORATORY PRACTICE I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- |
| | 410246 | LABORATORY PRACTICE I | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- |
| | 410247 | LABORATORY PRACTICE II | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- |
| | 410247 | LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- |
| | 410248 | PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- |
| SEM.:2 | 410250 | MACHINE LEARNING | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- |
| | 410251 | INFORMATION AND CYBER SEC. | * 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- |
| | 410252C | EMBEDDED & REAL TIME O.S. | * 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- |
| | 410253C | CLOUD COMPUTING | * 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- |
| | 410254 | LABORATORY PRACTICE III | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- |
| | 410254 | LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- |
| | 410255 | LABORATORY PRACTICE IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- |
| | 410255 | LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- |
| | 410256 | PROJECT WORK STAGE II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- |
| | 410256 | PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- |
| | 410257C | QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- |

FOURTH YEAR SGPA : 9.11, TOTAL CREDITS EARNED : 44

SE SGPA : 8.04 TE SGPA : 9.78

TOTAL GRADE POINTS / TOTAL CREDITS : 1253/140 CGPA : 8.95 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174224 | | MORE SUMEDHA BHUSAHEB | | | RAJANI | | | 72011781L SCOE[117] | | | | | | | |
|--------------|---------|------------------------------|-----------|---------|---------|---------|---------|---------------------|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 410241 | HIGH PERFORMANCE COMPUTING | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- |
| | 410242 | ARTIFICIAL INTEL. & ROBOTICS | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- |
| | 410243 | DATA ANALYTICS | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- |
| | 410244D | DATA MINING AND WAREHOUSING | 029/030 | 032/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- |
| | 410245B | SW. TESTING & QA. | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- |
| | 410246 | LABORATORY PRACTICE I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- |
| | 410246 | LABORATORY PRACTICE I | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- |
| | 410247 | LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- |
| | 410247 | LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- |
| | 410248 | PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- |
| SEM.:2 | 410250 | MACHINE LEARNING | * 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- |
| | 410251 | INFORMATION AND CYBER SEC. | * 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- |
| | 410252C | EMBEDDED & REAL TIME O.S. | * 028/030 | 029/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- |
| | 410253C | CLOUD COMPUTING | * 029/030 | 042/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- |
| | 410254 | LABORATORY PRACTICE III | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- |
| | 410254 | LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- |
| | 410255 | LABORATORY PRACTICE IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- |
| | 410255 | LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- |
| | 410256 | PROJECT WORK STAGE II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- |
| | 410256 | PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- |
| | 410257C | QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44

SE SGPA : 8.04 TE SGPA : 9.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1224/140 CGPA : 8.74 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174225 NAGARE MITALI SHASHIKANT | | SUREKHA SHASHIKANT NAGARE72011782J SCOE[117] | | | | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------------|-------------------------------------|----------------------------------------------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 410241 HIGH PERFORMANCE COMPUTING | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 027/030 | 062/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 030/030 | 055/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 MACHINE LEARNING | * 027/030 | 030/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 027/030 | 031/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C CLOUD COMPUTING | * 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 089/100 | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.39, TOTAL CREDITS EARNED : 44

SE SGPA : 9.12 TE SGPA : 9.80

TOTAL GRADE POINTS / TOTAL CREDITS : 1320/140 CGPA : 9.43 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174226 NIKAM ANKIT SUDHAKAR | | NIKAM BHARATI SUDHAKAR 72011783G SCOE[117] | | | | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|-------------------------------------|--------------------------------------------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 410241 HIGH PERFORMANCE COMPUTING | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 029/030 | 064/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 029/030 | 062/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 MACHINE LEARNING | * 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 029/030 | 044/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C CLOUD COMPUTING | * 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 089/100 | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.66, TOTAL CREDITS EARNED : 44

SE SGPA : 9.16 TE SGPA : 10.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1343/140 CGPA : 9.59 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174227 PATIL GHANSHYAM ASHOK | | SEEMA ASHOK PATIL | | | 71923288M SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|-------------------------------------|-------------------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 027/030 | 064/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 088/100 | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 44

FE SGPA : 7.30 SE SGPA : 8.78 TE SGPA : 10.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1683/190 CGPA : 8.86 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174228 PAWAR MAHESH BAPU | | SANGITA | | | 71807565L SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------|-------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 DATA ANALYTICS | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 026/030 | 038/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410245B SW. TESTING & QA. | 027/030 | 060/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 088/100 | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.00, TOTAL CREDITS EARNED : 44

FE SGPA : 6.82 SE SGPA : 8.52 TE SGPA : 9.35
TOTAL GRADE POINTS / TOTAL CREDITS : 1593/190 CGPA : 8.38 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174229 SANAP ROHINI SAMPAT | | SANAP ANUSAYA SAMPAT | | | 72011784E SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------|-------------------------------------|----------------------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 410241 HIGH PERFORMANCE COMPUTING | 026/030 | 062/070 | 088/100 | --- | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 028/030 | 064/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 029/030 | 069/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 029/030 | 069/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 MACHINE LEARNING | * 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C CLOUD COMPUTING | * 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 089/100 | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.66, TOTAL CREDITS EARNED : 44

SE SGPA : 8.96 TE SGPA : 10.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1333/140 CGPA : 9.52 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174230 SHEWALE RATNASHREE CHANDRAKANT | | SHEWALE VAISHALI CHANDRAKANT | | | 72011786M SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------------------|-------------------------------------|------------------------------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 410241 HIGH PERFORMANCE COMPUTING | 024/030 | 062/070 | 086/100 | --- | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 028/030 | 064/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 027/030 | 062/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 MACHINE LEARNING | * 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 025/030 | 034/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C CLOUD COMPUTING | * 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 089/100 | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44

SE SGPA : 8.74 TE SGPA : 9.52
TOTAL GRADE POINTS / TOTAL CREDITS : 1291/140 CGPA : 9.22 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174231 SONAWANE KUNAL RAMESH | | SONAWANE PRAMILA RAMESH 72011787K SCOE[117] | | | | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|-------------------------------------|---------------------------------------------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 410241 HIGH PERFORMANCE COMPUTING | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 04 | O | 10 | 40 | --- | |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | |
| | 410243 DATA ANALYTICS | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | |
| | 410244D DATA MINING AND WAREHOUSING | 028/030 | 063/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | |
| | 410245B SW. TESTING & QA. | 029/030 | 067/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 044/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 MACHINE LEARNING | * 025/030 | 037/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | |
| | 410251 INFORMATION AND CYBER SEC. | * 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | |
| | 410252C EMBEDDED & REAL TIME O.S. | * 029/030 | 042/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | |
| | 410253C CLOUD COMPUTING | * 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 090/100 | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- | |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | |

FOURTH YEAR SGPA : 9.59, TOTAL CREDITS EARNED : 44

SE SGPA : 9.54 TE SGPA : 10.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1359/140 CGPA : 9.71 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174232 SURYAWANSHI KRUTIKA DATTRAO | | VIDYA 72011788H SCOE[117] | | | | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------------|-------------------------------------|---------------------------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 410241 HIGH PERFORMANCE COMPUTING | 021/030 | 069/070 | 090/100 | --- | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- | |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 025/030 | 066/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | |
| | 410243 DATA ANALYTICS | 018/030 | 057/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | |
| | 410244D DATA MINING AND WAREHOUSING | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | |
| | 410245B SW. TESTING & QA. | 024/030 | 062/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 MACHINE LEARNING | * 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | |
| | 410251 INFORMATION AND CYBER SEC. | * 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | |
| | 410252C EMBEDDED & REAL TIME O.S. | * 026/030 | 031/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | |
| | 410253C CLOUD COMPUTING | * 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | |

FOURTH YEAR SGPA : 9.11, TOTAL CREDITS EARNED : 44

SE SGPA : 8.48 TE SGPA : 9.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1273/140 CGPA : 9.09 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174233 SURYAWANSHI SHRADDHA NAGNATH | | SURYAWANSHI | | NANDINI | NAGNATH72011789F | SCOE[117] | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------------|-------------------------------------|-------------|---------|---------|------------------|-----------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 024/030 | 067/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 024/030 | 063/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 027/030 | 027/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410253C CLOUD COMPUTING | * 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 083/100 | --- | --- | --- | 83 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 44

SE SGPA : 8.42 TE SGPA : 9.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1220/140 CGPA : 8.71 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174234 TALELE BHAGYASHRI CHANDRAKANT | | TALELE KAVITA CHANDRAKANT | | 72011790K | SCOE[117] | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD | |
|------------------------------------------|-------------------------------------|---------------------------|---------|-----------|-----------|---------|---------|------|-----|-----|----|----|-----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | 410241 HIGH PERFORMANCE COMPUTING | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 029/030 | 062/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 028/030 | 067/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | 410250 MACHINE LEARNING | * 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 028/030 | 035/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 029/030 | 028/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C CLOUD COMPUTING | * 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 088/100 | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.39, TOTAL CREDITS EARNED : 44

SE SGPA : 8.80 TE SGPA : 10.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1313/140 CGPA : 9.38 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174235 THOMARE PRATHMESH KAILAS | | THOMARE SHASHIKALA KAILAS72011791H SCOE[117] | | | | | | | | | | | | | |
|-------------------------------------|-------------------------------------|----------------------------------------------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| | 410241 HIGH PERFORMANCE COMPUTING | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 024/030 | 064/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 027/030 | 060/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 MACHINE LEARNING | * 025/030 | 029/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 027/030 | 035/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 025/030 | 034/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C CLOUD COMPUTING | * 025/030 | 036/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 089/100 | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

SE SGPA : 8.40 TE SGPA : 10.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1284/140 CGPA : 9.17 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174236 VALA DEVANG NITIN | | KAVITA NITIN VALA 72011792F SCOE[117] | | | | | | | | | | | | | |
|------------------------------|-------------------------------------|---------------------------------------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| | 410241 HIGH PERFORMANCE COMPUTING | 024/030 | 069/070 | 093/100 | --- | --- | --- | --- | 93 | 04 | O | 10 | 40 | --- | --- |
| | 410242 ARTIFICIAL INTEL. & ROBOTICS | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 410243 DATA ANALYTICS | 025/030 | 063/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 410244D DATA MINING AND WAREHOUSING | 028/030 | 064/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| | 410245B SW. TESTING & QA. | 029/030 | 064/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410246 LABORATORY PRACTICE I | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410247 LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 MACHINE LEARNING | * 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410251 INFORMATION AND CYBER SEC. | * 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252C EMBEDDED & REAL TIME O.S. | * 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410253C CLOUD COMPUTING | * 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410254 LABORATORY PRACTICE III | * --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | 089/100 | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| | 410256 PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 410257C QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 44

SE SGPA : 9.32 TE SGPA : 10.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1345/140 CGPA : 9.61 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151174237 ZOPE SAYALI DIPAK | | ZOPE CHHAYA | | | 72011793D SCOE[117] | | | | | | | | | | |
|------------------------------|------------------------------|-------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 410241 | HIGH PERFORMANCE COMPUTING | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 04 | O | 10 | 40 | --- | --- |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 410243 | DATA ANALYTICS | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 410244D | DATA MINING AND WAREHOUSING | 027/030 | 067/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 410245B | SW. TESTING & QA. | 029/030 | 066/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 410246 | LABORATORY PRACTICE I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410246 | LABORATORY PRACTICE I | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410247 | LABORATORY PRACTICE II | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410247 | LABORATORY PRACTICE II | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT WORK STAGE I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 410250 | MACHINE LEARNING | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410251 | INFORMATION AND CYBER SEC. | * 027/030 | 035/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410252C | EMBEDDED & REAL TIME O.S. | * 029/030 | 045/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | CLOUD COMPUTING | * 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE III | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410254 | LABORATORY PRACTICE III | * --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE IV | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT WORK STAGE II | * --- | --- | --- | 089/100 | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| 410256 | PROJECT WORK STAGE II | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410257C | QUANTUM COMPUTING | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.59, TOTAL CREDITS EARNED : 44

SE SGPA : 9.22 TE SGPA : 10.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1343/140 CGPA : 9.59 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172501 ANAGH PANKAJ KURHE | | SAVITA | | | 72011741M SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------|--------------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 403141 POWER SYS. OPERATION & CTRL | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 04 | B+ | 07 | 28 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 403143B POWER QUALITY | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 029/030 | 056/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 017/025 | --- | 016/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 403147 SWITCHGEAR AND PROTECTION | * 027/030 | 033/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 030/050 | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 026/030 | 018/070 | 044/100 | --- | --- | --- | --- | 44 | 04 | P | 04 | 16 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 016/025 | 031/050 | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 027/030 | 029/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 403150A SMART GRID | * 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 062/100 | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.11, TOTAL CREDITS EARNED : 44

SE SGPA : 7.86 TE SGPA : 9.15

TOTAL GRADE POINTS / TOTAL CREDITS : 1171/140 CGPA : 8.36 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172502 ASHWINI NIVRUTTI GAIKAWAD | | LATA | | | 71941262F SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------------|--------------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 403141 POWER SYS. OPERATION & CTRL | 016/030 | 069/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 403143B POWER QUALITY | 030/030 | 056/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 403147 SWITCHGEAR AND PROTECTION | * 028/030 | 030/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 035/050 | --- | 020/025 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 026/030 | 023/070 | 049/100 | --- | --- | --- | --- | 49 | 04 | C | 05 | 20 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 018/025 | 036/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 028/030 | 039/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 403150A SMART GRID | * 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 073/100 | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44

SE SGPA : 5.98 TE SGPA : 9.41

TOTAL GRADE POINTS / TOTAL CREDITS : 1106/140 CGPA : 7.90 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172503 BAGUL MANOJ SHAMRAO | | JANABAI | | | 72011742K SCOE[117] | | | | | | | | | | |
|--------------------------------|--------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 403141 POWER SYS. OPERATION & CTRL | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 023/025 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| | 403143B POWER QUALITY | 030/030 | 067/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 028/030 | 066/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | 403147 SWITCHGEAR AND PROTECTION | * 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 043/050 | --- | 024/025 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 029/030 | 037/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 023/025 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 029/030 | 037/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403150A SMART GRID | * 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 090/100 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.43, TOTAL CREDITS EARNED : 44

SE SGPA : 8.50 TE SGPA : 9.91

TOTAL GRADE POINTS / TOTAL CREDITS : 1296/140 CGPA : 9.26 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172504 BHOYE NARENDRA ANANDA | | BHOYE PUSHPAVATI ANANDA | | | 72011743H SCOE[117] | | | | | | | | | | |
|----------------------------------|--------------------------------------|-------------------------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 403141 POWER SYS. OPERATION & CTRL | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 023/030 | 057/070 | 080/100 | --- | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 020/025 | 041/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 403143B POWER QUALITY | 028/030 | 063/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | 403147 SWITCHGEAR AND PROTECTION | * 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 041/050 | --- | 023/025 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 029/030 | 032/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 020/025 | 038/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 403150A SMART GRID | * 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 079/100 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 44

SE SGPA : 8.38 TE SGPA : 9.96
TOTAL GRADE POINTS / TOTAL CREDITS : 1280/140 CGPA : 9.14 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172505 BOBADE RUSHIKESH CHANDRAKANT | | JIJABAI | | | 72011744F SCOE[117] | | | | | | | | | | |
|-----------------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403141 | POWER SYS. OPERATION & CTRL | 020/030 | 055/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 403141 | POWER SYS. OPERATION & CTRL | --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | 016/030 | 055/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403143B | POWER QUALITY | 028/030 | 059/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 403143B | POWER QUALITY | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403144D | ELECTRIC AND HYBRID VEHICLES | 026/030 | 062/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403145 | CONTROL SYSTEM II | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 403152A | HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403147 | SWITCHGEAR AND PROTECTION | * 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403147 | SWITCHGEAR AND PROTECTION | * --- | --- | --- | 039/050 | --- | 021/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 04 | B | 06 | 24 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 019/025 | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403150A | SMART GRID | * 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | --- | --- | 077/100 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 403153A | ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 44

SE SGPA : 8.00 TE SGPA : 9.37

TOTAL GRADE POINTS / TOTAL CREDITS : 1221/140 CGPA : 8.72 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172506 CHAUDHARI KALPANA PANDHARINATH | | CHAUDHARI MANGALA PANDHARINATH | | | 72011745D SCOE[117] | | | | | | | | | | |
|-------------------------------------------|------------------------------|--------------------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403141 | POWER SYS. OPERATION & CTRL | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERATION & CTRL | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | 019/030 | 063/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | --- | --- | --- | 021/025 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403143B | POWER QUALITY | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 403143B | POWER QUALITY | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403144D | ELECTRIC AND HYBRID VEHICLES | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403145 | CONTROL SYSTEM II | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 403152A | HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403147 | SWITCHGEAR AND PROTECTION | * 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403147 | SWITCHGEAR AND PROTECTION | * --- | --- | --- | 042/050 | --- | 024/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * 027/030 | 022/070 | 049/100 | --- | --- | --- | --- | 49 | 04 | C | 05 | 20 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 021/025 | 039/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403150A | SMART GRID | * 029/030 | 049/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 403153A | ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 44

SE SGPA : 8.22 TE SGPA : 8.65
TOTAL GRADE POINTS / TOTAL CREDITS : 1202/140 CGPA : 8.59 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172507 CHAUDHARI KAVITA PANDHARINATH | | CHAUDHARI MANGALA PANDHARINATH72011746B SCOE[117] | | | | | | TOT% | CRD | GRD | GP | CP | P&R | ORD | |
|------------------------------------------|--------------------------------------|---------------------------------------------------|---------|---------|---------|---------|---------|------|------|-----|-----|----|-----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | TOT% | CRD | GRD | GP | CP | P&R | ORD |
| | 403141 POWER SYS. OPERATION & CTRL | 022/030 | 060/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 019/030 | 062/070 | 081/100 | --- | --- | --- | --- | 81 | 04 | O | 10 | 40 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 403143B POWER QUALITY | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 403147 SWITCHGEAR AND PROTECTION | * 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 042/050 | --- | 024/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 027/030 | 031/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 022/025 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 403150A SMART GRID | * 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.43, TOTAL CREDITS EARNED : 44

SE SGPA : 8.14 TE SGPA : 9.37

TOTAL GRADE POINTS / TOTAL CREDITS : 1253/140 CGPA : 8.95 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172508 CHAVANKE POONAM MOTIRAM | | ANITA 72011747L SCOE[117] | | | | | | TOT% | CRD | GRD | GP | CP | P&R | ORD | |
|------------------------------------|--------------------------------------|---------------------------|---------|---------|---------|---------|---------|------|------|-----|-----|----|-----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | TOT% | CRD | GRD | GP | CP | P&R | ORD |
| | 403141 POWER SYS. OPERATION & CTRL | 026/030 | 063/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 017/030 | 052/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 403143B POWER QUALITY | 021/030 | 059/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 029/030 | 056/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 403147 SWITCHGEAR AND PROTECTION | * 030/030 | 031/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 040/050 | --- | 023/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 026/030 | 031/070 | 057/100 | --- | --- | --- | --- | 57 | 04 | B+ | 07 | 28 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 029/030 | 037/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 403150A SMART GRID | * 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 078/100 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.11, TOTAL CREDITS EARNED : 44

SE SGPA : 7.96 TE SGPA : 9.63
TOTAL GRADE POINTS / TOTAL CREDITS : 1242/140 CGPA : 8.87 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172509 DHOLE ROHIT SANJAY | | MUKTA SANJAY DHOLE | | | 72011748J SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------|------------------------------|--------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403141 | POWER SYS. OPERATION & CTRL | 021/030 | 059/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 403141 | POWER SYS. OPERATION & CTRL | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | 015/030 | 067/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 403143B | POWER QUALITY | 028/030 | 060/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 403143B | POWER QUALITY | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403144D | ELECTRIC AND HYBRID VEHICLES | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403145 | CONTROL SYSTEM II | --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 403152A | HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403147 | SWITCHGEAR AND PROTECTION | * 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403147 | SWITCHGEAR AND PROTECTION | * --- | --- | --- | 039/050 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * 029/030 | 029/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * 028/030 | 032/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403150A | SMART GRID | * 027/030 | 039/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | --- | --- | 081/100 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 403153A | ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44

SE SGPA : 7.98 TE SGPA : 9.67

TOTAL GRADE POINTS / TOTAL CREDITS : 1241/140 CGPA : 8.86 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172510 GAIKWAD ADITYA RAJABHAU | | ASHA | | | 72011749G SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403141 | POWER SYS. OPERATION & CTRL | 019/030 | 066/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 403141 | POWER SYS. OPERATION & CTRL | --- | --- | --- | 021/025 | --- | 017/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | --- | --- | --- | 019/025 | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403143B | POWER QUALITY | 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 403143B | POWER QUALITY | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403144D | ELECTRIC AND HYBRID VEHICLES | 023/030 | 069/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403145 | CONTROL SYSTEM II | --- | --- | --- | 017/025 | --- | 018/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 403152A | HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403147 | SWITCHGEAR AND PROTECTION | * 019/030 | 052/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403147 | SWITCHGEAR AND PROTECTION | * --- | --- | --- | 030/050 | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 04 | C | 05 | 20 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 016/025 | 031/050 | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403150A | SMART GRID | * 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | --- | --- | 070/100 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 403153A | ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 44

SE SGPA : 7.98 TE SGPA : 9.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1212/140 CGPA : 8.66 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172511 GAVIT MINAL GULAB | | GAVIT ASHA GULAB | | | 72011750L SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------|--------------------------------------|------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 403141 POWER SYS. OPERATION & CTRL | 028/030 | 069/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403143B POWER QUALITY | 023/030 | 056/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 023/030 | 062/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 403147 SWITCHGEAR AND PROTECTION | * 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 042/050 | --- | 024/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 027/030 | 039/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 020/025 | 038/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 403150A SMART GRID | * 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 078/100 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

SE SGPA : 8.60 TE SGPA : 9.70

TOTAL GRADE POINTS / TOTAL CREDITS : 1280/140 CGPA : 9.14 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172512 GAVIT TUSHAR GANGARAM | | PRABHAVATI | | | 72011751J SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|--------------------------------------|------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 403141 POWER SYS. OPERATION & CTRL | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 022/025 | --- | 023/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 014/030 | 046/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403143B POWER QUALITY | 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 403147 SWITCHGEAR AND PROTECTION | * 028/030 | 030/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 039/050 | --- | 022/025 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 026/030 | 030/070 | 056/100 | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 029/030 | 033/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403150A SMART GRID | * 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 081/100 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 44

SE SGPA : 8.38 TE SGPA : 9.70
TOTAL GRADE POINTS / TOTAL CREDITS : 1259/140 CGPA : 8.99 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172513 GAWARE NIKITA LAHANU | | GAWARE MAYA LAHANU | | | 72011752G SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|------------------------------|--------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403141 | POWER SYS. OPERATION & CTRL | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 403141 | POWER SYS. OPERATION & CTRL | --- | --- | --- | 019/025 | --- | 016/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | --- | --- | --- | 019/025 | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403143B | POWER QUALITY | 030/030 | 055/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 403143B | POWER QUALITY | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403144D | ELECTRIC AND HYBRID VEHICLES | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | 028/030 | 043/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403145 | CONTROL SYSTEM II | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 403152A | HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403147 | SWITCHGEAR AND PROTECTION | * 028/030 | 028/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 403147 | SWITCHGEAR AND PROTECTION | * --- | --- | --- | 030/050 | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * 027/030 | 030/070 | 057/100 | --- | --- | --- | --- | 57 | 04 | B+ | 07 | 28 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 016/025 | 033/050 | --- | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * 027/030 | 036/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403150A | SMART GRID | * 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | --- | --- | 070/100 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 403153A | ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 44

SE SGPA : 7.94 TE SGPA : 9.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1188/140 CGPA : 8.49 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172514 GHUGE ADITYA SHASHIKANT | | DEEPA | | | 71941270G SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403141 | POWER SYS. OPERATION & CTRL | 018/030 | 060/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 403141 | POWER SYS. OPERATION & CTRL | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 403143B | POWER QUALITY | 029/030 | 052/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 403143B | POWER QUALITY | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403144D | ELECTRIC AND HYBRID VEHICLES | 015/030 | 070/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | 021/030 | 059/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 403152A | HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403147 | SWITCHGEAR AND PROTECTION | * 026/030 | 031/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403147 | SWITCHGEAR AND PROTECTION | * --- | --- | --- | 030/050 | --- | 016/025 | --- | 61 | 01 | A | 08 | 08 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * 027/030 | 032/070 | 059/100 | --- | --- | --- | --- | 59 | 04 | B+ | 07 | 28 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 017/025 | 032/050 | --- | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * 025/030 | 040/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403150A | SMART GRID | * 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | 033/050 | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | --- | --- | 074/100 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 403153A | ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.48, TOTAL CREDITS EARNED : 44

SE SGPA : 4.98 TE SGPA : 9.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1051/140 CGPA : 7.51 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172515 JADHAV AARTI BHIMRAO | | NANDA | | | 72011753E SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|--------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 403141 POWER SYS. OPERATION & CTRL | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 013/030 | 043/070 | 056/100 | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403143B POWER QUALITY | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 403147 SWITCHGEAR AND PROTECTION | * 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 042/050 | --- | 022/025 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 027/030 | 031/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 020/025 | 038/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403150A SMART GRID | * 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 44

SE SGPA : 8.06 TE SGPA : 8.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1165/140 CGPA : 8.32 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172516 JADHAV SNEHA BHAUSAHEB | | SHARDA | | | 72011754C SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|--------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 403141 POWER SYS. OPERATION & CTRL | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 020/025 | 041/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 403143B POWER QUALITY | 029/030 | 056/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 403147 SWITCHGEAR AND PROTECTION | * 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 032/050 | --- | 018/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 04 | B | 06 | 24 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 017/025 | 032/050 | --- | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 403150A SMART GRID | * 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 034/050 | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44

SE SGPA : 8.50 TE SGPA : 9.17
TOTAL GRADE POINTS / TOTAL CREDITS : 1221/140 CGPA : 8.72 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172517 JADHAV UTSAV DNYANESHWAR | | JADHAV SANGITA DNYANESHWAR72011755M SCOE[117] | | | | | | | | | | | | | |
|-------------------------------------|--------------------------------------|-----------------------------------------------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| | 403141 POWER SYS. OPERATION & CTRL | 024/030 | 066/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 018/025 | 039/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 403143B POWER QUALITY | 030/030 | 053/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 403147 SWITCHGEAR AND PROTECTION | * 025/030 | 031/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 038/050 | --- | 021/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 027/030 | 032/070 | 059/100 | --- | --- | --- | --- | 59 | 04 | B+ | 07 | 28 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 019/025 | 035/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 028/030 | 031/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 403150A SMART GRID | * 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 034/050 | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 078/100 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.59, TOTAL CREDITS EARNED : 44

SE SGPA : 8.44 TE SGPA : 9.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1235/140 CGPA : 8.82 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172518 JATIN RAVINDRA DHAKE | | SARLA 71941268E SCOE[117] | | | | | | | | | | | | | |
|---------------------------------|--------------------------------------|---------------------------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| | 403141 POWER SYS. OPERATION & CTRL | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 022/025 | --- | 023/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 019/030 | 066/070 | 085/100 | --- | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403143B POWER QUALITY | 021/030 | 059/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 020/030 | 062/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 403147 SWITCHGEAR AND PROTECTION | * 026/030 | 034/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 039/050 | --- | 022/025 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 025/030 | 018/070 | 043/100 | --- | --- | --- | --- | 43 | 04 | P | 04 | 16 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 019/025 | 035/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 027/030 | 025/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 403150A SMART GRID | * 029/030 | 029/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 033/050 | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 079/100 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 44

SE SGPA : 5.40 TE SGPA : 9.39
TOTAL GRADE POINTS / TOTAL CREDITS : 1078/140 CGPA : 7.70 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172519 | | KHAIRNAR SANKET NATHU | | | SUREKHA | | | 72011756K SCOE[117] | | | | | | | |
|--------------|--------------------------------------|-----------------------|---------|---------|---------|---------|---------|---------------------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 403141 POWER SYS. OPERATION & CTRL | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 016/030 | 057/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 403143B POWER QUALITY | 027/030 | 064/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 403147 SWITCHGEAR AND PROTECTION | * 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 040/050 | --- | 022/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 028/030 | 020/070 | 048/100 | --- | --- | --- | --- | 48 | 04 | C | 05 | 20 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 020/025 | 041/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 027/030 | 034/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403150A SMART GRID | * 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 079/100 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.91, TOTAL CREDITS EARNED : 44

SE SGPA : 8.14 TE SGPA : 9.04

TOTAL GRADE POINTS / TOTAL CREDITS : 1215/140 CGPA : 8.68 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172520 | | MAHAJAN HUMESH SUNIL | | | MADHURI SUNIL MAHAJAN | | | 72011757H SCOE[117] | | | | | | | |
|--------------|--------------------------------------|----------------------|---------|---------|-----------------------|---------|---------|---------------------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 403141 POWER SYS. OPERATION & CTRL | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 022/025 | --- | 024/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 04 | O | 10 | 40 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 022/025 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 403143B POWER QUALITY | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 403147 SWITCHGEAR AND PROTECTION | * 030/030 | 034/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 042/050 | --- | 024/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 029/030 | 034/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 022/025 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 028/030 | 028/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 403150A SMART GRID | * 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 083/100 | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.41, TOTAL CREDITS EARNED : 44

SE SGPA : 8.50 TE SGPA : 9.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1296/140 CGPA : 9.26 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172521 MAHALE DHANRAJ TRAMBAK | | RANJANA | | | 72016444D SCOE[117] | | | | | | | | | | |
|-----------------------------------|--------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 403141 POWER SYS. OPERATION & CTRL | 013/030 | 057/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 04 | P | 04 | 16 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 403143B POWER QUALITY | 015/030 | 053/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 013/025 | --- | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 014/030 | 070/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | 403147 SWITCHGEAR AND PROTECTION | * 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 041/050 | --- | 023/025 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 04 | C | 05 | 20 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 019/025 | 036/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 403150A SMART GRID | * 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 078/100 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.64, TOTAL CREDITS EARNED : 44

SE SGPA : 7.82 TE SGPA : 8.48

TOTAL GRADE POINTS / TOTAL CREDITS : 1117/140 CGPA : 7.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172522 MAHALE PRAFUL DEEPAK | | MAHALE JYOTI DEEPAK | | | 72016445B SCOE[117] | | | | | | | | | | |
|---------------------------------|--------------------------------------|---------------------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 403141 POWER SYS. OPERATION & CTRL | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 403143B POWER QUALITY | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 016/025 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 018/030 | 062/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 018/025 | --- | 020/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | 403147 SWITCHGEAR AND PROTECTION | * 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 041/050 | --- | 023/025 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 04 | B | 06 | 24 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 018/025 | 037/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403150A SMART GRID | * 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 44

SE SGPA : 8.16 TE SGPA : 9.04
TOTAL GRADE POINTS / TOTAL CREDITS : 1190/140 CGPA : 8.50 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172524 PAGAR GAURAV DADASAHEB | | SMITA | | | 72011759D SCOE[117] | | | | | | | | | | |
|-----------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403141 | POWER SYS. OPERATION & CTRL | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 403141 | POWER SYS. OPERATION & CTRL | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | --- | --- | --- | 022/025 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403143B | POWER QUALITY | 030/030 | 066/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 403143B | POWER QUALITY | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403144D | ELECTRIC AND HYBRID VEHICLES | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | 025/030 | 063/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 403152A | HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403147 | SWITCHGEAR AND PROTECTION | * 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403147 | SWITCHGEAR AND PROTECTION | * --- | --- | --- | 042/050 | --- | 024/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * 029/030 | 040/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * 029/030 | 048/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403150A | SMART GRID | * 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | --- | --- | 087/100 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 403153A | ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.61, TOTAL CREDITS EARNED : 44

SE SGPA : 9.52 TE SGPA : 9.91

TOTAL GRADE POINTS / TOTAL CREDITS : 1355/140 CGPA : 9.68 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172525 PATIL AMOL VASANT | | PATIL NITA VASANT | | | 72011760H SCOE[117] | | | | | | | | | | |
|------------------------------|------------------------------|-------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403141 | POWER SYS. OPERATION & CTRL | 028/030 | 062/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 403141 | POWER SYS. OPERATION & CTRL | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 04 | A+ | 09 | 36 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403143B | POWER QUALITY | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 403143B | POWER QUALITY | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403144D | ELECTRIC AND HYBRID VEHICLES | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | 020/030 | 064/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 403152A | HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403147 | SWITCHGEAR AND PROTECTION | * 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 403147 | SWITCHGEAR AND PROTECTION | * --- | --- | --- | 037/050 | --- | 020/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * 027/030 | 028/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 020/025 | 038/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403150A | SMART GRID | * 015/030 | 052/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | --- | --- | 079/100 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 403153A | ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 44

SE SGPA : 7.66 TE SGPA : 8.96
TOTAL GRADE POINTS / TOTAL CREDITS : 1182/140 CGPA : 8.44 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172526 PATIL YASH SHASHIKANT | | MANJUSHA | | | 72011761F SCOE[117] | | | | | | | | | | |
|----------------------------------|--------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 403141 POWER SYS. OPERATION & CTRL | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 017/030 | 070/070 | 087/100 | --- | --- | --- | --- | 87 | 04 | O | 10 | 40 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 403143B POWER QUALITY | 030/030 | 057/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 028/030 | 066/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 019/025 | --- | 021/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | 403147 SWITCHGEAR AND PROTECTION | * 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 039/050 | --- | 023/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 026/030 | 028/070 | 054/100 | --- | --- | --- | --- | 54 | 04 | B | 06 | 24 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 021/025 | 036/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 029/030 | 041/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403150A SMART GRID | * 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 44

SE SGPA : 8.58 TE SGPA : 9.41

TOTAL GRADE POINTS / TOTAL CREDITS : 1272/140 CGPA : 9.09 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172527 PINGAL AADESH BAKERAO | | PINGAL MEENA BAKERAO | | | 72011762D SCOE[117] | | | | | | | | | | |
|----------------------------------|--------------------------------------|----------------------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 403141 POWER SYS. OPERATION & CTRL | 028/030 | 035/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 021/025 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 403143B POWER QUALITY | 029/030 | 055/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | 403147 SWITCHGEAR AND PROTECTION | * 029/030 | 044/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 037/050 | --- | 023/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 030/030 | 037/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 020/025 | 041/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 403150A SMART GRID | * 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 087/100 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 44

SE SGPA : 8.76 TE SGPA : 9.70
TOTAL GRADE POINTS / TOTAL CREDITS : 1291/140 CGPA : 9.22 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172528 PINGAL GAURAV SANJAY | | PINGAL NIRMALA SANJAY | | | 72011763B SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|------------------------------|-----------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403141 | POWER SYS. OPERATION & CTRL | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| 403141 | POWER SYS. OPERATION & CTRL | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | 014/030 | 062/070 | 076/100 | --- | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403143B | POWER QUALITY | 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 403143B | POWER QUALITY | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403144D | ELECTRIC AND HYBRID VEHICLES | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | 029/030 | 062/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | --- | --- | --- | 018/025 | --- | 020/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 403152A | HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403147 | SWITCHGEAR AND PROTECTION | * 029/030 | 038/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403147 | SWITCHGEAR AND PROTECTION | * --- | --- | --- | 035/050 | --- | 023/025 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * 029/030 | 041/070 | 070/100 | --- | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * 029/030 | 041/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403150A | SMART GRID | * 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | --- | --- | 082/100 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 403153A | ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 44

SE SGPA : 8.58 TE SGPA : 9.78

TOTAL GRADE POINTS / TOTAL CREDITS : 1296/140 CGPA : 9.26 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172529 RAJPUT KUNAL BHAVSING | | RATNABAI | | | 72011764L SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403141 | POWER SYS. OPERATION & CTRL | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| 403141 | POWER SYS. OPERATION & CTRL | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | --- | --- | --- | 021/025 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403143B | POWER QUALITY | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403143B | POWER QUALITY | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403144D | ELECTRIC AND HYBRID VEHICLES | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 403152A | HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403147 | SWITCHGEAR AND PROTECTION | * 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403147 | SWITCHGEAR AND PROTECTION | * --- | --- | --- | 039/050 | --- | 022/025 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * 027/030 | 041/070 | 068/100 | --- | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 019/025 | 036/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * 027/030 | 037/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403150A | SMART GRID | * 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | --- | --- | 086/100 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 403153A | ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.05, TOTAL CREDITS EARNED : 44

SE SGPA : 8.24 TE SGPA : 9.89
TOTAL GRADE POINTS / TOTAL CREDITS : 1265/140 CGPA : 9.04 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172530 SHINDE SHUBHAM UTTAM | | SUNANDA | | | 72011765J SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403141 | POWER SYS. OPERATION & CTRL | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| 403141 | POWER SYS. OPERATION & CTRL | --- | --- | --- | 022/025 | --- | 023/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | 015/030 | 052/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 403143B | POWER QUALITY | 026/030 | 067/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 403143B | POWER QUALITY | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403144D | ELECTRIC AND HYBRID VEHICLES | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | 016/030 | 067/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 403152A | HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403147 | SWITCHGEAR AND PROTECTION | * 027/030 | 035/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 403147 | SWITCHGEAR AND PROTECTION | * --- | --- | --- | 041/050 | --- | 023/025 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 019/025 | 035/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403150A | SMART GRID | * 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | --- | --- | 078/100 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 403153A | ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.09, TOTAL CREDITS EARNED : 44

SE SGPA : 8.10 TE SGPA : 9.80

TOTAL GRADE POINTS / TOTAL CREDITS : 1256/140 CGPA : 8.97 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172531 SHINGADE POOJA GORAKSHANATH | | SHINGADE SUNITA GORAKSHANATH71923290C | | | SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------------|------------------------------|---------------------------------------|---------|---------|-----------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403141 | POWER SYS. OPERATION & CTRL | 022/030 | 063/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 403141 | POWER SYS. OPERATION & CTRL | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | 019/030 | 064/070 | 083/100 | --- | --- | --- | --- | 83 | 04 | O | 10 | 40 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | --- | --- | --- | 022/025 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403143B | POWER QUALITY | 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 403143B | POWER QUALITY | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403144D | ELECTRIC AND HYBRID VEHICLES | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 403152A | HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403147 | SWITCHGEAR AND PROTECTION | * 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 403147 | SWITCHGEAR AND PROTECTION | * --- | --- | --- | 043/050 | --- | 024/025 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * 027/030 | 037/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403150A | SMART GRID | * 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | --- | --- | 089/100 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 403153A | ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 44

FE SGPA : 7.88 SE SGPA : 8.70 TE SGPA : 9.89
TOTAL GRADE POINTS / TOTAL CREDITS : 1701/190 CGPA : 8.95 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172532 SOMVANSHI DEEPAK NANDU | | ASHA | | | 72011766G SCOE[117] | | | | | | | | | | |
|-----------------------------------|--------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 403141 POWER SYS. OPERATION & CTRL | 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 022/025 | --- | 023/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 014/030 | 045/070 | 059/100 | --- | --- | --- | --- | 59 | 04 | B+ | 07 | 28 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403143B POWER QUALITY | 022/030 | 069/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| | 403145 CONTROL SYSTEM II | 014/030 | 28#/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | # |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | 403147 SWITCHGEAR AND PROTECTION | * 027/030 | 029/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 040/050 | --- | 023/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 028/030 | 028/070 | 056/100 | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 026/030 | 029/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403150A SMART GRID | * 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 086/100 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 44

SE SGPA : 8.42 TE SGPA : 9.67

TOTAL GRADE POINTS / TOTAL CREDITS : 1231/140 CGPA : 8.79 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172533 TAKONE SUMIT RAJENDRA | | SUNANDA | | | 71807630D SCOE[117] | | | | | | | | | | |
|----------------------------------|--------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | 403141 POWER SYS. OPERATION & CTRL | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 403141 POWER SYS. OPERATION & CTRL | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | 012/030 | 050/070 | 062/100 | --- | --- | --- | --- | 62 | 04 | A | 08 | 32 | --- | --- |
| | 403142 PLC AND SCADA APPLICATIONS | --- | --- | --- | 019/025 | 040/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 403143B POWER QUALITY | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 403143B POWER QUALITY | --- | --- | --- | 016/025 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 403144D ELECTRIC AND HYBRID VEHICLES | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 403145 CONTROL SYSTEM II | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 403145 CONTROL SYSTEM II | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 403146 PROJECT I | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 403152A HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | 403147 SWITCHGEAR AND PROTECTION | * 025/030 | 031/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 403147 SWITCHGEAR AND PROTECTION | * --- | --- | --- | 040/050 | --- | 021/025 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * 028/030 | 028/070 | 056/100 | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- |
| | 403148 POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 019/025 | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * 027/030 | 028/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 403149A HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 403150A SMART GRID | * 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| | 403151 PROJECT II | * --- | --- | --- | --- | --- | 075/100 | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| | 403153A ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.66, TOTAL CREDITS EARNED : 44

SE SGPA : 5.76 TE SGPA : 7.63
TOTAL GRADE POINTS / TOTAL CREDITS : 976/140 CGPA : 6.97 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151172534 UPHADE MAYUR DASHRATH | | VANDANA | | | 72011758F SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403141 | POWER SYS. OPERATION & CTRL | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| 403141 | POWER SYS. OPERATION & CTRL | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 403142 | PLC AND SCADA APPLICATIONS | --- | --- | --- | 021/025 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403143B | POWER QUALITY | 030/030 | 064/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 403143B | POWER QUALITY | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403144D | ELECTRIC AND HYBRID VEHICLES | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| 403145 | CONTROL SYSTEM II | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 403145 | CONTROL SYSTEM II | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 403152A | HYDRO ENERGY SYSTEMS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 403147 | SWITCHGEAR AND PROTECTION | * 030/030 | 037/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403147 | SWITCHGEAR AND PROTECTION | * --- | --- | --- | 041/050 | --- | 023/025 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * 029/030 | 032/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 403148 | POW. ELECTR. CONT. DRIVES | * --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * 028/030 | 035/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 403149A | HIGH VOLTAGE ENGINEERING | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 403150A | SMART GRID | * 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 403151 | PROJECT II | * --- | --- | --- | --- | --- | 086/100 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 403153A | ENERGY STORAGE SYSTEMS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 44

SE SGPA : 8.30 TE SGPA : 9.85

TOTAL GRADE POINTS / TOTAL CREDITS : 1278/140 CGPA : 9.13 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170801 | ABHALE VISHAL ANIL | ABHALE SUNITA ANIL | | | 72011707M SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------|--------------------|------------------------------|-----------|---------|---------------------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR |  |  |  |  |  |  |  |  | OR |
| SEM.:1 | 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| | 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 | CAD CAM AUTOMATION | 030/030 | 066/070 | 096/100 | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 402042 | CAD CAM AUTOMATION | --- | --- | --- | 020/025 | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 | DYNAMICS OF MACHINERY | 020/030 | 070/070 | 090/100 | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- | --- |
| | 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402044A | FINITE ELEMENT ANALYSIS | 026/030 | 067/070 | 093/100 | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 055/070 | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 402046 | PROJECT-I | --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402046 | PROJECT-I | --- | --- | --- | --- | --- | 019/025 | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | 402047 | ENERGY ENGINEERING | * 023/030 | 032/070 | 055/100 | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 402047 | ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 020/025 | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402048 | MECHANICAL SYSTEM DESIGN | * 014/030 | 046/070 | 060/100 | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| | 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 039/050 | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402049B | INDUSTRIAL ENGINEERING | * 028/030 | 045/070 | 073/100 | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402050A | ADV. MANUFACTURING PROCESSES | * 025/030 | 048/070 | 073/100 | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 402051 | PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 083/100 | 83 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.41, TOTAL CREDITS EARNED : 44

SE SGPA : 7.82 TE SGPA : 9.78

TOTAL GRADE POINTS / TOTAL CREDITS : 1255/140 CGPA : 8.96 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170802 | ABHIJIT SHARAD AAWARE | RANJANA SHARAD AAWARE | | | 72011708K SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------|-----------------------|------------------------------|-----------|---------|---------------------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR |  |  |  |  |  |  |  |  | OR |
| SEM.:1 | 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| | 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 021/025 | --- | 020/025 | 82 | 01 | O | 10 | 10 | --- | --- |
| | 402042 | CAD CAM AUTOMATION | 026/030 | 070/070 | 096/100 | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 402042 | CAD CAM AUTOMATION | --- | --- | --- | 022/025 | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 402043 | DYNAMICS OF MACHINERY | 016/030 | 070/070 | 086/100 | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| | 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 022/025 | --- | 020/025 | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402044A | FINITE ELEMENT ANALYSIS | 024/030 | 069/070 | 093/100 | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 046/070 | 076/100 | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 402046 | PROJECT-I | --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402046 | PROJECT-I | --- | --- | --- | --- | --- | 020/025 | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | 402047 | ENERGY ENGINEERING | * 022/030 | 034/070 | 056/100 | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402047 | ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 021/025 | 82 | 01 | O | 10 | 10 | --- | --- |
| | 402048 | MECHANICAL SYSTEM DESIGN | * 019/030 | 033/070 | 052/100 | --- | --- | --- | 52 | 04 | B | 06 | 24 | --- | --- |
| | 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 042/050 | 85 | 01 | O | 10 | 10 | --- | --- |
| | 402049B | INDUSTRIAL ENGINEERING | * 027/030 | 046/070 | 073/100 | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402050A | ADV. MANUFACTURING PROCESSES | * 029/030 | 051/070 | 080/100 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 402051 | PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | 85 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 44

SE SGPA : 7.84 TE SGPA : 9.48

TOTAL GRADE POINTS / TOTAL CREDITS : 1237/140 CGPA : 8.84 FIRST CLASS WITH DISTINCTION

| B151170803 ABHISHEK PRADEEP JOSHI | | SHUBHANGI PRADEEP JOSHI 71941213H SCOE[117] | | | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|--------------------------------------|---------------------------------------------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | |
| | 402041 HYDRAULICS AND PNEUMATICS | 030/030 | 066/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | |
| | 402041 HYDRAULICS AND PNEUMATICS | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | |
| | 402042 CAD CAM AUTOMATION | 029/030 | 063/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | |
| | 402042 CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | |
| | 402043 DYNAMICS OF MACHINERY | 012/030 | 067/070 | 079/100 | --- | --- | --- | --- | 79 | 04 | A+ | 09 | 36 | |
| | 402043 DYNAMICS OF MACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | |
| | 402044A FINITE ELEMENT ANALYSIS | 023/030 | 069/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | |
| | 402044A FINITE ELEMENT ANALYSIS | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | |
| | 402045C ENERGY AUDIT AND MANAGEMENT | 030/030 | 057/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | |
| | 402046 PROJECT-I | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | |
| | 402046 PROJECT-I | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | | | |
| | 402047 ENERGY ENGINEERING | * 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | |
| | 402047 ENERGY ENGINEERING | * --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | |
| | 402048 MECHANICAL SYSTEM DESIGN | * 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | |
| | 402048 MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | |
| | 402049B INDUSTRIAL ENGINEERING | * 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | |
| | 402049B INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | |
| | 402050A ADV. MANUFACTURING PROCESSES | * 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | |
| | 402051 PROJECT-II | * --- | --- | --- | 087/100 | --- | --- | --- | 87 | 03 | O | 10 | 30 | |
| | 402051 PROJECT-II | * --- | --- | --- | --- | --- | 086/100 | --- | 86 | 03 | O | 10 | 30 | |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170804 AHIRE MAYUR RAMCHANDRA | | ANJANA | | | 71941215D SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|--------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 402041 HYDRAULICS AND PNEUMATICS | 021/030 | 070/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | | |
| | 402041 HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | | |
| | 402042 CAD CAM AUTOMATION | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | | |
| | 402042 CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | | |
| | 402043 DYNAMICS OF MACHINERY | 015/030 | 057/070 | 072/100 | --- | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | | |
| | 402043 DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | | |
| | 402044A FINITE ELEMENT ANALYSIS | 022/030 | 057/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | | |
| | 402044A FINITE ELEMENT ANALYSIS | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | | |
| | 402045C ENERGY AUDIT AND MANAGEMENT | 030/030 | 064/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | | |
| | 402046 PROJECT-I | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | | |
| | 402046 PROJECT-I | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | | |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 402047 ENERGY ENGINEERING | * 021/030 | 027/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | | |
| | 402047 ENERGY ENGINEERING | * --- | --- | --- | 015/025 | --- | 016/025 | --- | 62 | 01 | A | 08 | 08 | | |
| | 402048 MECHANICAL SYSTEM DESIGN | * 013/030 | 051/070 | 064/100 | --- | --- | --- | --- | 64 | 04 | A | 08 | 32 | | |
| | 402048 MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | | |
| | 402049B INDUSTRIAL ENGINEERING | * 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | | |
| | 402049B INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | | |
| | 402050A ADV. MANUFACTURING PROCESSES | * 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | | |
| | 402051 PROJECT-II | * --- | --- | --- | 083/100 | --- | --- | --- | 83 | 03 | O | 10 | 30 | | |
| | 402051 PROJECT-II | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 03 | O | 10 | 30 | | |

FOURTH YEAR SGPA : 8.89, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170805 BACHHAV ROHIT SAMADHAN | | BACHHAV JAYABAI SAMADHAN 72011709H SCOE[117] | | | | | | | | | | | | | |
|-----------------------------------|------------------------------|----------------------------------------------|---------|---------|---------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 057/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 018/025 | 039/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 015/030 | 070/070 | 085/100 | --- | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 020/030 | 069/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 027/030 | 034/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 084/100 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 8.98, TOTAL CREDITS EARNED : 44

SE SGPA : 6.88 TE SGPA : 9.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1174/140 CGPA : 8.39 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170806 BAGDANE YUVRAJ SUBHASH | | LATA 72011710M SCOE[117] | | | | | | | | | | | | | |
|-----------------------------------|------------------------------|--------------------------|---------|---------|---------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 067/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 026/030 | 066/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 018/025 | 039/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 021/030 | 069/070 | 090/100 | --- | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 017/025 | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 021/030 | 056/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 017/025 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 016/025 | --- | 017/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 012/030 | 055/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 019/025 | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 083/100 | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 44

SE SGPA : 7.10 TE SGPA : 9.65

TOTAL GRADE POINTS / TOTAL CREDITS : 1193/140 CGPA : 8.52 FIRST CLASS WITH DISTINCTION

| B151170807 BAGUL SAMYAK NITIN | | REKHA | | | 71941219G SCOE[117] | | | | | | | | | | |
|-------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 021/030 | 070/070 | 091/100 | --- | --- | --- | --- | 91 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 021/030 | 067/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 067/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 088/100 | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 087/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.41, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170808 BHANGALE SHUBHAM RAJENDRA | | KIRTI | | | 72011711K SCOE[117] | | | | | | | | | | |
|--------------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 023/025 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 069/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 024/030 | 022/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 029/030 | 051/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 088/100 | --- | 88 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 44

SE SGPA : 7.64 TE SGPA : 9.93

TOTAL GRADE POINTS / TOTAL CREDITS : 1249/140 CGPA : 8.92 FIRST CLASS WITH DISTINCTION

| B151170809 BHANGE ANIKET SANDIP | | SHARDA | | | 72011712H SCOE[117] | | | | | | | | | | |
|---------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 012/030 | 067/070 | 079/100 | --- | --- | --- | --- | 79 | 04 | A+ | 09 | 36 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 025/030 | 029/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 030/030 | 048/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 087/100 | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170810 BRAHMANKAR SNEHAL MUKUND | | MADHURI MUKUND BRAHMANKAR | | | 72011713F SCOE[117] | | | | | | | | | | |
|-------------------------------------|------------------------------|---------------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 026/030 | 067/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 022/025 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 016/030 | 070/070 | 086/100 | --- | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 056/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 026/030 | 030/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 017/025 | --- | 018/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 020/030 | 063/070 | 083/100 | --- | --- | --- | --- | 83 | 04 | O | 10 | 40 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 029/030 | 047/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 088/100 | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 087/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.70, TOTAL CREDITS EARNED : 44

SE SGPA : 7.90 TE SGPA : 9.80

TOTAL GRADE POINTS / TOTAL CREDITS : 1273/140 CGPA : 9.09 FIRST CLASS WITH DISTINCTION

| B151170811 CHAUDHARI KIRAN DINKAR | | SUNITA DINKAR CHAUDHARI | | | 72011714D | | SCOE[117] | | | | | | | | |
|-----------------------------------|------------------------------|-------------------------|---------|---------|-----------|---------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 023/025 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 018/030 | 067/070 | 085/100 | --- | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 025/030 | 066/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 059/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 026/030 | 028/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 087/100 | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 086/100 | --- | 86 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 44

SE SGPA : 8.40 TE SGPA : 9.93

TOTAL GRADE POINTS / TOTAL CREDITS : 1287/140 CGPA : 9.19 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170812 CHAUHAN DEEPAK GYANCHAND | | GAYATRI | | | 71941222G | | SCOE[117] | | | | | | | | |
|-------------------------------------|------------------------------|-----------|---------|---------|-----------|---------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 016/030 | 070/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 053/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 022/030 | 018/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 04 | B | 06 | 24 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 028/030 | 032/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 083/100 | --- | 83 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170813 DEORE JAYESH SUBHASH | | DEORE ASHA SUBHASH | | | 72011715B SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|------------------------------|--------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 021/030 | 070/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 066/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 016/025 | --- | 017/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 083/100 | --- | 83 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.57, TOTAL CREDITS EARNED : 44

SE SGPA : 7.52 TE SGPA : 9.91

TOTAL GRADE POINTS / TOTAL CREDITS : 1253/140 CGPA : 8.95 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170814 DEORE VILAS VISHRAM | | SAKU | | | 71941225M SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 029/030 | 067/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 018/030 | 069/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 013/030 | 069/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 019/030 | 062/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 015/025 | --- | 016/025 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 084/100 | --- | 84 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170815 DESHMUKH GAURAV SHIVAJI | | DESHMUKH PRATIBHA SHIVAJI72011716L SCOE[117] | | | | | | | | | | | | | |
|------------------------------------|--------------------------------------|----------------------------------------------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| | 402041 HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| | 402041 HYDRAULICS AND PNEUMATICS | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 CAD CAM AUTOMATION | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| | 402042 CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 DYNAMICS OF MACHINERY | 023/030 | 069/070 | 092/100 | --- | --- | --- | --- | 92 | 04 | O | 10 | 40 | --- | --- |
| | 402043 DYNAMICS OF MACHINERY | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402044A FINITE ELEMENT ANALYSIS | 024/030 | 067/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| | 402044A FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402045C ENERGY AUDIT AND MANAGEMENT | 030/030 | 052/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 402046 PROJECT-I | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402046 PROJECT-I | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 402047 ENERGY ENGINEERING | * 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402047 ENERGY ENGINEERING | * --- | --- | --- | 016/025 | --- | 017/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 402048 MECHANICAL SYSTEM DESIGN | * 014/030 | 050/070 | 064/100 | --- | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| | 402048 MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 402049B INDUSTRIAL ENGINEERING | * 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 402049B INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402050A ADV. MANUFACTURING PROCESSES | * 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 402051 PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 402051 PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 44

SE SGPA : 7.14 TE SGPA : 9.87

TOTAL GRADE POINTS / TOTAL CREDITS : 1214/140 CGPA : 8.67 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170816 DESHMUKH VAIBHAV EKNATH | | SHAILA | | | | 71941227H SCOE[117] | | | | | | | | | | |
|------------------------------------|--------------------------------------|-----------|---------|---------|---------|---------------------|---------|-----|------|-----|-----|----|----|-----|-----|--|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD | |
| | 402041 HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- | |
| | 402041 HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- | |
| | 402042 CAD CAM AUTOMATION | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- | |
| | 402042 CAD CAM AUTOMATION | --- | --- | --- | 018/025 | 038/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- | |
| | 402043 DYNAMICS OF MACHINERY | 012/030 | 064/070 | 076/100 | --- | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- | |
| | 402043 DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- | |
| | 402044A FINITE ELEMENT ANALYSIS | 019/030 | 070/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- | |
| | 402044A FINITE ELEMENT ANALYSIS | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- | |
| | 402045C ENERGY AUDIT AND MANAGEMENT | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- | |
| | 402046 PROJECT-I | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- | |
| | 402046 PROJECT-I | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- | |
| SEM.:2 | | | | | | | | | | | | | | | | |
| | 402047 ENERGY ENGINEERING | * 023/030 | 021/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- | |
| | 402047 ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- | |
| | 402048 MECHANICAL SYSTEM DESIGN | * 014/030 | 048/070 | 062/100 | --- | --- | --- | --- | 62 | 04 | A | 08 | 32 | --- | --- | |
| | 402048 MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- | |
| | 402049B INDUSTRIAL ENGINEERING | * 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- | |
| | 402049B INDUSTRIAL ENGINEERING | * --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- | |
| | 402050A ADV. MANUFACTURING PROCESSES | * 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- | |
| | 402051 PROJECT-II | * --- | --- | --- | 083/100 | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- | |
| | 402051 PROJECT-II | * --- | --- | --- | --- | --- | 086/100 | --- | 86 | 03 | O | 10 | 30 | --- | --- | |

FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170817 DONGARDIVE RUTIK DADASAHEB | | KAUSHALYA | | | 71807428K SCOE[117] | | | | | | | | | | |
|---------------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 046/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 030/030 | 064/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 029/030 | 053/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 015/025 | --- | 016/025 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 04 | B+ | 07 | 28 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 084/100 | --- | 84 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 8.73, TOTAL CREDITS EARNED : 44

FE SGPA : 6.72 SE SGPA : 7.62 TE SGPA : 9.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1538/190 CGPA : 8.09 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170818 GAIKWAD GAURAV HEMANT | | GAIKWAD SWATI HEMANT | | | 72011717J SCOE[117] | | | | | | | | | | |
|----------------------------------|------------------------------|----------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 018/025 | 038/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 017/030 | 070/070 | 087/100 | --- | --- | --- | --- | 87 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 029/030 | 059/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 029/030 | 055/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 04 | B+ | 07 | 28 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 083/100 | --- | 83 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 8.98, TOTAL CREDITS EARNED : 44

SE SGPA : 7.62 TE SGPA : 9.78

TOTAL GRADE POINTS / TOTAL CREDITS : 1226/140 CGPA : 8.76 FIRST CLASS WITH DISTINCTION

| B151170819 GANGURDE NILESH RATAN | | SANGEETA | | | 72011718G SCOE[117] | | | | | | | | | | |
|----------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 025/030 | 057/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 018/025 | 038/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 012/030 | 067/070 | 079/100 | --- | --- | --- | --- | 79 | 04 | A+ | 09 | 36 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 027/030 | 035/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 023/030 | 021/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 017/025 | --- | 018/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 013/030 | 043/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 084/100 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 44

SE SGPA : 7.38 TE SGPA : 9.37

TOTAL GRADE POINTS / TOTAL CREDITS : 1165/140 CGPA : 8.32 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170820 GAVALI PRITAMKUMAR SHIVDAS | | USHA | | | 71807445K SCOE[117] | | | | | | | | | | |
|---------------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 059/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 025/030 | 020/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 087/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170821 HARISH DINKAR PAWAR | | ASHABAI DINKAR PAWAR | | | 72011719E SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------|------------------------------|----------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 027/030 | 069/070 | 096/100 | --- | --- | --- | --- | 96 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 029/030 | 067/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 066/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170822 HUNSIMARAD SANJAY SHIVANAND | | VASANTA | | | 72011720J SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 012/030 | 070/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 026/030 | 062/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 017/025 | --- | 018/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 016/030 | 054/070 | 070/100 | --- | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 082/100 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.27, TOTAL CREDITS EARNED : 44

SE SGPA : 7.90 TE SGPA : 9.85

TOTAL GRADE POINTS / TOTAL CREDITS : 1256/140 CGPA : 8.97 FIRST CLASS WITH DISTINCTION

| B151170823 JADHAV AGNIVESH SUDHIR | | VISHAKA | | | 71941231F SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 067/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 | ENERGY ENGINEERING | * 024/030 | 022/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 029/030 | 035/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 087/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170824 JADHAV MAYUR PRAKASH | | BHARATI | | | 72011721G SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 021/025 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 014/030 | 070/070 | 084/100 | --- | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 062/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 | ENERGY ENGINEERING | * 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 020/030 | 054/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 083/100 | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 081/100 | --- | 81 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.43, TOTAL CREDITS EARNED : 44

SE SGPA : 7.40 TE SGPA : 9.52

TOTAL GRADE POINTS / TOTAL CREDITS : 1223/140 CGPA : 8.74 FIRST CLASS WITH DISTINCTION

| B151170825 JADHAV SNEHAL PRAKASH | | NALINI | | | 71807477H SCOE[117] | | | | | | | | | | |
|----------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 021/025 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 016/030 | 070/070 | 086/100 | --- | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 026/030 | 066/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 060/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 027/030 | 021/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 087/100 | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 086/100 | --- | 86 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 44

FE SGPA : 6.66 SE SGPA : 8.54 TE SGPA : 9.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1624/190 CGPA : 8.55 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170826 JAGTAP ADITYA BALASAHEB | | ASHA | | | 72011722E SCOE[117] | | | | | | | | | | |
|------------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 020/030 | 066/070 | 086/100 | --- | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 028/030 | 060/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 017/030 | 045/070 | 062/100 | --- | --- | --- | --- | 62 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 028/030 | 039/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44

SE SGPA : 7.04 TE SGPA : 9.65

TOTAL GRADE POINTS / TOTAL CREDITS : 1193/140 CGPA : 8.52 FIRST CLASS WITH DISTINCTION

| B151170827 KADAM MALHAR SHANKAR | | KADAM GAURI SHANKAR | | | 72011723C SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|------------------------------|---------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 029/030 | 070/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 012/030 | 070/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 022/030 | 069/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 012/030 | 051/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 013/030 | 047/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 027/030 | 036/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 083/100 | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 44

SE SGPA : 8.18 TE SGPA : 9.74

TOTAL GRADE POINTS / TOTAL CREDITS : 1260/140 CGPA : 9.00 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170828 KALAMKAR PRATIK RAMESH | | KALAMKAR SHOBHA RAMESH | | | 72011724M SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|------------------------------|------------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 030/030 | 067/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 021/025 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 021/030 | 070/070 | 091/100 | --- | --- | --- | --- | 91 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 056/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 018/030 | 050/070 | 068/100 | --- | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44

SE SGPA : 7.54 TE SGPA : 9.89

TOTAL GRADE POINTS / TOTAL CREDITS : 1248/140 CGPA : 8.91 FIRST CLASS WITH DISTINCTION

| B151170829 KAWALE VIKAS CHANDRAKANT | | KAWALE SEEMA CHANDRAKANT 71941236G SCOE[117] | | | | | | | | | | | | | |
|-------------------------------------|--------------------------------------|----------------------------------------------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| | 402041 HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| | 402041 HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 CAD CAM AUTOMATION | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| | 402042 CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 DYNAMICS OF MACHINERY | 013/030 | 070/070 | 083/100 | --- | --- | --- | --- | 83 | 04 | O | 10 | 40 | --- | --- |
| | 402043 DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402044A FINITE ELEMENT ANALYSIS | 021/030 | 066/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 402044A FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402045C ENERGY AUDIT AND MANAGEMENT | 030/030 | 049/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 402046 PROJECT-I | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402046 PROJECT-I | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 402047 ENERGY ENGINEERING | * 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 402047 ENERGY ENGINEERING | * --- | --- | --- | 016/025 | --- | 017/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 402048 MECHANICAL SYSTEM DESIGN | * 019/030 | 052/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| | 402048 MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 402049B INDUSTRIAL ENGINEERING | * 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 402049B INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402050A ADV. MANUFACTURING PROCESSES | * 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 402051 PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 402051 PROJECT-II | * --- | --- | --- | --- | --- | 084/100 | --- | 84 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170830 KHAIRNAR GITANJALI MADHUKAR | | JYOTSNA 71807494H SCOE[117] | | | | | | | | | | | | | |
|----------------------------------------|--------------------------------------|-----------------------------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| | 402041 HYDRAULICS AND PNEUMATICS | 030/030 | 038/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 402041 HYDRAULICS AND PNEUMATICS | --- | --- | --- | 017/025 | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 402042 CAD CAM AUTOMATION | * 027/030 | 032/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 402042 CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 DYNAMICS OF MACHINERY | * 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 04 | P | 04 | 16 | --- | --- |
| | 402043 DYNAMICS OF MACHINERY | --- | --- | --- | 017/025 | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 402044A FINITE ELEMENT ANALYSIS | * 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 402044A FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402045C ENERGY AUDIT AND MANAGEMENT | * 030/030 | 037/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 402046 PROJECT-I | --- | --- | --- | 017/025 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 402046 PROJECT-I | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 402047 ENERGY ENGINEERING | * 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 402047 ENERGY ENGINEERING | * --- | --- | --- | 015/025 | --- | 016/025 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 402048 MECHANICAL SYSTEM DESIGN | * 012/030 | 047/070 | 059/100 | --- | --- | --- | --- | 59 | 04 | B+ | 07 | 28 | --- | --- |
| | 402048 MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 402049B INDUSTRIAL ENGINEERING | * 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 402049B INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402050A ADV. MANUFACTURING PROCESSES | * 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 402051 PROJECT-II | * --- | --- | --- | 082/100 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 402051 PROJECT-II | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 7.66, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170831 KHAN SOHAIL RASHID | | KHAN AYESHA RASHID | | | 72011725K SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------|------------------------------|--------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 024/030 | 067/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 015/030 | 070/070 | 085/100 | --- | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 026/030 | 060/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 024/030 | 029/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 018/030 | 059/070 | 077/100 | --- | --- | --- | --- | 77 | 04 | A+ | 09 | 36 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 029/030 | 042/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 083/100 | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 086/100 | --- | 86 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 44

SE SGPA : 8.44 TE SGPA : 9.87

TOTAL GRADE POINTS / TOTAL CREDITS : 1293/140 CGPA : 9.24 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170832 KOKATE SHIVAM RAJARAM | | KOKATE SARALA RAJARAM | | | 72011726H SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|------------------------------|-----------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 027/030 | 069/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 022/025 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 019/030 | 070/070 | 089/100 | --- | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 063/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 020/030 | 054/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 029/030 | 048/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 087/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 44

SE SGPA : 8.12 TE SGPA : 9.87

TOTAL GRADE POINTS / TOTAL CREDITS : 1277/140 CGPA : 9.12 FIRST CLASS WITH DISTINCTION

| B151170833 KOTHULE KOMAL SADANAND | | RENUKA SADANAND KOTHULE | | | 72011727F SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|------------------------------|-------------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 023/025 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 018/030 | 070/070 | 088/100 | --- | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 026/030 | 066/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 069/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 021/030 | 060/070 | 081/100 | --- | --- | --- | --- | 81 | 04 | O | 10 | 40 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 028/030 | 049/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 087/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.66, TOTAL CREDITS EARNED : 44

SE SGPA : 8.26 TE SGPA : 9.85

TOTAL GRADE POINTS / TOTAL CREDITS : 1291/140 CGPA : 9.22 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170834 MAHAJAN KALPESH PRAKASH | | MAHAJAN ANITA PRAKASH | | | 72011728D SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|------------------------------|-----------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 025/030 | 067/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 014/030 | 070/070 | 084/100 | --- | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 025/030 | 063/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 020/030 | 058/070 | 078/100 | --- | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 020/025 | --- | 041/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.50, TOTAL CREDITS EARNED : 44

SE SGPA : 7.68 TE SGPA : 9.78

TOTAL GRADE POINTS / TOTAL CREDITS : 1252/140 CGPA : 8.94 FIRST CLASS WITH DISTINCTION

| B151170835 MODHE PRANAV GOVIND | | SAVITA GOVIND MODHE | | | 72011729B SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------|------------------------------|---------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 018/030 | 070/070 | 088/100 | --- | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 022/030 | 060/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 029/030 | 063/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 024/030 | 023/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 017/025 | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 013/030 | 045/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 083/100 | --- | 83 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 44

SE SGPA : 7.44 TE SGPA : 9.89

TOTAL GRADE POINTS / TOTAL CREDITS : 1221/140 CGPA : 8.72 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170836 MORAVKAR ADITYA RAJESH | | MORAVKAR TARLA RAJESH | | | 72016443F SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|------------------------------|-----------------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 021/030 | 070/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 021/030 | 070/070 | 091/100 | --- | --- | --- | --- | 91 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 056/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 023/030 | 024/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 028/030 | 043/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 083/100 | --- | 83 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170837 MORAVKAR SAHIL BHARATLAL | | RAJESHWARI | | BHARATLAL | | MORAVKAR72011730F | | SCOE[117] | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD | |
|-------------------------------------|------------------------------|------------|---------|-----------|---------|-------------------|---------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | | | | |
| SEM.:1 | | | | | | | | | | | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- | |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 021/025 | --- | 020/025 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- | |
| 402042 | CAD CAM AUTOMATION | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- | |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 020/025 | 040/050 | --- | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- | |
| 402043 | DYNAMICS OF MACHINERY | 014/030 | 062/070 | 076/100 | --- | --- | --- | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- | |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 022/025 | --- | 020/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- | |
| 402044A | FINITE ELEMENT ANALYSIS | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- | |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 020/025 | --- | --- | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- | |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 052/070 | 082/100 | --- | --- | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- | |
| 402046 | PROJECT-I | --- | --- | --- | 022/025 | --- | --- | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- | |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- | |
| SEM.:2 | | | | | | | | | | | | | | | | | | |
| 402047 | ENERGY ENGINEERING | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- | |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 018/025 | --- | 019/025 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- | |
| 402048 | MECHANICAL SYSTEM DESIGN | * 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- | |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 039/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- | |
| 402049B | INDUSTRIAL ENGINEERING | * 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- | |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- | |
| 402050A | ADV. MANUFACTURING PROCESSES | * 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- | |
| 402051 | PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- | |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- | |

FOURTH YEAR SGPA : 9.14, TOTAL CREDITS EARNED : 44

SE SGPA : 7.94 TE SGPA : 9.96

TOTAL GRADE POINTS / TOTAL CREDITS : 1257/140 CGPA : 8.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170838 PADVI YOGESH NARAPAT | | NIRMABAI | | 71941243K | | SCOE[117] | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD | | | |
|---------------------------------|------------------------------|-----------|---------|-----------|---------|-----------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | | | | |
| SEM.:1 | | | | | | | | | | | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- | |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 018/025 | --- | 017/025 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- | |
| 402042 | CAD CAM AUTOMATION | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- | |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- | |
| 402043 | DYNAMICS OF MACHINERY | 012/030 | 067/070 | 079/100 | --- | --- | --- | --- | --- | --- | 79 | 04 | A+ | 09 | 36 | --- | --- | |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 017/025 | --- | 017/025 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- | |
| 402044A | FINITE ELEMENT ANALYSIS | 019/030 | 069/070 | 088/100 | --- | --- | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- | |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- | |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- | |
| 402046 | PROJECT-I | --- | --- | --- | 017/025 | --- | --- | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- | |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 017/025 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- | |
| SEM.:2 | | | | | | | | | | | | | | | | | | |
| 402047 | ENERGY ENGINEERING | * 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- | |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 016/025 | --- | 017/025 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- | |
| 402048 | MECHANICAL SYSTEM DESIGN | * 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | --- | |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 039/050 | --- | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- | |
| 402049B | INDUSTRIAL ENGINEERING | * 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- | |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- | |
| 402050A | ADV. MANUFACTURING PROCESSES | * 026/030 | 034/070 | 060/100 | --- | --- | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- | |
| 402051 | PROJECT-II | * --- | --- | --- | 084/100 | --- | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- | |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- | |

FOURTH YEAR SGPA : 8.91, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170839 PAGARE SHUBHAM SAHEBRAO | | PUSHPA | | | 72011731D SCOE[117] | | | | | | | | | | |
|------------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 018/025 | 038/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 014/030 | 070/070 | 084/100 | --- | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 018/030 | 070/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 059/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 015/025 | --- | 016/025 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 082/100 | --- | 82 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.23, TOTAL CREDITS EARNED : 44

SE SGPA : 7.50 TE SGPA : 9.52

TOTAL GRADE POINTS / TOTAL CREDITS : 1219/140 CGPA : 8.71 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170840 PATEL AVEZ AJIJ | | SHABANA | | | 72011732B SCOE[117] | | | | | | | | | | |
|----------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 028/030 | 069/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 021/030 | 070/070 | 091/100 | --- | --- | --- | --- | 91 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 017/030 | 062/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 012/030 | 045/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 04 | B+ | 07 | 28 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 029/030 | 034/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 084/100 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 083/100 | --- | 83 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 44

SE SGPA : 7.92 TE SGPA : 9.85

TOTAL GRADE POINTS / TOTAL CREDITS : 1239/140 CGPA : 8.85 FIRST CLASS WITH DISTINCTION

| B151170841 PATIL HARSHAL MADHUKAR | | PRITI | | | 72011733L SCOE[117] | | | | | | | | | | |
|-----------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 019/030 | 067/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 022/030 | 066/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 012/030 | 064/070 | 076/100 | --- | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 018/030 | 063/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 041/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 015/025 | --- | 016/025 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 013/030 | 050/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 082/100 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 44

SE SGPA : 7.46 TE SGPA : 9.91

TOTAL GRADE POINTS / TOTAL CREDITS : 1232/140 CGPA : 8.80 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170842 PAWAR TEJAS ANIL | | USHA ANIL PAWAR | | | 72011734J SCOE[117] | | | | | | | | | | |
|-----------------------------|------------------------------|-----------------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 029/030 | 069/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 018/025 | 038/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 013/030 | 070/070 | 083/100 | --- | --- | --- | --- | 83 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 027/030 | 069/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 069/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 44

SE SGPA : 7.54 TE SGPA : 9.65

TOTAL GRADE POINTS / TOTAL CREDITS : 1240/140 CGPA : 8.86 FIRST CLASS WITH DISTINCTION

| B151170843 ROHIT VILAS SHEWALE | | MANISHA | | | 72011736E SCOE[117] | | | | | | | | | | |
|--------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 021/025 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 013/030 | 070/070 | 083/100 | --- | --- | --- | --- | 83 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 021/030 | 070/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 055/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 019/030 | 057/070 | 076/100 | --- | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 087/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 44

SE SGPA : 7.42 TE SGPA : 9.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1237/140 CGPA : 8.84 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170844 SAHANI ROHAN BIRBAL | | MEERA | | | 71632713K SCOE[117] | | | | | | | | | | |
|--------------------------------|------------------------------|-----------|----------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 027/030 | 070/070 | 097/100 | --- | --- | --- | --- | 97 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 018/030 | 070/070 | 088/100 | --- | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 017/025 | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 022/030 | 069/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 017/025 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 013/030 | 27\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 015/025 | --- | 016/025 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 014/030 | 047/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 019/025 | --- | 039/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 081/100 | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 080/100 | --- | 80 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 44

FE SGPA : 6.04 SE SGPA : 6.30 TE SGPA : 9.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1415/190 CGPA : 7.45 FIRST CLASS

| B151170845 SALVE PRAJESH PRADEEP | | JYOSTNA SALVE | | | 72011737C SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|--------------------------------------|---------------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 402041 HYDRAULICS AND PNEUMATICS | 030/030 | 069/070 | 099/100 | --- | --- | --- | --- | 99 | 03 | O | 10 | 30 | --- | --- |
| | 402041 HYDRAULICS AND PNEUMATICS | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 CAD CAM AUTOMATION | 025/030 | 070/070 | 095/100 | --- | --- | --- | --- | 95 | 03 | O | 10 | 30 | --- | --- |
| | 402042 CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 DYNAMICS OF MACHINERY | 012/030 | 070/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| | 402043 DYNAMICS OF MACHINERY | --- | --- | --- | 017/025 | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 402044A FINITE ELEMENT ANALYSIS | 020/030 | 067/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 402044A FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402045C ENERGY AUDIT AND MANAGEMENT | 022/030 | 067/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| | 402046 PROJECT-I | --- | --- | --- | 017/025 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 402046 PROJECT-I | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 402047 ENERGY ENGINEERING | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 402047 ENERGY ENGINEERING | * --- | --- | --- | 016/025 | --- | 017/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 402048 MECHANICAL SYSTEM DESIGN | * 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| | 402048 MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 402049B INDUSTRIAL ENGINEERING | * 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 402049B INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402050A ADV. MANUFACTURING PROCESSES | * 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402051 PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 402051 PROJECT-II | * --- | --- | --- | --- | --- | 083/100 | --- | 83 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 44

SE SGPA : 7.26 TE SGPA : 9.89

TOTAL GRADE POINTS / TOTAL CREDITS : 1208/140 CGPA : 8.63 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170846 SHAIKH SAIL SHAKIL | | SAMINA | | | 72011738M SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------|--------------------------------------|-----------|---------|---------|---------------------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| | 402041 HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| | 402041 HYDRAULICS AND PNEUMATICS | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 CAD CAM AUTOMATION | 023/030 | 066/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| | 402042 CAD CAM AUTOMATION | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402043 DYNAMICS OF MACHINERY | 015/030 | 070/070 | 085/100 | --- | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- |
| | 402043 DYNAMICS OF MACHINERY | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402044A FINITE ELEMENT ANALYSIS | 026/030 | 067/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| | 402044A FINITE ELEMENT ANALYSIS | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402045C ENERGY AUDIT AND MANAGEMENT | 027/030 | 063/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 402046 PROJECT-I | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402046 PROJECT-I | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 402047 ENERGY ENGINEERING | * 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402047 ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402048 MECHANICAL SYSTEM DESIGN | * 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- |
| | 402048 MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402049B INDUSTRIAL ENGINEERING | * 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 402049B INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402050A ADV. MANUFACTURING PROCESSES | * 028/030 | 030/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 402051 PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 402051 PROJECT-II | * --- | --- | --- | --- | --- | 083/100 | --- | 83 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.11, TOTAL CREDITS EARNED : 44

SE SGPA : 7.88 TE SGPA : 9.85

TOTAL GRADE POINTS / TOTAL CREDITS : 1248/140 CGPA : 8.91 FIRST CLASS WITH DISTINCTION

| B151170847 SHELAR AKASH MANOHAR | | SHOBHA | | | 71807609F SCOE[117] | | | | | | | | | | |
|---------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 022/030 | 070/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 020/030 | 069/070 | 089/100 | --- | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 060/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 025/030 | 029/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 016/030 | 049/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 029/030 | 048/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 028/030 | 036/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 082/100 | --- | 82 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170848 SHELAR AYUSH VIJAY | | NANDA | | | 71807610K SCOE[117] | | | | | | | | | | |
|-------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 023/030 | 070/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 019/030 | 070/070 | 089/100 | --- | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 063/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 084/100 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

| B151170849 SHIRSAT BHUSHAN VIJAY | | PRATIBHA | | | 71807616J SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 052/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 026/030 | 066/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 024/030 | 070/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 048/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 017/030 | 054/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 028/030 | 058/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 084/100 | --- | 84 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 44

TOTAL GRADE POINTS / TOTAL CREDITS : /140 CGPA : --

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B151170850 SHUBHAM MANGESH WAYKANDE | | VAISHALI | | | 72011739K SCOE[117] | | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------------|------------------------------|-----------|---------|---------|---------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402041 | HYDRAULICS AND PNEUMATICS | 028/030 | 070/070 | 098/100 | --- | --- | --- | --- | 98 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 026/030 | 067/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 020/025 | 041/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 017/030 | 070/070 | 087/100 | --- | --- | --- | --- | 87 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 026/030 | 066/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 062/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 402047 | ENERGY ENGINEERING | * 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 017/030 | 052/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.50, TOTAL CREDITS EARNED : 44

SE SGPA : 8.56 TE SGPA : 9.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1305/140 CGPA : 9.32 FIRST CLASS WITH DISTINCTION

| B151170851 WAGHCHAURE SARTHAK VITTHAL | | WAGHCHAURE | | SUNANDA VITTHAL72011740C | | SCOE[117] | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------------|------------------------------|------------|---------|--------------------------|---------|-----------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 026/030 | 070/070 | 096/100 | --- | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 020/025 | 041/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 012/030 | 070/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 013/030 | 070/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 | ENERGY ENGINEERING | * 027/030 | 031/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 029/030 | 038/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 030/030 | 036/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 087/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 44

SE SGPA : 8.16 TE SGPA : 9.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1278/140 CGPA : 9.13 FIRST CLASS WITH DISTINCTION

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| B151170852 WAGHULIKAR PRASAD ANANDRAO | | SANGITA | | 71753676K | | SCOE[117] | | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------------|------------------------------|-----------|---------|-----------|---------|-----------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | 030/030 | 070/070 | 100/100 | --- | --- | --- | --- | 100 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HYDRAULICS AND PNEUMATICS | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | CAD CAM AUTOMATION | 027/030 | 067/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 402042 | CAD CAM AUTOMATION | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | 014/030 | 070/070 | 084/100 | --- | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| 402043 | DYNAMICS OF MACHINERY | --- | --- | --- | 017/025 | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | 023/030 | 069/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402045C | ENERGY AUDIT AND MANAGEMENT | 029/030 | 029/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | 017/025 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402046 | PROJECT-I | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402047 | ENERGY ENGINEERING | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402047 | ENERGY ENGINEERING | * --- | --- | --- | 016/025 | --- | 017/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * 017/030 | 045/070 | 062/100 | --- | --- | --- | --- | 62 | 04 | A | 08 | 32 | --- | --- |
| 402048 | MECHANICAL SYSTEM DESIGN | * --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402049B | INDUSTRIAL ENGINEERING | * --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | ADV. MANUFACTURING PROCESSES | * 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | 084/100 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402051 | PROJECT-II | * --- | --- | --- | --- | --- | 082/100 | --- | 82 | 03 | O | 10 | 30 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 44[RRE]

TOTAL GRADE POINTS / TOTAL CREDITS : -- CGPA : -- --

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2022
CENTRE: [CEGN019650] - SANGHAVI COLLEGE OF ENGINEERING, DINDORI
BRANCH:71-B.E.(2015 PAT)(ELECTRONICS & TELECOMMU.)

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

| B151173003 DHIKALE RAHUL DATTU | | ROHINI | | | | | | ,71469546H ,SCOE[117] | | ,B151173003 | | | | | | | | | | | | |
|--------------------------------|---------------------------|--------|-----|----|----|----|-----|-----------------------|---|-------------|---------------------------|----|-----|----|----|----|----|----|----|-----|----|---|
| SEM.:1 | | | | | | | | SEM.:2 | | | | | | | | | | | | | | |
| 404181 | VLSI DESIGN & TECHNOLOGY | PP | 100 | 40 | 30 | 35 | 65 | P | C | 404189 | MOBILE COMMUNICATION | PP | 100 | 40 | 26 | AA | -- | F | | | | |
| 404182 | COMPUTER NETWORKS & SECUR | PP | 100 | 40 | 30 | 70 | 100 | P | C | 404190 | BROADBAND COMM. SYSTEMS | PP | 100 | 40 | 23 | AA | -- | F | | | | |
| 404183 | RADIATION & MICROWAVE TEC | PP | 100 | 40 | 30 | 39 | 69 | P | C | 404191E | AUDIO VIDEO ENGINEERING | PP | 100 | 40 | 27 | AA | -- | F | | | | |
| 404184D | INTERNET OF THINGS | PP | 100 | 40 | 29 | 59 | 88 | P | C | 404192C | WIRELESS SENSOR NETWORKS | PP | 100 | 40 | 24 | AA | -- | F | | | | |
| 404185E | ELECTRONICS IN AGRICULTUR | PP | 100 | 40 | 30 | 62 | 92 | P | C | 404193 | LAB PRACTICE III (MC+BCS) | TW | 50 | 20 | | | | 38 | P | | | |
| 404186 | LAB PRACTICE -I (CNS+ RMT | TW | 50 | 20 | | | 42 | P | C | 404193 | LAB PRACTICE III (MC+BCS) | PR | 50 | 20 | | | | | 39 | P | | |
| 404186 | LAB PRACTICE -I (CNS+ RMT | OR | 50 | 20 | | | 44 | P | C | 404194 | LAB PRAC. IV (ELECTIVE II | OR | 50 | 20 | | | | | | 39 | P | |
| 404187 | LAB PRACT.-II (VLSI + ELE | TW | 50 | 20 | | | 43 | P | C | 404195 | PROJECT STAGE II | TW | 150 | 60 | | | | | | 124 | P | |
| 404187 | LAB PRACT.-II (VLSI + ELE | PR | 50 | 20 | | | 43 | P | C | 404195 | PROJECT STAGE II | OR | 50 | 20 | | | | | | | 33 | P |
| 404188 | PROJECT STAGE I | OR | 50 | 20 | | | 44 | P | C | 404196D | ENV. ISSUES & DISASTER MG | AC | 0 | 0 | | | | | | | PP | P |
| 404196A | GREEN ENERGY | AC | 0 | 0 | | | | PP | P | C | | | | | | | | | | | | |

GRAND TOTAL = --/1500 , RESULT:FAILS

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| B151173004 PATIL VAISHALI SURESH | | LATA | | | | | | ,71469557C ,SCOE[117] | | ,B151173004 | | | | | | | | | | | | | | |
|----------------------------------|---------------------------|------|-----|----|----|----|-----|-----------------------|---|-------------|---------------------------|----|-----|----|----|----|----|---|----|---|----|-----|----|---|
| SEM.:1 | | | | | | | | SEM.:2 | | | | | | | | | | | | | | | | |
| 404181 | VLSI DESIGN & TECHNOLOGY | PP | 100 | 40 | 30 | 50 | 80 | P | C | 404189 | MOBILE COMMUNICATION | PP | 100 | 40 | 25 | 42 | 67 | P | | | | | | |
| 404182 | COMPUTER NETWORKS & SECUR | PP | 100 | 40 | 30 | 70 | 100 | P | C | 404190 | BROADBAND COMM. SYSTEMS | PP | 100 | 40 | 24 | 42 | 66 | P | | | | | | |
| 404183 | RADIATION & MICROWAVE TEC | PP | 100 | 40 | 30 | 52 | 82 | P | C | 404191E | AUDIO VIDEO ENGINEERING | PP | 100 | 40 | 29 | 61 | 90 | P | | | | | | |
| 404184D | INTERNET OF THINGS | PP | 100 | 40 | 28 | 53 | 81 | P | C | 404192C | WIRELESS SENSOR NETWORKS | PP | 100 | 40 | 26 | 42 | 68 | P | | | | | | |
| 404185E | ELECTRONICS IN AGRICULTUR | PP | 100 | 40 | 30 | 55 | 85 | P | C | 404193 | LAB PRACTICE III (MC+BCS) | TW | 50 | 20 | | | | | 41 | P | | | | |
| 404186 | LAB PRACTICE -I (CNS+ RMT | TW | 50 | 20 | | | 40 | P | C | 404193 | LAB PRACTICE III (MC+BCS) | PR | 50 | 20 | | | | | | | 39 | P | | |
| 404186 | LAB PRACTICE -I (CNS+ RMT | OR | 50 | 20 | | | 45 | P | C | 404194 | LAB PRAC. IV (ELECTIVE II | OR | 50 | 20 | | | | | | | | 40 | P | |
| 404187 | LAB PRACT.-II (VLSI + ELE | TW | 50 | 20 | | | 42 | P | C | 404195 | PROJECT STAGE II | TW | 150 | 60 | | | | | | | | 130 | P | |
| 404187 | LAB PRACT.-II (VLSI + ELE | PR | 50 | 20 | | | 42 | P | C | 404195 | PROJECT STAGE II | OR | 50 | 20 | | | | | | | | | 41 | P |
| 404188 | PROJECT STAGE I | OR | 50 | 20 | | | 44 | P | C | 404196D | ENV. ISSUES & DISASTER MG | AC | 0 | 0 | | | | | | | | | PP | P |
| 404196A | GREEN ENERGY | AC | 0 | 0 | | | | PP | P | C | | | | | | | | | | | | | | |

GRAND TOTAL = 1223/1500 , RESULT:FIRST CLASS WITH DISTINCTION

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| B151173001 AKASH VILAS VISTE | | ALKA | | | 71807380M SCOE[117] | | | | | | | | | | |
|------------------------------|---------|------------------------------|-----------|---------|---------------------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | 404181 | VLSI DESIGN & TECHNOLOGY | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- |
| | 404182 | COMPUTER NETWORKS & SECURITY | 022/030 | 063/070 | 085/100 | --- | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- |
| | 404183 | RADIATION & MICROWAVE TECHN | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- |
| | 404184D | INTERNET OF THINGS | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- |
| | 404185E | ELECTRONICS IN AGRICULTURE | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- |
| | 404186 | LAB PRACTICE -I (CNS+ RMT) | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- |
| | 404186 | LAB PRACTICE -I (CNS+ RMT) | --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- |
| | 404187 | LAB PRACT.-II (VLSI + ELE-I) | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- |
| | 404187 | LAB PRACT.-II (VLSI + ELE-I) | --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- |
| | 404188 | PROJECT STAGE I | --- | --- | --- | --- | 042/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- |
| | 411701 | HON-MACH.LEARN FOR IOT | 029/030 | 064/070 | 093/100 | --- | --- | --- | --- | 93 | 04 | O | 10 | 40 | --- |
| | 411701 | HON-MACH.LEARN FOR IOT | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- |
| | 404196A | GREEN ENERGY | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- |
| SEM.:2 | 404189 | MOBILE COMMUNICATION | * 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- |
| | 404190 | BROADBAND COMM. SYSTEMS | * 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 04 | B+ | 07 | 28 | --- |
| | 404191E | AUDIO VIDEO ENGINEERING | * 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- |
| | 404192C | WIRELESS SENSOR NETWORKS | * 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- |
| | 404193 | LAB PRACTICE III (MC+BCS) | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- |
| | 404193 | LAB PRACTICE III (MC+BCS) | * --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- |
| | 404194 | LAB PRAC. IV (ELECTIVE III) | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- |
| | 404195 | PROJECT STAGE II | * --- | --- | --- | 132/150 | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- |
| | 404195 | PROJECT STAGE II | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- |
| | 404196D | ENV. ISSUES & DISASTER MGMT. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 44

SE SGPA : 5.38 TE SGPA : 9.09

TOTAL GRADE POINTS / TOTAL CREDITS : 1081/140 CGPA : 7.72 FIRST CLASS

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| B151173002 BORSE AVINASH TUFAN | | KOKILA | | | 71753722G SCOE[117] | | | | | | | | | | |
|--------------------------------|---------|------------------------------|-----------|---------|---------------------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | 404181 | VLSI DESIGN & TECHNOLOGY | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- |
| | 404182 | COMPUTER NETWORKS & SECURITY | 030/030 | 060/070 | 090/100 | --- | --- | --- | --- | 90 | 04 | O | 10 | 40 | --- |
| | 404183 | RADIATION & MICROWAVE TECHN | 030/030 | 045/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- |
| | 404184D | INTERNET OF THINGS | 030/030 | 050/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- |
| | 404185E | ELECTRONICS IN AGRICULTURE | 025/030 | 063/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- |
| | 404186 | LAB PRACTICE -I (CNS+ RMT) | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- |
| | 404186 | LAB PRACTICE -I (CNS+ RMT) | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- |
| | 404187 | LAB PRACT.-II (VLSI + ELE-I) | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- |
| | 404187 | LAB PRACT.-II (VLSI + ELE-I) | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- |
| | 404188 | PROJECT STAGE I | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- |
| | 404196A | GREEN ENERGY | --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- |
| SEM.:2 | 404189 | MOBILE COMMUNICATION | * 025/030 | 040/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- |
| | 404190 | BROADBAND COMM. SYSTEMS | * 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 04 | B | 06 | 24 | --- |
| | 404191E | AUDIO VIDEO ENGINEERING | * 023/030 | 062/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- |
| | 404192C | WIRELESS SENSOR NETWORKS | * 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- |
| | 404193 | LAB PRACTICE III (MC+BCS) | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- |
| | 404193 | LAB PRACTICE III (MC+BCS) | * --- | --- | --- | --- | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- |
| | 404194 | LAB PRAC. IV (ELECTIVE III) | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- |
| | 404195 | PROJECT STAGE II | * --- | --- | --- | 130/150 | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- |
| | 404195 | PROJECT STAGE II | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- |
| | 404196D | ENV. ISSUES & DISASTER MGMT. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | P | 00 | 00 | --- |

FOURTH YEAR SGPA : 9.05, TOTAL CREDITS EARNED : 44

SE SGPA : 6.30 TE SGPA : 9.30

TOTAL GRADE POINTS / TOTAL CREDITS : 1141/140 CGPA : 8.15 FIRST CLASS WITH DISTINCTION

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